# THE WHOLE BOOK OF PSALMS:

## Collected into English Meeter, by *Thomas Sternhold*, *John Hopkins*, and others.

Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer; and also before & after Sermons, and moreover in private houses for their godly solace and comfort: laying apart all ungodly songs and ballades, which tend onely to the nourishing of vice, and corrupting of youth.

IAMES V.

¶ *If any be afflicted, let him pray; and if any be merrie, let him sing Psalmes.*

COLOS. III.

¶ *Let the word of God dwell plenteously in you, in all wisedome, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing unto the Lord with grace in your hearts.*

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THE

# THE PSALMS OF DAVID IN MEETER.

## PSALM. I. T. S.

THe man is bleſt that hath not beat
to wicked read his ear:
Nor led his life as ſinners do,
nor ſate in ſcorners chair.
2 But in the law of God the Lord
doth ſet his whole delight:
And in that law doth exerciſe
himſelf both day and night.

3 He ſhall be like the tree that grows
fift by the rivers ſide: (fruit
Which bringeth forth moſt pleaſant
in his due time and tide:
Whoſe leafe ſhall never fade or fall,
but flourith ſtill and ſtand:
Even ſo all things ſhall proſper well
that this man takes in hand.

4 So ſhall not the ungodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth
the wind drives to and fro.
5 Therefore ſhall not the wicked men
in judgement ſtand upright:
Nor yet the ſinners with the juſt,
ſhall come in place or ſight.

6 For why? the way of godly men
unto the Lord is known:
And eke the way of wicked men
ſhall quite be overthrown.

## PSALM II. T. S.

WHy did the Gentiles tumults raiſe?
what rage was in their brain?
Why did the Jewiſh people muſe,
ſeeing all is but in vain?
2 The Kings and Rulers of the earth
conſpire and are all bent,
Againſt the Lord and Chriſt his Son,
which he among us ſent.

3 Shall we be bound to them, ſay they?
let all their bonds be broke:
And of their doctrine and their law,
let us reject the yoke.
4 But he that in the heaven dwels,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them upon a day:
And in his fury trouble them,
and then the Lord will ſay:
6 I have annointed him my King
upon my holy hill:
I will therefore Lord preach thy law,
and eke declare thy will.

7 For in this wiſe the Lord himſelf,
did ſay to me I wot,
Thou art my dear and only Son,
to day I thee begot.
8 All people I will give to thee,
as heirs at thy requeſt
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruiſe even with a (mace,
as men under foot trod
And as the potters ſhards ſhall break
them with an iron rod.
10 Now ye O Kings and Rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world
be judged and diſcern'd.

11 See that ye ſerve the Lord above
in trembling and in fear:
See that with reverence ye rejoyce
to him in like manner.
12 See that ye kiſs and eke embrace
his bleſſed Son, I ſay,
Leſt in his wrath ye ſuddenly
periſh in the mid way.

13 If once his wrath never ſo ſmall,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt
ſhall happy be and bleſt.

## PSALM iii. T. S.

O Lord how are my foes increaſt,
which vex me more and more?
2 They kill my heart whenas they ſay,
God can him not reſtore.
3 But thou (O Lord) art my defence
when I am hard beſtead:
My worſhip and mine honour both,
and thou holdſt up my head.

4 Then with my voice upon the Lord
I did both call and cry:
And he out of his holy hill
did hear me by and by.
5 I laid me down and quietly
I ſlept and roſe again:
For why I know aſſuredly,
the Lord will me ſuſtain.

6 If ten thouſand had hem'd me in,
I could not be afraid:
For thou art ſtill my Lord and God,
my Saviour and mine aid.
Riſe up therefore, ſave me, my God,
for now to thee I call:
7 For thou haſt broke the cheeks & teeth
of theſe wicked men all.

3 Salvation only doth belong
to thee O Lord above:
Thou dost bestow upon thy folk
thy blessing and thy love.

## PSALM iiij. T.S.

O God that art my righteousnesse,
Lord hear me when I call,
Thou hast set me at liberty,
when I was bound and thrall.
2 Have mercy Lord therefore on me,
and grant me my request:
For unto thee incessantly,
to cry I will not rest.

3 O mortall men how long will ye
my glory thus despite?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sin not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selves convert.
6 Offer to God the sacrifice
of righteousnesse, I say:
And look that in the living Lord
you put your trust alway.

7 The greater sort crave worldly goods,
and riches do embrace:
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou thereby shalt make my heart
more joyfull and more glad,
Than they that of their corne and wine
full great increase have had.

9 In peace therefore lie down will I,
taking my rest and sleep:
For thou only wilt me, O Lord,
alone in safety keep.

## PSALM v. T.S.

INcline thine ears unto my words,
O Lord my plaint consider:
2 And hear my voice, my King, my God,
to thee I make my prayer.
3 Hear me betime, Lord tarry not,
for I will have respect,
My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickedness
and ill with thee dwels none.
5 And in thy sight shall never stand
these furious fools O Lord:
Vain workers of iniquity,
thou hast alwaies abhor'd.

6 The lyars and the flatterers
thou shalt destroy them than:
And God will hate the blood-thirsty,
and the deceitfull man.

7 Therefore will I come to thine house
trusting upon thy grace:
And reverently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walk,
before my face disclose.
9 For in their mouthes there is no truth,
their heart is foul and vain:
Their throat an open sepulchre,
their tongues do gloze and fain.

10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sin,
which have rebellion wrought.
11 But those that put their trust in thee
let them be glad alwaies:
And render thanks for thy defence,
and give thy Name the praise.

12 For thou with favour wilt increase
the just and righteous still:
And with thy grace as with a shield,
defend him from all ill.

## PSALM vj. T.S.

LOrd in thy wrath reprove me not,
though I deserve thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weak, therefore O Lord,
of mercy me forbear:
And heal me Lord, for why thou know'st
my bones do quake for fear.

3 My soul is troubled very sore,
and vexed vehemently,
But Lord how long wilt thou delay,
to cure my misery?
4 Lord turn thee to thy wonted grace,
my silly soul up-take:
O save me, not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead
remembreth thee one whit:
Or who shall worship thee (O Lord)
in the infernal pit?
6 So grievous is my plaint and mone,
that I wax wonderous faint:
All the night long I wash my bed
with tears of my complaint.

7 My sight is dim, and waxeth old
with anguish of my heart:
For fear of those that be my foes,
and would my soul subvert.
8 But now away from me all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not only the request
and prayer of my heart:
But it received at my hands,
and took it in good part.

10 And

10 And now my foes that vexed me,
the Lord will soon defame:
And suddainly confound them all
to their rebuke and shame.

PSALM vij. T. S.

O Lord my God, I put my truste,
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.
2 Lest like a Lion he me tear,
and rend in pieces small,
While there is none to succour me
and rid me out of thrall

3 O Lord my God if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.
4 Or to my friend rewarded ill,
or left him in distress,
Which me pursu'd most cruelly,
and hated me causeless.

5 Then let my foes pursue my soul,
and eke my life down thrust
Unto the earth, and also lay
mine honour in the dust.
6 Start up O Lord now in thy wrath,
and put my foes to pain:
Perform the Kingdom promised
to me which wrong sustain.

7 Then shall great nations come to thee
and know thee by this thing,
If thou declare for love of them,
thy self as Lord and king.
8 And as thou art of all men judge,
O Lord now judge thou me
According to my righteousness,
and mine integrity.

The second Part.

9 Lord cease the hate of wicked men,
and be the just mans guide:
By whom the secrets of all hearts
are searched and descri'd.
10 I take my help to come of God
in all my pain and smart:
That doth preserve all those that be
of pure and perfect heart.

11 The just man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.
12 Except he change his mind, I die,
for even as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit.

13 And doth prepare his mortal darts,
his arrows keen and sharp,
For them that do me persecute,
whilst he doth mischief warp.
14 But so though he in travell be
of his devilish fore-cast:
And of his mischief once conceiv'd
yet brings forth nought at last.

15 He digs a ditch and delves it deep,
in hope to hurt his brother:
But he shall fall into the pit
that he dig'd up for other.
16 Thus wrong returneth to the hurt
of him in whom it bred;
And all the mischief that he wrought,
shall fall upon his head.

17 I will give thanks to God therefore,
that judgeth righteously:
And with my song will praise the Name
of him that is most high.

PSALM viij. T. S.

O God our Lord how wonderfull
are thy works every where:
Whose fame surmounts in dignity,
above the heavens clear!
2 Even by the mouths of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hand:
The Sun, the Moon, and all the starres,
in order as they stand:
4 What thing is man (Lord) think I then,
that thou dost him remember?
Or what is mans posterity,
that thou dost it consider?

5 For thou hast made him little less
than Angels in degree:
And thou hast crowned him also
with glory and dignity.
6 Thou hast preser'd him to be Lord
of all thy works of wonder:
And at his feet hast set all things,
that he should keep them under.

7 As sheep, and neat, and all beasts else
that in the fields do feed:
8 Fowles of the ayr, fish in the sea,
and all that therein breed.
9 Therefore must I say once again,
O God that art our Lord:
How famous and how wonderfull
are thy works through the world!

PSALM ix. T. S.

WIth heart & mouth unto the Lord
will I sing laud and praise:
And speak of all thy wondrous works,
and them declare alwaies.
2 I will be glad and much rejoyce,
in thee O God most hie:
And make my songs extoll thy Name
above the starry skie.

3 For that my foes are driven back,
and turned unto flight:
They fall down flat and are destroid
by thy great power and might.
4 Thou hast revenged all my wrong,
my grief and all my grudge:
Thou dost with justice hear my cause
most like a righteous Judge.

5 Thou dost rebuke the heathen folk,
and wicked so confound:

That afterward the memory
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their towns destroid:
Thou hast their fame with them defac'd,
through all the world so wide.

7 Know now that he which is above
for evermore shall reign,
And in the fear of equity
true judgement will maintain.
8 With justice he will keep and guide
the world and every wight:
And so will yeeld with equity
to every man his right.

9 He is protector of the poor,
what time they be oppreſt:
He is in all adversity
their refuge and their rest.
10 And they that know thy holy Name
therefore shall trust in thee:
For thou forsakest not their suit
in their necessity.

The second Part.

11 Sing Psalms therefore unto the Lord,
that dwels in Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the bloud
of those that be oppreſt:
Forgetting not th'afflicted heart
that seeks to him for rest.

13 Have mercy Lord on me poor wretch
whose enemies still remain:
Which from the gates of death are wont
to raise me up again.
14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy salvation Lord,
my soul might still rejoyce.

15 The heathen stick fast in the pit
that they themselves prepar'd:
And in the net that they did set,
their own feet fast are snar'd.
16 God shews his judgments & were good
for every man to mark:
When as ye see the wicked man
lie trap'd in his own work.

17 The wicked and deceitfull men
go down to hell for ever:
And all the people of the world,
that will not God remember,
18 But sure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.

19 O Lord arise lest men prevail,
that be of worldly might:
And let the heathen folk receive
their judgment in thy sight.
20 Lord strike such terrour, fear & dread
into the hearts of them:
That they may know assuredly,
they be but mortall men.

## PSALM x. v. 1.

WHat is the cause that thou O Lord
art now so far from thine?
And keepest close thy countenance
from us this troublous time?
2 The poor do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his own heart
th'ungodly doth delight
So doth the wicked praise himself,
and doth the Lord despight.
4 He is so proud that right and wrong
he serreth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his wayes do prosper still,
he doth thy laws neglect:
And with a blast doth puff against
such as would him correct.
6 Tush, tush, saith he, I have no dread,
lest mine estate should change:
And why? for all adversity
to him is very strange.

7 His mouth is full of cursednes,
of fraud, deceit and guile:
Under his tongue doth mischief sit,
and travell all the while.
8 He lieth hid in waies and holes,
to slay the innocent:
Against the poor that past him by,
his cruell eyes are bent.

9 And like a Lion privily
lies lurking in his den:
If he may snare them in his net,
to spoil poor simple men.
10 And for the nonce full craftily
he crouches down, I saw:
So are great heaps of poor men made
by his strong power his prey.

The second Part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
12 Arise O Lord, O God in whom
the poor mans hope doth rest:
Lift up thy hand, forget not Lord
the poor that be oppreſt.

13 What blasphemy is this to thee,
Lord dost thou not abhor it?
To hear the wicked in their heart
say, tush thou car'st not for it?
14 But thou seest all their wickednes,
and well dost understand,
That friendless and poor fatherless
are left into thy hand.
15 Of wicked and malicious men,
then break the power for ever:
That they with their iniquity
may perish altogether.

16 Thou

16 The Lord shall raign for evermore,
as King and God alone:
And he will chase the Heathen folk,
out of the land each one.

17 Thou heard'st (O Lord) the poor mans
their prayer and request: (plaint,
Their hearts thou wilt confirm untill
thine ears to hear be prest.
18 To judg the poor and fatherless,
and help them to their right:
That they may be no more oppress
by men of worldly might.

PSALM xi. T. S.

I Trust in God, how dare ye then
say thus my soul untill?
Fly hence as fast as any fowl,
and hide you in your hill.
2 Behold the wicked bend their bows,
and make their arrows prest,
To shoot in secret, and to hurt
the sound and harmless brest.

3 Of worldly hope all stays were shrunk,
and clearly brought to nought:
Alas the just and righteous man,
what evil hath he wrought?
4 But he that in his Temple is,
most holy and most high:
And in the heavens hath his seat
of royal majesty,
The poor and simple mans estate
considereth in his mind:
And searcheth out full narrowly
the manners of mankind:
5 And with a chearfull countenance
the righteous man will use:
But in his heart he doth abhor
all such as mischief muse.

6 And on the sinners casteth snares,
as thick as any rain:
Fire and brimstone & whirlwinds thick,
appointed for their pain.
7 Ye see then how a righteous God
doth righteousnes embrace:
And to the just and upright men
shews forth his pleasant face.

PSALM xii. T. S.

HElp Lord, for good and godly men
do perish and decay:
And faith and truth from worldly men
is parted clean away.
2 Who so doth with his neighbour talk,
his talk is all but vain;
For every man bethinketh how
to flatter, lie and fain.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speak proud words, and make great
the Lord soon cuts them out (brags
4 For they say still, we will prevail,
our tongues shall us extoll:
Our tongues are ours, we ought to speak,
what Lord shall us controll?

5 But for the great complaints and cry
of poor and men oppress:
Arise will I, now saith the Lord,
and them restore to rest.
6 Gods Word is like to silver pure,
that from the earth is tri'd:
And hath no less than seaven times
in fire been purified.

7 Now fith thy promise is to help,
Lord keep thy promise then:
And save us now and evermore,
from this ill kind of men.
8 For now this wicked world is full
of mischiefs manifold:
When vanity with worldly men
so highly is extold.

PSALM xiii. T. S.

HOw long wilt thou forget me Lord?
shall I nere be remembred?
How long wilt thou thy visage hide,
as though thou were offended?
2 In heart and mind how long shall I
with care tormented be?
How long eke shall my deadly foe
thus triumph over me?

3 Behold me now, my Lord my God,
and hear me sore oppress:
Lighten mine eyes, lest that I sleep,
as one by death possest.
4 Lest that mine enemie say to me,
behold I do prevail:
Lest they also that hate my soul,
rejoyce to see me quail

5 But from thy mercy and goodness,
my hope shall never start:
In thy relief and saving health
right glad shall be my heart.
6 I will give thanks unto the Lord,
and praises to him sing,
Because he hath heard my request,
and granted my wishing.

PSALM xiv. T. S.

THere is no God, as foolish men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heaven high
the whole race of mankind:
And saw not one that sought indeed
the living God to find.

3 They went all wide and were corrupt,
and truly there was none,
That in the world did any good,
I say, there was not one.
4 Is all their judgment so far lost,
that all work mischief still?
Eating my people even as bread,
not one to seek Gods will?

5 When they thus rage, then suddenly
great fear on them shall fall:
For God doth love the righteous men,
and will maintain them all.
6 Ye mock the doings of the poor,
to their reproach and shame:

Because they put their trust in God,
and call upon his name.

7 But who shall give thy people health,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?

8 Even when thou shalt restore again
such as were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

## PSALM xv. T. S.

O Lord within thy Tabernacle,
who shall inhabit still!
Or whom wilt thou receive to dwell
in thy most holy hill?

2 The man whose life is uncorrupt,
whose works are just and straight:
Whose heart doth think the very truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth move false tales,
which might empaire the same.

4 That in his heart regardeth not
malicious wicked men:
But those that love and fear the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.

6 That putteth not to usury
his money and his coyne:
Nor for to hurt the innocent,
doth bribe or else purloyne.

7 Who so doth all things as you see
that here is to be done:
Shall never perish in this world,
nor in the world to come.

## PSALM xvi. T. S.

LOrd keep me, for I trust in thee,
and do confess indeed
Thou art my God, and of my goods
O Lord thou hast no need.

2 I give my goods unto the Saints
that in the world do dwell:
And namely to the faithfull flock
in vertue that excell.

3 They shall heap sorrows on their heads,
which run as they were mad
To offer to the idol gods,
alas it is too bad.

4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintain
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell.
Mine heritage all gn'd to me,
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right:
For by his meanes my secret thoughts
do teach me every night.

8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
do both rejoyce together:
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leave my soul in grave
for Lord thou lovest me:
Nor yet wilt give thy holy one,
corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

## PSALM xvii. T. S.

O Lord give ear to my just cause,
attend when I complain:
And hear the prayer that I put forth,
with lips that do not fain.

2 And let the judgment of my cause,
proceed alwaies from thee:
And let thine eyes behold and clear
this my simplicity.

3 Thou hast well tri'd me in the night,
and yet couldst nothing finde
That I have spoken with my tongue,
that was not in my minde.

4 As for the works of wicked men,
and paths perverse and ill,
For love of thy most holy Name,
I have refrained still.

5 Then in thy paths that be most pure
stay me Lord and preserve:
That from the way wherein I walk,
my steps may never swerve.

6 For I do call to thee O Lord,
surely thou wilt me aid:
Then hear my prayer & weigh right well
the words that I have said.

7 O thou the Saviour of all them
that put their trust in thee:
Declare thy strength on them that spurn
against thy Majesty.

8 O keep me as thou wouldest keep
the apple of thine eye:
And under covert of thy wings
defend me secretly.

### The second Part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my soul for to destroy.

10 Which wallow in their worldly wealth
so full are they and fat,

That in their pride they do not spare
to speak they care not what.
11 They lie in wait where I should pass,
with craft me to confound:
And musing mischief in their mind
to cast me to the ground.
12 Much like a Lion greedily
that would his prey embrace:
Or lurking like a Lions whelp,
within some secret place.

13 Up Lord, in haste prevent my foe,
and cast him at thy feet:
Save thou my soul from the ill man,
and with the sword him smite.
14 Deliver me Lord by thy power,
out of these tyrants hands:
Which now so long time reigned have,
and kept us in their bands.
15 I mean from worldly men, to whom
all worldly goods are rife:
That have no hope nor part of joy,
but in this present life.
16 Thou of thy store their bellies fil'st
with pleasure to their mind:
Their children have enough and leave
to theirs thereof behinde.
17 But I shall with pure conscience
behold thy gracious face;
So when I wake I shall be full
of thine image and grace.

PSALM xviij. T. S.

O God my strength and fortitude,
of force I must love thee:
Thou art my castle and defence
in my necessity.
2 My God my Rock in whom I trust,
the worker of my wealth:
My refuge, buckler and my shield,
the horn of all my health.
3 When I sing laud unto the Lord,
most worthy to be serv'd:
Then from my foes I am right sure,
that I shall be pre'serv'd
4 The pangs of death did compass me,
and bound me every where:
The flowing waves of wickedness
did put me in great fear.
5 The fine and subtill snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
6 Thus beset with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.
7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Basan for to shake.
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coles
of hot consuming fire.
9 The Lord descended from above,
and bowed the heavens high:
And underneath his feet he cast
the darkness of the sky.
10 On Cherubs and on Cherubims
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second Part.

11 And like a den most dark he made
his hid and secret place:
With waters black and airy clouds
environed he was.
12 But when the presence of his face
in brightness shall appear:
Then clouds consume, and in their stead
come hail and coles of fire.
13 The fiery darts and thunder bolts
disperse them here and there:
And with his often lightenings
he puts them in great fear.
14 Lord at thy wrath and threatnings,
and at thy chiding clear,
The springs and the foundations
of all the world appear.
15 And from above the Lord sent down
to fetch me from below:
And pluck'd me out of waters great,
that would me overflow.
16 And me delivered from my foes
that would have made me thrall:
Yea from such foes as were too strong
for me to deal withall.
17 They did prevent me to oppress
in time of my great grief:
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a favour unto me.
19 And as I was an innocent,
so did he me regard.
And to the cleanness of my hands
he gave me my reward.
20 For that I walked in his wales,
and in his paths have trod:
And have not sinned wickedly
against my Lord and God.

The third Part.

21 But evermore I have respect
to his lawand decree
His statutes and commandements
I cast not out from me.
22 But pure, and clean and uncorrupt,
appear'd before his face
And did refrain from wickedness
and sin in any case.
23 The Lord therefore will me reward,
as I have done aright:
And to the cleanness of my hands,
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy too,

And with the good and vertuous man
right vertuously will do.

25 And to the loving and elect
thy love thou wilt reserve:
And thou wilt use the wicked men,
as wicked men deserve.

26 For thou dost save the simple folk
in trouble when they lie:
And dost bring down the countenance
of them that look full high.

27 The Lord will lighe my candle so,
that it shall shine full bright:
The Lord my God will make also
my darkness to be light.

28 For by thy help an host of men
discomfit Lord I shall:
By thee I scale and over-leap
the strength of any wall.

29 Unspotted are the wayes of God,
his Word is purely tri'd:
He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord?
for other there is none:
Or else, who is omnipotent
saving our God alone?

The fourth Part.

31 The God that girdeth me with strength
is he that I do mean:
That all the wayes wherein I walk,
did evermore keep clean.

32 That made my feet like to the Harts,
in swiftnesse of my pace:
And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battle and to fight:
To break in sunder bars of brass,
he gave mine arms the might.

34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy love and familiarity
doth still increase my power.

35 And under me thou makest plain
the way where I should walk:
So that my feet shall never slip,
nor stumble at a balk.

36 And fiercely I pursue and take
my foes that me annoid:
And from the field do not return,
till they be all destroid.

37 So I suppress and wound my foes
that they can rise no more:
For at my feet they fall down flat,
I strike them all so sore.

38 For thou dost gird me w thy strength
to war in such a wise:
That they be all scattered abroad,
that up against me rise.

39 Lord thou hast put into my hands
my mortal enemies yoke:
And all my foes thou dost divide
in sunder with thy stroke.

40 They cal'd for help, but none gave ear,
nor help them with relief:
Yea to the Lord they cal'd for help,
yet heard he not their grief.

The fift Part.

41 And still like dust before the wind,
I drive them under feet:
And sweep them out like filthy clay,
that sticketh in the street.

42 Thou keep'st me from seditious folk
that still in strife are led:
And thou dost of the heathen folk
appoint me to be head.

43 A people strange to me unknown,
and yet they shall me serve:
And at the first obey my Word;
whereas mine own will swerve.

44 I shall be irksome to mine own,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise:
That is my rock and saving health,
praised be he always.

46 For God it is that gave me power
revenged for to be:
And with his holy Word subdu'd
the people unto me.

47 And from my foe deliverd me,
and set me above those
That cruel and ungodly were,
and up against me rose.

48 And for this cause, O Lord my God,
to thee give thanks I shall:
And sing out praises to thy Name,
among the Gentiles all:

49 That gavest great prosperity
unto the King I say:
To David thine anointed King
and to his seed for ay.

PSALM xix. V. 5.

THE heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works and what they are.

2 The wondrous works of God appear
by every daies successe:
The nights likewise which their race run
the self same thing express.

3 There is no language, tongue, or speech
where their sound is not heard:
In all the earth and coasts thereof
their knowledg is confer'd.

4 In them the Lord made for the Sun
a place of great renown:
Who like a bridegroom ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
Who for to get a prize,
With joy doth haste to take in hand
some noble enterprize.

8 And all the Ile from end to end
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his Covenant sure:
Converting souls, and making wise
the simple and obscure?
8 Just are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giveth light
to eyes that be full blind.
9 The fear of God is excellent,
and doth endure for ever:
The judgments of the Lord are true,
and righteous altogether:
10 And more to be embrac'd alway,
than fined gold I say:
The honey and the honey-comb
are not so sweet as they.

11 By them thy servant is fore-warn'd
to have God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know
the errors of his life?
Then cleanse me from my secret sins,
which are in me most rife.

13 And keep me that presumptuous sins
prevail not over me:
And so shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my Redeemer and my strength,
O Lord thou art alone.

PSALM xx. T. S.

IN trouble and adversity,
the Lord God hear thee still:
The Majesty of Jacobs God
defend thee from all ill.
2 And send thee from his holy place
his help at every need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him is done:
And so receive right thankfully
thy burnt-offerings each one.
4 According to thy hearts desire,
the Lord grant unto thee:
And all thy counsel and device,
full well perform may he.

5 We shall rejoyce when thou us sav'st
and our banners display
Unto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his annointed save,
I know well by his grace:
And send him help by his right hand
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.
8 They fall down flat, but we do rise,
and stand up stedfastly:
9 Now save and help us Lord and King
on thee when we do cry.

PSALM xxj. T. S.

O Lord how joyfull is the King,
in thy strength and thy power?
How vehemently doth he rejoyce
in thee his Saviour?
2 For thou hast given unto him
his godly hearts desire:
To him nothing thou hast deni'd,
of that he did require.

3 Thou didst prevent him with thy gifts,
and blessings manifold:
And thou hast set upon his head
a crown of perfect gold.
4 And when he asked life of thee,
thereof thou stad'st him sure:
To have long life, yea such a life
as ever shall endure.

5 Great is his glory by thy help,
thy benefit and aid:
Great worship and great honour both
thou hast upon him laid
6 Thou wilt give him felicity,
that never shall decay:
And with thy chearfull countenance
wilt comfort him alway.

7 For why, the King doth strongly trust
in God for to prevaile:
Wherefore his goodness and his grace
will not that he shall quail.
8 But let thine enemies feel thy force,
and those that thee withstand;
Find out thy foes, and let them feel
the power of thy right hand.

9 And like an oven burn them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth
their fruit that should increase:
And from the number of thy folk
their seed shall end and cease.

11 For why, much mischief did they muse
against thy holy Name:
Yet did they fail, and had no power
for to performe the same.
12 But as a mark thou shalt them set
in a most open place:
And charge thy bow-strings readily
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every hour:
So shall we sing right solemnly,
praising thy might and power.

PSALM xxij. T. S.

O God my God, wherefore dost thou
forsake me utterly.

All helpeſt not when I do make
my great complaint and cry!
2 To thee my God even all day long
I do both cry and call:
Ceaſe not all the night and yet
thou heareſt not at all.

3 Even thou that in thy Sanctuary,
and holy place doſt dwell;
Thou art the comfort and the joy,
and glory of Iſrael.
4 And he in whom our fathers old
had all their hope for ever:
And when they put their truſt in thee,
thou didſt them aye deliver.

5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worm,
more like than any man:
An out-caſt whom the people ſcorn,
with all the ſpite they can.

7 All men deſpiſe as they behold
me walking on the way: (heads
They grin, they mow, they nod their
and on this wiſe they ſay:
8 This man did glory in the Lord,
his favour and his love:
Let him redeem and help him now,
his power if he will prove.

9 But Lord out of my mothers womb,
I came by thy beheſt:
Thou didſt preſerve me ſtill in hope,
while I did ſuck her breſt.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou haſt been ere my God.

The ſecond Part.

11 Then Lord depart not now from me,
in this my preſent grief:
Since I have none to be my help,
my ſuccour and relief.
12 So many bulls do compaſs me,
that be full ſtrong of head:
Yea bulls ſo fat, as though they had
in Baſhan field been fed.

13 They gape upon me greedily,
as though they would me ſlay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop down like water ſhed,
my joynts in ſunder break:
My heart doth in my body melt,
like wax againſt the heat. (ſtrength,

15 And like a potſheard dri'th my
my tongue it cleaveth faſt
Unto my jaws, and I am brought
to doſt of death at laſt.
16 And many dogs do compaſs me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I was tormented, ſo that I
might all my bones have told:
Yet ſtill upon me they do look,
and ſtill ch eyme behold.
18 My garments they divided che
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather ſith thou'art my ſtrength,
to help me Lord make ſpeed.
20 And from the ſword Lord ſave my ſoul
by thy might and thy power:
And keep my ſoul, thy darling dear,
from dogs that would devour.

21 And from the Lions mouth that would
me all in ſunder ſhiver:
And from the hornes of Unicornes
Lord ſafely me deliver.
22 Then ſhall I to my brethren all
thy majeſty record:
And in thy Church ſhall praiſe the Name
of thee the living Lord.

The third Part.

23 All ye that fear him, praiſe the Lord,
thou Jacob honour him:
And all ye ſeed of Iſrael
with reverence worſhip him.
24 For he deſpiſeth not the poor,
he turneth not away:
His countenance when they do call,
but graunteth to their cry.

25 Among the folk that fear the Lord,
I will therefore proclaim
Thy praiſe, and keep my promiſe made
for ſerving forth thy Name.
26 The poor ſhall eat and be ſuffic'd
and thoſe that do endeavour
To know the Lord, ſhall praiſe his Name
their hearts ſhall live for ever.

27 All coaſts of th'earth ſhall praiſe the
and turn to him for grace: (Lord
The heathen folk ſhall worſhip him
before his bleſſed face.
28 The Kingdom of the heathen folk
the Lord ſhall have therefore:
And he ſhall be their governour,
and King for evermore.

29 The rich men of his goodly gifts,
ſhall feed and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go down to duſt,
of life by him ſhall taſte:
My ſeed ſhall ſerve and prai'e the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainly ſhew to them
that ſhall be born hereafter,
His juſtice and his righteouſneſs,
and all his works of wonder.

PSALM

PSALM xxiij. W. W.

THe Lord is only my support,
And he that doth me feed:
How can I then lack any thing,
whereof I stand in need?
2 He doth me fold in coats most safe,
the tender grass fast by:
And after drives me to the streames
which run most pleasantly.

3 And when I feel my self near lost,
then doth he me home take:
Conducting me in his right pathes,
even for his own Names sake.
4 And though I were even at deaths door
yet would I fear none ill:
For with thy rod and thepherds crook,
I am comforted still.

5 Thou hast my table richly deck'd,
in despight of my foe:
Thou hast my head with balm refresh'd
my cup doth overflow.
6 And finally, while breath doth last,
thy grace shall me defend.
And in the house of God will I
my life for ever spend.

Another of the same by T. S.

MY shepherd is the living Lord,
nothing therefore I need:
In pastures fair with waters calm,
he sets me for to feed.
2 He did convert and glad my soul,
and brought my mind in frame
To walk in paths of righteousness,
for his most holy Name.

3 Yea though I walk in vale of death,
yet will I fear none ill:
Thy rod, thy staff doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke anoint my head.

5 Through all my life thy favour is
so frankly shewed to me:
That in thy house for ever more
my dwelling place shall be.

PSALM xxiv. I. H.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
above the seas to stand:
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he O Lord that shall
ascend into thy hill?
Or pass into thy holy place,
there to continue still? (heart
4 Whose hands are harmless, and whose
not pot there doth defile:
His soul not set on vanity,
who hath not sworn to guile.

5 Him that is such an one, the Lord
shall place in his full plight.
And God his God and Saviour
shall yeeld to him his right.
6 This is the brood of travellers,
in seeking of his grace:
As Jacob did the Israelites,
in that time of his race.

7 Ye Princes ope your gates, stand ope,
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes ope your gates, stand ope,
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts it is:
The Kingdom and the royalty
of glorious state is his.

PSALM xxv. T. S.

I Lift my heart to thee,
my God and guide most just:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoyce,
nor make a scorn of me:
And let them not be overthrown,
that put their trust in thee.

3 But shame shall them befall,
which harm them wrongfully:
Therefore thy paths and thy right waies
unto me Lord descry.
4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee, Lord, remember,
And eke thy pity plentifull,
for they have been for ever.
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.

Nor after my deserts
let me thy mercy find:
But of thine own benignity,
Lord, have me in thy mind.
7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach
his precepts for to keep:
He will direct in all his waies,
the lowly and the meek.
9 For all the waies of God
are truth and mercy both:

To

To them that keep his Testament,
the witness of his truth.

The second Part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.
11 Who so doth fear the Lord,
the Lord will him direct:
To lead his life in such a way
as he doth best accept.

12 His soul shall evermore
in goodness dwell and stand:
His seed and his posterity
inherit shall the Land.
13 All those that fear the Lord
know his secret intent:
And unto them he doth declare
his Will and Testament.

14 Mine eyes and eke my heart
to him I will advance:
That pluck'd my feet out of the share
of sin and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poor and desolate,
and comfortless alone.

16 The troubles of my heart,
are multipli'd indeed:
Bring me out of this misery,
necessity and need.
17 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence
and make me clean again.

18 O Lord, behold my foes
how they do still increase:
Pursuing me with deadly hate,
that fain would live in peace:
19 Preserve and keep my soul,
and eke deliver me:
And let me not be overthrown,
because I trust in thee.

20 Let my simple pureness
me from my enemies shend:
Because I look as one of thine,
that thou should'st me defend.
21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

PSALM xxvi. T. S.

LOrd be my Judge, and thou shalt see,
my paths be right and plain:
I trust in God, and hope that he
will strength me to remain.
2 Prove me my God, I thee desire,
my ways to search and try:
As men do prove their gold with fire,
my reins and heart espy.

3 Thy goodness laid before my face,
I durst behold always:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or use,
with men whose deeds are vain:
To come in house I do refuse,
with the deceitfull train.

5 I much abhor the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtfull things devise.
6 My hands I wash and do proceed
in works to walk upright.
Then to thine altar I make speed
to offer there in sight.

7 That I may speak and preach the praise
that doth belong to thee:
And so declare how wondrous ways
thou hast been good to me.
8 O God thy house I love most dear,
to me it doth excell:
I have delight, and would be near
whereas thy grace doth dwell.

9 O shut not up my soul with them,
in sin that take their fill:
Nor yet my life among those men,
that seek much blood to spill.
10 Whose hands are heapt with craft and guile
their lives thereof are full:
And their right hand with wrench & wile
for bribes doth pluck and pull.

11 But I in righteousness intend
my time and dayes to serve:
Have mercy Lord, and me defend,
so that I do not swerve:
12 My foot is staid for all assayes,
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

PSALM xxvii. J. H.

THe Lord is both my health & light
shall man make me dismaid?
Sith God doth give me strength & might
Why should I be afraid? (strength
2 While that my foes with all their
begin with me to brawl:
And think to eat me up at length
themselves have caught the fall.

3 Though they in camp against me lie
my heart is not afraid:
In battle fight if they will try,
I trust in God for aid.
4 One thing of God I do require,
that he would not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell:
To see the beauty of his face,
and view his Temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace
shall make me strong and stout.
My foes to foyl and clean deface,
that compass me about.
8 Therefore within his house will I
give sacrifice of praise:
With Psalms and Songs I will apply
to laud the Lord always.

The second Part.

9 Lord hear the voice of my request,
for which to thee I call:
Have mercy Lord on me opprest,
and send me help withall.
10 My heart doth knowledge unto thee
I rue so have thy grace:
Then seek my face saist thou to me,
Lord I will seek thy face.
11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.
12 My parents both their son forsook,
and cast me off at large:
And then the Lord himself yet took
of me the care and charge.
13 Teach me, O Lord, the way to thee,
and lead me on forth right:
For fear of such as watch for me
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they surmise against me still,
false witness to depose.
15 My heart would faine but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see
in life that aye shall last.
16 Trust still in God whose whole thou
his will abide thou must: (art,
And he shall ease and strength thy heart
if thou in him do trust.

PSALM xxviij. T. S.

THou art (O Lord) my strength and
the succour which I crave: (stay
Neglect me not, lest I be like
to them that go to grave.
2 The voice of thy suppliant heare
that unto thee doth cry:
When I lift up my hands unto
thy holy Ark most high.
3 Repute me not among the fort
of wicked and pervert:
That speak right fair unto their friends
but think full ill in heart
4 According to their handy-works
as they deserve indeed:
And after their inventions
let them receive their meed.
5 For they regard nothing Gods work,
his law ne yet his lore:
Therefore will he them and their seed,
destroy for evermore.
6 To render thanks unto the Lords
how great a cause have I,
My voice my prayer and my complaint
that heard so willingly?
7 He is my shield and fortitude,
my buckler in distress:
My hope, my help, my hearts relief,
my song shall him confess.
8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.
9 Thy people and thine heritage
Lord bless, guide and preserve:
Increase them Lord & rule their hearts,
that they may never swerve.

PSALM xxix. T. S.

GIve to the Lord ye Potentates
ye Rulers of the world:
Give ye all praise, honour and strength
unto the living Lord.
2 Give glory to his holy Name,
and honour him alone:
worship him in his Majesty,
within his holy throne.
3 His voice doth rule the waters all
even as himself doth please:
He doth prepare the thunder-claps,
and governs all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
5 The voice of God doth rend and break
the Cedar-trees so long:
The Cedar-trees of Lebanon,
which are most high and strong.
6 And makes them leap like as a Calf,
or else the Unicorn:
Not only trees, but mountains great
whereon the trees are born.
7 His voice divides the flames of fire,
and shakes the wilderneſſe:
It makes the desert quake for fear,
that called is Cadesh.
8 It makes the Hinds for fear to calve
and makes the covers plain:
Then in his Temple every man
his glory doth proclaim.
9 The Lord was set above the floods,
ruling the raging sea:
So shall he reign as Lord and King
for ever and for aye.
10 The Lord will give his people power
in virtue to increase:
The Lord will bless his chosen flock
with everlasting peace.

PSALM xxx. T. H.

ALl laud and praise with heart and
O Lord I give to thee: (voice,
Which didst not make my foes rejoyce
but hast exalted me.
2 O Lord my God to thee I cry'd
in all my pain and grief:

Thou

Thou giv'st an ear and didst provide
to ease me with relief.

3 Of thy good will thou hast cal'd back
my soul from hell to save:
Thou didst revive when strength did lack
and kept'st me from the grave.
4 Sing praise ye Saints that prove and see
the goodness of the Lord:
In memory of his Majesty
rejoyce with one accord.

5 For why? his anger but a space
doth last, and turn again:
But in his favour and his grace
alwaies doth life remain.
Though gripes of grief & pangs full sore
shall lodge with us all night:
The Lord to joy shall us restore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast and say:
Tush, I am sure to feel none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace
hadst sent me strength and aid:
But when thou turnd'st away thy face,
my mind was sore dismaid.

8 Wherefore again yet did I cry
to thee O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.
9 What gain is in my blood (said I)
if death destroy my daies?
oth dust declare thy Majesty,
D or yet thy truth doth praise?

10 Wherefore my God some pity take,
O Lord I thee desire:
Do not this simple soul forsake,
of help I thee require.
Then didst thou turn my grief & woe
into a cheerfull voice:
The mourning weed thou took'st me fro,
and mad'st me to rejoyce.

12 Wherefore my soul uncessantly
shall sing unto thy praise:
My Lord my God to thee will I
give laud and thanks alwaies.

## PSALM xxxj. I. H.

O Lord I put my trust in thee,
let nothing work me shame:
As thou art just deliver me,
and set me quit from blame.
2 Hear me O God, and that anon,
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need.

For why? as stones thy strength is tri'd,
thou art my fort and tower:
For thy Names sake be thou my guide,
and lead me in thy power.
Pluck thou my feet out of the snare,
which they for me have laid:
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit which is thy due:
For why thou hast redeemed it,
O Lord my God most true.
6 I hate such folk as will not part
from things to be abhor'd:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excell:
Thou seest when ought would me annoy
and knowst my soul full well.
8 Thou hast not left me in their hand,
that would me overcharge:
But thou hast set me out of band,
to walk abroad at large.

### The second Part.

9 Great grief O Lord doth me assail,
some pity on me take:
Mine eyes wax dim, my sight doth fail
my womb for woe doth ake.
10 My life is worn with grief and pain
my years in woe are past:
My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a scorn,
my friends are all dismaid:
My neighbours and my kinsmen born,
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brag of all the rout,
their threats my mind did fray:
How they conspir'd, and went about
to take my life away.
14 But Lord I trust in thee for aid,
nor to be over-trod:
For I confess and still have said,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy servant (Lord) express
and shew thy joyfull face:
And save me Lord for thy goodness
thy mercy and thy grace.

### The third Part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked bear the shame,
and in their grave to fall.
18 O Lord make dumb their lips outright
which are addict to lies:
And cruelly with pride and spight
against the just devise.

19 O how great good hast thou in store
laid up full safe for them,

That fear and trust in thee therefore,
before the sonnes of men: (guide
20 Thy presence shall them fence and
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre:
for to defend with watch and ward,
as in a towne of warre.
22 Thus did I say both day and night,
when I was sore oppreſt:
Lo I was clean cast out of sight,
yet heardst thou my request.

23 Ye Saints love ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay
according to their pride.
24 Be strong and God will stay your heart
be bold and have a lust:
for sure the Lord will take your part,
sith ye in him do trust.

PSALM xxxiij. T. S.

THe man is blest whose wickednes
the Lord hath clean remitted:
And he whose sin and wickednes
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin
in silence and constraint:
My bones did wear and waste away
with daily mone and plaint.
4 For night and day thy hand on me
so grievous was and smart,
That all my blood and humours moist
to drines did convert.

5 I did therefore confes my faults,
and all my sins discover,
Then thou, O Lord, didst me forgive,
and all my sins past over.
6 The humble man shall pray therefore,
and seek thee in due time:
So that the floods of waters great
shall have no power on him.

7 When trouble and adversity
do compass me about:
Thou art my refuge and my joy,
and thou dost rid me out.
8 Come hither and I will thee teach
how thou shalt walk aright:
I will thee guide, as I my self
have learn'd by proof and sight.

9 Be not so rude and ignorant
as is the horse and mule:
Whose mouth without a rein or bit
from harm thou canst not rule.
10 The wicked man shall manifold
sorrows and griefs sustain:
But unto him that trusts in God,
his goodnes shall remain.

11 Be merry therefore in the Lord,
ye just lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

PSALM xxxiij. J. H.

YE righteous in the Lord rejoyce,
it is a seemly sight,
That upright men with thankfull voice
should praise the Lord of might
2 Praise ye the Lord with harp and song,
in Psalms and pleasant things:
With Lute, and Instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise:
4 For why? his word is ever true;
his works and all his waies.
5 To judgment, equity and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought:
Their hosts and powers every one
his breath to pass hath brought.
7 The waters great gathered hath he
on heaps within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most
fear God and keep his Law:
Ye that inhabit in each coast,
dread him and stand in awe.
9 What he commanded wroughte it was
at once with present speed:
What he doth will is brought to pass
with full effect indeed.

10 The counsels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue still,
they never slack nor swage:
The motions of his mind and will
take place in every age.

The second Part.

12 And blest are they to whom the Lord
as God and guide is known:
Whom he doth choose so meer accord,
to take them as his own.
13 The Lord from heaven cast his sight,
on men mortal by birth:
14 Considering from his seat of might
the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the same.
16 A King that trusteth in his host,
shall nought prevail at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The

17 The troops of horsmen eke shall fall
their sturdy steeds shall sterve:
The strength of horse shall not prevaile,
the rider to preserve.
18 But lo the eyes of God intend
and watch to aid the just:
With such as fear him to offend,
and on his goodness trust.

19 That he of death and great distresse
may set their souls from dread:
And if that dearth their land oppresse,
in hunger them to feed.
20 Wherfore our soul doth whole depend
on God our strength and stay,
He is our shield us to defend,
and drive all darts away.

21 Our soul in God hath joy and game,
rejoycing in his might:
For why? in his most holy Name
we hope and much delight.
22 Therefore let thy goodness, O Lord
still presente with us be:
As we alwayes with one accord,
do only trust in thee.

PSALM xxxiv. T. S.

I Will give laud and honour both
unto the Lord alwayes:
And eke my mouth for evermore
shall speak unto his praise.
2 I do delight to laud the Lord
in soul and eke in voice:
That humble men and mercifi'd
may hear and so rejoyce.

3 Therefore see that ye magnifie
with me the living Lord:
And let us now exalt his Name
together with one accord.
4 For I my self besought the Lord,
he answered me again:
And me deliver'd incontinent,
from all my fear and pain.

5 Who so they be that him behold,
shall see his light most clear,
Their countenance shall not be dasht,
they need it not to fear.
6 This silly wretch for some relief,
unto the Lord did call:
Who did him hear without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch
his tents in every place:
To save all such as fear the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and just:
O happy man that maketh him
his only stay and trust.

9 Fear ye the Lord ye holy ones,
above all earthly thing:
For they that fear the living Lord,
are sure to lack nothing.
10 The Lions shall be hunger-bit,
and pin'd with famine much:
But as for them that fear the Lord,
no lack shall be to such.

The second Part.

11 Come near therefore my children dear
and to my words give ear:
I shall ye teach the perfect way,
how ye the Lord should fear.
12 Who is the man that would live long,
and lead a blessed life?
13 See thou refrain thy tongue and lips
from all deceit and strife.

14 Turn back thy face from doing ill,
and do the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
15 For why? the eyes of God above,
upon the just are bent:
His ears likewise do hear the plaint
of the poor innocent.

16 But he doth frown and bend his brows
upon the wicked train:
And cuts away the memory,
that should of them remain
17 But when the just do call and cry
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.

18 The Lord is kind and straight at hand
to such as be contrite:
He saves also the sorrowfull,
the poor and meek in sprite.
19 Full many be the miseries
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
their very bones alway:
That not so much as one of them
doth perish or decay.
21 The sin shall slay the wicked man
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear the living Lord,
the Lord doth save them sounde:
And who that put their trust in him,
nothing shall them confounde.

PSALM xxxv. T. S.

LOrd plead my cause against my foes
confound their force and might:
Fight on my part against all those
that seek with me to fight.
2 Lay hand upon the spear and shield,
thy self in armour dress:
Stand up for me and fight the field,
so help me from distress.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou unto my soul maist say,
lo I thy help at hand.
4 Confound them with rebuke & blame,
that seek my soul to spill:

Let

Let them turn back and ſee with ſhame
that think to work me ill.

5 Let them diſperſe and flee abroad,
as wind doth drive the duſt:
And that the Angel of our God,
their might away may thruſt.
6 Let all their wayes be void of light,
and ſlippery like to fall:
And ſend thine Angel with thy might,
to perſecute them all.

7 For why? without my fault they have
in ſecret ſet their gin:
And for no cauſe have dig'd a cave
to take my ſoul therein.
8 When they think leaſt and have no care
O Lord deſtroy them all:
Let them be trapt in their own ſnare,
and in their miſchief fall.

9 And let my ſoul in heart and voice
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his ſaving health.
10 And then my bones ſhall ſpeak & ſay,
my parts ſhall all agree:
O Lord though they do ſeem full gay,
what one is like to thee?

The ſecond Part.

11 Thou doſt defend the weak from them
that are both ſtout and ſtrong:
And rid the poor from wicked men,
that ſpoil and do them wrong.
12 My cruel foes againſt me riſe,
to witneſs things untrue:
And to accuſe me they deviſe
of things I never knew.

13 Where I to them did owe good will
they quit me with diſdain:
That they ſhould pay my good with ill,
my ſoul doth ſore complain.
14 When they were ſick I mourn'd & chere-
and clad my ſelf in ſack: (for,
With faſting I d'd faint full ſore,
to pray I was not ſlack.

15 As they had been my brethren dear
I did my ſelf behave:
As one that maketh wofull cheer
about his mothers grave.
16 But they at my diſeaſe did joy,
and gather on a rout:
Yea abject ſlaves at me did toy,
with mocks and checks full ſtout.

17 The belly-gods and flatrering train,
that all good things deride:
At me do grin with great diſdain,
and pluck their mouths aſide.
18 Lord why wilt thou ſo long forbear,
why doſt thou ſtay and pauſe?
O rid my ſoul, mine only dear,
out of theſe Lions clawes.

19 And then will I give thanks to thee,
before the Church always:
And where moſt of the people be,
there will I ſhew thy praiſe.
20 Let not my foes prevail on me,
which hate me for no fault:
Nor let them wink or turn their eye,
that cauſleſs me aſſault.

The third Part.

21 Of peace no word they think or ſay,
their talk is all untrue:
They ſtill conſult, and would betray
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they ſpeer:
Well, well, ſay they, our eye doth ſee
the thing that we deſire.

23 But Lord thou ſeeſt what wayes they
ceaſe not my grief to mend: (take
Be not far off, nor me forſake,
as men that fail their friend.
24 Awake, ariſe, and ſtir abroad,
defend me in my right:
Revenge my cauſe, my Lord, my God,
and aid me with thy might.

25 According to thy righteouſneſs,
my Lord God ſet me free:
And let them not their pride expreſs,
nor triumph over me.
26 Let not their hearts rejoyce and cry
there, there, all goeth trim:
Nor give them cauſe to ſay on high
we have our will on him.

27 Confound them with rebuke & ſhame
That joy when I do mourn:
And pay them home with ſpite & blame
that brag at me with ſcorn.
28 Let them be glad and eke rejoyce,
which love mine upright way.
And they all times with heart and voice
ſhall praiſe the Lord, and ſay,

29 Great is the Lord and doth excell,
for why he doth delight
To ſee his ſervants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſs to praiſe:
Unto my Lord my God will I
ſing laud and praiſe always.

PSALM xxxvi. *T. H.*

THe wicked with his works unjuſt
doth thus perſwade his heart:
That of the Lord he hath no truſt
his fear is ſet apart.
2 Yet doth he joy in his eſtate,
to walk as he began:
So long till he deſerve the hate
of God and eke of man.

3 His words are wicked, vile & naught
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.
4 When he ſhould ſleep, then doth he
his miſchiefs to fulfill: (muſe
No wicked wayes doth he refuſe,
nor nothing that is ill.

But

5 But Lord thy goodnes doth ascend
above the heavens high,
So doth thy truth it self extend
unto the cloudy skie.
6 Much more then hils so high and steep,
thy justice is expreſt:
Thy judgments like to seas most deep,
thou sav'ſt both man and beast.

7 Thy mercy is above all things,
O God it doth excell:
In truſt whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
doth ever flow from thee:
And in thy light we are full sure
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnes declare and shew
to men of upright heart.

11 Let not the proud on me prevail,
O Lord of thy good grace:
Nor let the wicked me assail,
to throw me out of place.
12 But they in their device shall fall,
that wicked work maintain:
They shall be overthrown withall,
and never rise again.

PSALM xxxvii. W. W.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet envy such as to ill
have bent and set their will
2 For as green grass and flourishing
are cut and wither away: (herbs
So shall their great prosperity
soon pass, fade and decay.

3 Truſt thou therefore in God alone,
to do well give thy mind:
So shalt thou have the land as thine,
and there sure food shalt find.
4 In God set all thy hearts delight,
and look what thou wouldst have,
Or else canst with in all the world,
thou needst it not to crave.

5 Cast both thy self and thine affairs,
on God with perfect truſt:
And thou shalt see with patience,
the effect both sure and just.
6 Thy perfect life and godly name,
he will clear as the light:
So that the Sun even at noon daies,
shall not shine half so bright.

7 Be still therefore and stedfastly
on God see thou wait then:
Nor shrinking for the prosperous state
of lewd and wicked men,
8 Shake off despight, envy and hate,
at least in any wise:
Their wicked steps avoid and flee
and follow not their guise.

9 For every wicked man will God
destroy both more and less:
But such as truſt in him are sure
the land for to possess.
10 Watch but a while and thou shalt see
no more the wicked train:
No nor so much as house or place
where once he did remain.

The second Part.

11 But merciſull and humble men
enjoy shall sea and land:
In rest and peace they shall rejoyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the just conspire:
They gnash their teeth at him as men,
which do his bane desire.

13 But while ỹ lewd men thus do think,
the Lord laughs them to scorn:
For why, he sees the term approach,
when they shall sigh and mourn.
14 The wicked have their swords out-drawn
their bowes ke have they bent:
To overthrow and kill the poor,
as they the right way went.

15 But the same sword shall pierce their (heart,
which was to kill the just:
Likewise the bow shall break to shivers
wherein they put their truſt.
16 Doubtless the just mans poor estate
is better a great deal more:
Than all these lewd and wicked mens
rich pomp and heaped store.

17 For be their power never so strong,
God will it overthrow:
Where contrary he doth preserve
the humble men and low.
18 He sees by his great providence,
the good mens trade and way:
And will give them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shall be hunger bit,
they shall be clad and fed.
20 For whosoever wicked is,
and enemy to the Lord:
Shal quail, yea melt even as lambs grease
or smoke that flies abroad.

The third Part.

21 Behold the wicked borrows much,
and never pales again;
Whereas the just by liberall gifts,
makes many glad and fain.
22 For they whom God doth bleſs, shall
the land for heritage. (have
And they whom he doth curse likewise,
shall perish in his rage.

23 The

23 The Lord the juſt mans waies doth
and gives him good ſucceſs: (guide,
To every thing he takes in hand,
he ſendeth good addreſs.
24 Though that he fall, yet is he ſure
not utterly to quail,
Becauſe the Lord puts out his hand
at need and doth not fail.

25 I have been young and now am old,
yet did I never ſee
The juſt man left, nor yet his ſeed
to beg for miſery.
26 But gives alway moſt liberally,
and lends whereat is need:
His children and poſterity
receive of God their meed.

27 Flee vice therefore and wickedneſs,
and vertue do embrace:
So ſhall God grant thee long to have
on earth a dwelling place.
28 For God ſo loveth equity,
and ſhews to his ſuch grace:
That he preſerveth them alway,
but ſtroyes the wicked race.

29 Whereas the good and godly men
inherit ſhall the land:
Having as Lords all things therein
in their own power and hand.
30 The juſt mans mouth ſhall ever ſpeak
of matters wiſe and hie:
His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the Law of God
his Lord doth ſtill abide:
So that where ever he goes or walks,
his foot can never ſlide.
32 The wicked like a ravening Wolf,
the juſt man doth beſet:
By all means ſeeking him to kill,
if he fall in his net.

The fourth Part.

33 Though he ſhould fall into his hands
yet God would ſuccour ſend:
Though men againſt him ſentence give,
God would him yet defend.
34 Wait thou on God and keep his way,
he ſhall preſerve thee then
The earth to rule, and thou ſhalt ſee
deſtroid the wicked men.

35 The wicked have I ſeen moſt ſtrong,
and plac'd in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrell-tree.
36 But ſuddainly he paſt away,
and lo he was quite gone:
Then I him ſought, but could not find
the place where dwelt ſuch one.

37 Mark and behold the perfect man,
how God doth him increaſe:
For the juſt man ſhall have at length
great joy with reſt and peace.
38 As for tranſgreſſours, woe to them,
deſtroid they ſhall all be:
God will cut off their budding race,
and rich poſterity.

39 But the ſalvation of the juſt
doth come from God above:
Who in their trouble ſends them aid
of his meer grace and love.
40 God doth them help, ſave and deliver
from lewd men and unjuſt:
And ſtill will ſave them whilſt that they
in him do put their truſt.

PSALM xxxviij. I. H.

PUt me not to rebuke O Lord,
in thy provoked ire:
Ne in thy heavy wrath O Lord,
correct me I deſire.
2 Thine arrows do ſtick faſt in me
thy hand doth preſs me ſore:
And in my fleſh no health at all
appeareth any more.

3 And all this is by reaſon of
the wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For lo my wicked doings (Lord)
above my head are gone:
A greater load than I can bear,
they lie me ſore upon.

5 My wounds ſtink and are feſtered ſo,
as loathſome is to ſee:
Which all through mine own fooliſhneſs
betideth unto me.
6 And I in careſull wiſe am brought
in trouble and diſtreſs:
That I go wailing all the day
in dolefull heavineſs.

7 My loynes are fil'd with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I rore for grief of heart.
9 Thou know'ſt (Lord) my deſire, my
are open in thy ſight. (groans
10 My heart doth pant, my ſtrength doth
mine eyes have loſt their light. (fail,

11 My lovers and my wonted friends
ſtand looking on my wo:
And eke my kinſmen farre away
are me departed fro.
12 They that did ſeek my life, laid ſnares,
and they that ſought the way
To do me hurt, ſpake lies and thought
on miſchief all the day.

The ſecond Part.

13 But as a deaf man I became,
that cannot hear at all:
14 And as one dumb, that opens not
his mouth to ſpeak withall.
15 For all my confidence O Lord
is wholly ſet on thee:
O Lord, thou Lord that art my God,
thou ſhalt give ear to me.

16 This did I crave, that they my foes
triumph not over me:

For

For when my foul did ſlip, then they
did joy my fall to ſee:
17 And truly I poor wretch am ſet,
in place, a wofull wight:
And eke my grievious heavineſs
is ever in my ſight.
18 For while that I my wickedneſs
in humble wiſe confeſs:
And while I for my ſinfull deeds,
my ſorrows do expreſs:
19 My foes do ſtill remain alive,
and mighty are alſo,
And they that hate me wrongfully,
in number hugely grow.
20 They ſtand againſt me, that my good
with evil do repay.
Becauſe that good and honeſt things
I do enſue alway.
21 Forſake me not, O Lord my God,
be thou not far away:
22 Haſte me to help my Lord, my God
my ſafety and my ſtay.

## PSALM xxxix. J.H.

I Said I will look to my wayes,
for fear I ſhould go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep faſt
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.
3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talk I did reſtrain,
but ſore againſt my will.
4 My heart waxt hot within my breſt,
with muſing thought and doubt:
Which did increaſe and ſtir the fire,
at laſt theſe words burſt out.
5 Lord number out my life and dayes
which yet I have not paſt
So that I may be certifi'd,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing unto thee,
ſo vain is every man.
7 Man walketh like a ſhade, and doth
in vain himſelf annoy
In getting goods, and cannot tell,
who ſhall the ſame enjoy.
8 Now Lord ſince things this wiſe do
what help do I deſire? (frame,
Of truth my help doth hang on thee,
I nothing elſe require.

### The ſecond Part.

9 From all the ſins that I have done,
Lord quit me out of hand:
And make me not a ſcorn to fools
that nothing underſtand.
10 I was as dumb, and to complain
no trouble might me move,
Becauſe I knew it was thy work,
my patience for to prove.
11 Lord take from me thy ſcourge and
I can them not withſtand: (plague,
I faint and pine away for fear
of thy moſt heavy hand.
12 When thou for ſin doſt man rebuke,
he waxeth woe and wan:
As doth a cloath that moths have fret,
ſo vain a thing is man.
13 Lord hear my ſuit, & give good heed,
regard my tears that fall:
I ſojourn like a ſtranger here,
as did my fathers all.
14 O ſpare a little, give me ſpace
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeen no more.

## PSALM xl. J.H.

I Waited long and ſought the Lord,
and patiently did bear:
At length to me he did accord,
my voice and cry to hear.
2 He pluck'd me from the lake ſo deep,
out of the mire and clay:
And on a rock he ſet my feet,
and he did guide my way.
3 To me he taught a Pſalm of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks always
unto the Lord our God.
4 When all the folk theſe things ſhall ſee
as people much afraid:
Then they unto the Lord will flee,
and truſt upon his aid.
5 O bleſt is he whoſe hope and heart
doth in the Lord remain:
That with the proud doth take no part
nor ſuch as lie and fain.
6 For Lord my God thy wondrous deeds
in greatneſs far do paſs:
Thy favour towards us exceeds
all things that ever was.
7 When I intend and do deviſe
thy works abroad to ſhow:
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt-offerings thou delights not in,
I know thy whole deſire
With ſacrifice to purge his ſin,
thou doſt no man require.
9 Meat-offerings and ſacrifice
thou wouldſt not have at all:
But thou (O Lord) haſt open made
mine ears to heare withall.
10 But then ſaid I, behold and look,
I come a meen to be:
For in the volume of thy book
thus it is ſaid of me.
11 That I (O Lord) ſhould do thy minde
which thing doth like me well

For

For in my heart thy law I find
fast placed there to dwell.
12 Thy justice and thy righteousnes
in great resorts I tell:
Behold my tongue no time doth cease
O Lord thou knowst full well.

The second Part.

13 I have not hid within my brest,
thy goodnes as by stealth:
But I declare and have expresst
thy truth and saving health.
14 I kept not close thy loving mind,
that no man should it know:
The truth that in thy truth I find,
to all the Church I show.
15 Thy tender mercy (Lord) from me,
withdraw thou not away,
But let thy love and verity
preserve me still for ay.
16 For I with mischiefs many a one
am sore beset about:
My sins increase, and so come on,
I cannot spie them out.

17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send help and set me free
O Lord I thee require:
Make haste with aid to succour me,
O Lord at my desire.

19 Let them sustain rebuke and shame,
that seek my soul to spill:
Drive back my foes, and them defame,
that wish and would me ill.
20 For their ill fears do them discry,
that would deface my name:
Alwaies at me they rail and cry,
fie on him, fie for shame.

21 Let them in thee have joy and wealth
that seek to thee alwaies:
That those that love thy saving health
may say, to God be praise.
22 But as for me I am but poor,
oppresst and brought full low:
Yet thou O Lord, wilt me restore
to health, full well I know.

23 For why? thou art my hope and trust,
my refuge, help and stay:
Wherefore my God, as thou art just,
with me no time delay.

PSALM xlj. T. S.

THe man is blest that carefull is
the needy to consider:
For in the season perillous
the Lord will him deliver.
2 The Lord will make him safe & sound,
and happy in the land:
And he will not deliver him
into his enemies hand.
3 And in his bed when he lies sick,
the Lord will him restore:
And thou, O Lord, wilt turn to health
his sickness and his sore.
4 Then in my sickness thus said I,
have mercy Lord on me,
And heal my soul which is full woe,
that I offended thee.

5 Mine enemies wish'd me ill in heart
and thus of me did say
When shall he die, that all his name
may vanish quite away?
6 And when they come to visit me,
they ask if I do well:
But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charm,
And cast their speeches how to trap
me with some deadly harm.
8 Some grievous sin hath brought him to
this sickness, say they plain:
He is so low, that without doubt
rise can he not again.

9 The man also that I did trust,
with me did use deceit:
Who at my table ate my bread,
the same for me laid wait.
10 Have mercy, Lord, on me therefore
and let me be preserv'd
That I may render unto them
the things they have deserv'd.

11 By this I know assuredly
to be belov'd of thee,
When that mine enemies have no cause
to triumph over me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd,
where I shall dwell for ay.

13 The Lord the God of Israel
be praised evermore,
Even so be it (Lord) will I say,
even so be it therefore.

PSALM xlij. J. H.

LIke as the hart doth breath & bray,
the well-springs to obtain;
So doth my soul desire alway,
with thee Lord to remain.
2 My soul doth thirst, & would draw neer
the living God of might:
O when shall I come and appear
in presence of his sight?

3 The tears all times are my repast,
which from mine eyes do slide,
When wicked men cry out so fast,
where now is God thy guide?
4 Alas what grief is this to think
what freedome once I had?
Therefore my soul, as at pits brink,
most heavy is and sad.

When I did march in good aray,
furnished with my train,
Unto the temple was our way,
with songs and hearts most fain.

5 My soul why art thou sad alwaies,
and frest thus in my breast?
Trust still in God, for him to praise
I hold it ever best.

By him I have succour at need,
against all pain and grief:
He is my God which with all speed
will haste to send relief.

6 And thus my soul within me Lord,
doth faint to think upon
The land of Jordan and record
the little hill Hermon.

The second Part.

7 One grief another in doth call
as clouds burst our their voice:
The floods of evil that do fall,
run over me with noise.

8 Yet I by day feel his goodness,
and help at all assaies:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure reverence:
O Lord thou art my guide and stay,
my rock and sure defence.
Why do I then in pensiveness,
hanging the head thus walk?
While that mine enemies me oppress,
and vex me with their talk.

10 For why? they pierce my inward parts
with pangs to be abhor'd:
When they cry out with stubborn hearts
where is thy God thy Lord?

11 So soon why dost thou faint and quail,
my soul with pain oppress?
With thoughts why dost thy self assail,
so sore within my breast?

12 Trust in the Lord thy God alwaies,
and thou the time shalt see
To give him thanks with laud and praise
for health restor'd to thee.

PSALM xliij. T.S.

Judge and revenge my cause O Lord,
from them that evil be:
From wicked and deceitfull men,
O Lord deliver me.

2 For of my strength thou art the God,
why putst thou me thee fro?
And why walk I so heavily
oppressed with my foe?

3 Send out thy light and eke thy truth
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go,
of God my joy and cheer:
And on my harp give thanks to thee,
O God my God most deer.

5 Why are thou then so sad my soul,
and frest thus in my breast?
Still trust in God, for him to praise
I hold it always best.

6 By him I have deliverance
against all pain and grief:
He is my God which doth always
at need send me relief.

PSALM xliv. T.S.

Our ears have heard our fathers tell,
and reverently record
The wondrous works, that thou hast done
in older time O Lord.

2 How thou didst cast the Gentiles our,
and stroidst them with strong hand:
Planting our fathers in their place,
and gav'st to them their land.

3 They conquered not by sword nor
the land of thy behest: (strength
But by thy hand, thy arm, and grace,
because thou lov'dst them best.

4 Thou art my King, O God, that help
Jacob in sundry wise:

5 Led with thy power, we threw down
as did against us rise. (such

6 I trusted not in bow nor sword,
they could not save me sound:

7 Thou keptst us from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name:

9 Yet now thou go'st not with our host
but leavest us to shame.

10 Thou mad'st us flee before our foes
and so were over-trod:
Our enemies rob'd and spoil'd our goods
when we were sperst abroad.

11 Thou hast us given to our foes,
as sheep for to be slain:
Amongst the heathen every where
scattered we do remain.

12 Thy people thou hast sold like slaves
and as a thing of nought:
For profit none thou hadst thereby,
no gain at all was sought.

13 And to our neighbours thou hast made
of us a laughing stock:
And those that round about us dwell,
at us do grin and mock.

The second Part.

14 Thus we serve for none other use,
but for a common talk:
They mock, they scorn, they nod their heads
where ere they go or walk.

15 I am asham'd continually
to hear these wicked men:
Yea so I blush that all my face
with red is covered then.

16 For why? we hear such slanderous words
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forgot not thee,
nor yet thy covenant brake:

18 We turn not back our hearts from thee,
nor yet thy pathes forsake.

19 Yet

19 Yet thou hast trod us down to dust,
where dens of dragons be:
And covered us with shade of death,
and great adversity.
20 If we had our Gods Name forgot,
and help of Idols sought,
21 Would not God then have tri'd this out
for he doth know our thoughts.
22 Nay, nay, for thy Names sake, O Lord,
alwaies are we slain thus:
As sheep unto the shambles sent,
right so they deal with us.
23 Up Lord, why sleepest thou? awake,
and leave us not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall.
25 For down to dust our soul is brought,
and we now at last cast:
Our belly, like as it were glu'd,
unto the ground cleaves fast.
26 Rise up therefore for our defence,
and help us (Lord) at need:
We thee beseech for thy goodnesse,
to rescue us with speed.

PSALM xlv I.H.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be at quick,
his honour to indite,
As is the pen of any scribe,
that useth fast to write.
3 O faireſt of all men,
thy speech is pleasant, pure:
For God hath blessed thee with gifts,
for ever to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour glory, and renown
thy person pure is deckt.
5 Go forth with godly speed,
with meeknesse, truth and right:
And thy right hand shall thee instruct
in works of dreadful might.
6 Thine arrows sharp, and keen,
their hearts so sore shall sting:
That folk shall fall and kneel to thee,
yea all thy foes, O King.
7 Thy royal seat, O Lord,
for ever shall remain:
Because the Scepter of thy Realm
doth righteousnesse maintain.
8 Because thou lov'st the right,
and dost the ill detest:
God even thy God hath noynted thee
with joy above the rest.
9 With myrrhe and savours sweet,
thy cloathes are all bespread:
When thou dost from thy palace passe,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queen doth stand
in gold and garments gay.

The second Part.

11 O daughter take good heed,
incline and give good ear:
Thou must forget thy kindred all,
and fathers house most dear.
12 Then shall the King desire
thy beauty fair and trim:
For why? he is the Lord, thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land
shall make their suit to thee.
14 The daughter of the King
is glorious to behold:
Within her closet she doth sit
all decht in beaten gold.
15 In robes well wrought with needle,
and many a pleasant thing:
With Virgins faire on her to wait,
she cometh to the King.
16 Thus are they brought with joy,
and mirth on every side:
Into the palace of the King,
and there they do abide.
17 Instead of parents left,
(O Queen the case so stands)
Thou shalt have sonnes whom thou must (see,
as Princes in all lands.
18 Wherefore thy holy Name,
all ages shall record:
The people shall give thanks to thee,
for evermore, O Lord.

PSALM xlvI. I.H.

THe Lord is our defence and aid,
the strength whereby we stand:
When we with woe are much dismaid
he is our help at hand. (foes,
2 Though th'earth remove we will not
though hills so high and steep
Be thrust and hurled here and there,
within the sea so deep.
3 No though the waves do rage so fore,
that all the banks it spills:
And though it overflow the shore,
and beat down mighty hills.
For one fair flood doth send abroad
his pleasant streames apace:
To sreth the City of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebel,
the Lord will cruely slay.
6 The heathen folk the kingdoms fear,
the people make a noise:
The earth doth melt and not appear,
when God puts forth his voice.
7 The Lord of hosts doth take our part,
to us he hath an eye:

Our hope of health with all our heart,
on Jacobs God doth lie.
8 Come hear & see with mind & thought
the working of our God:
What wonders he himself hath wrought
in all the world abroad.

9 By him all wars are husht and gone,
which countries did conspire:
Their bows he brake, and spears each one
their chariots burnt with fire.
10 Leave off therefore (saith he) & know
I am a God most stout:
Amongst the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend,
he is our strength and power:
On Jacobs God we do depend,
and on his might and power.

PSALM xlvii.I.H.

YE people all with one accord,
clap hands and eke rejoyce:
Be glad and sing unto the Lord,
with sweet and pleasant voice.
2 For high the Lord and dreadful is
with wonders manifold:
A mighty King he is truely,
in all the earth extold.

3 The people shall he make to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.
4 For us the heritage he chose,
which we possess alone:
The flourishing worship of Jacob,
his well-beloved one.

5 Our God ascended up on high,
with joy and pleasant noise:
The Lord goes up above the skie,
with trumpets royal voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilful praises sing.

8 God on the heathen reigns and sits
upon his holy throne:
The Princes of the people have
them joyned every one
9 To Abrahams people, for our God
which is exalted high.
As with a buckler doth defend
the earth continually.

PSALM xlvii.I.H.

GReat is the Lord, & with great praise
to be advanced still:
Within the City of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The City of the mighty King
on her northside doth stand.

3 Within the palaces thereof,
God is a refuge known:
For lo the Kings are gatherd, and
together they are gone.
4 But when they did behold it so,
they wondred and they were
Astonied much, and suddenly
were driven back with fear.

5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when she shall
go travel by and by.
6 As thou with Eastern wind the ships
upon the sea dost break:
So they were stroid, and even as
we heard our fathers speak.

7 So in the City of the Lord,
we saw as it was told:
Yea in the City which our God,
for ever will uphold.
8 O Lord we wait and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name
for ever is thy praise:
And thy right hand, O Lord, is full
of righteousness alwaies.
10 Let for thy judgements, Sion Mount
fulfilled be with joys:
And eke of Juda grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.
12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.

13 For this God is our God, our God
for evermore is he:
Yea and unto the death also
our guider shall he be.

PSALM lxix.I.J.

ALl people hearken and give ear
to that that I shall tell:
2 Both high and low, both rich and poor
that in the world do dwell.
3 For why? my mouth shal make discourse
of many things right wise:
In understanding shall my heart
his study exercise.

4 I will incline mine ears to know
the parable so dark:
And open all my doubtful speech
in meeter on my harp.
5 Why should I fear affliction,
or any careful toil:
Or else my foes which at my heels
are prest my life to spoil.

6 For as for such as riches have,
wherein their trust is most.



And

and they which of their treasures great,
themselves do brag and boast.
There is not one of them that can,
his brothers death redeem:
Or that can give a price to God,
sufficient for him.
It is too great a price to pay,
none can thereto attain:
Or that he might his life prolong,
or not in grave remaine.
They see wise men as well as fools
subject unto deaths hands:
And being dead, strangers possesse
their goods, their rents, their lands.
Their care is to build houses fair,
and so determine sure,
To make their name right great on earth
for ever to endure.
Yet shall no man alwaies enjoy
high honour, wealth, and rest:
But shall at length taste of deaths cup
as wel as the brute beast.

The second part.

And though they try their foolish wit
to be most loud and vain:
(thoughts
Their children yet approve their talk
and in like sin remain.
As sheep into the fold are brought
so shall they into grave:
Death shall them eat and in that day
the just shall Lordship have.
Their image and their royal part
shall fade and quite decay:
Whence from house to pit they passe,
with wo and wearie way.
But God will surely preserve me
from death and endlesse pain:
Because he will of his good grace,
my soul receive again.
If any man was wondrous rich,
fear not I say therefore:
Although the glory of his house
increaseth more and more.
For when he dies of all their things
nothing shall he receive:
His glory will not follow him,
his pomp will take her leave.
Yet in this life he takes himself
the happiest under Sun:
And others likewise flatter him,
saying all is well done.
And presuppose he live as long
as did his fathers old:
Yet must he needs at length give place,
and be brought to deaths fold.
Thus man to honour God hath brought
yet doth he not consider:
But like brute beasts so doth he live
which turn to dust and powder.

## PSALM L. W. W.

The mighty God,
th Eternal hath thus spoke,
And all the world
he will call and provoke:
Even from the East,
and so forth to the West:
From rowme to rowme,
which place he liketh best,
God will appear
in beauty most excellent:
Our God will come
before that long time be spent.
Devouring fire
shall go before his face,
A great tempest
shall round about him trace:
Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right.
Saying, go to
and now my Saints assemble:
My pact they keep,
their gifts do not dissemble:
The heavens shall
declare his righteousnesse,
For God is judge
of all things more and lesse.
Hear my people,
for I will now reveal:
Lift Israel,
I will thee nought conceal:
Thy God, thy God
am I, and will not blame thee,
For giving not
all manner offerings to me.
I have no need
to take of thee at all,
Goats of thy fold,
or Calf out of thy stall.
For all the beasts
are mine within the woode:
On thousand hills
cattel are mine own goods.
I know for mine
all birds that are on mountains:
All beasts are mine,
which haunt the fields or fountains.
Hungry if I were
I would not thee it tell:
For all is mine
that in the world doth dwell.
Eat I the flesh
of great Bulls or Bullocks?
Or drink the blood
of Goats or of the flocks?
Offer to God
praise and hearty thanksgiving,
And pay thy vows
unto God ever-living.
Call upon me,
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.
To the wicked,
thus saith th Eternal God,

Why dost thou preach
my laws and hests abroad?
17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed.
My words I say,
thou dost reject and hate.
18 If that thou see
a thief, as with thy mate,
Thou run'st with him,
and so your prey do seek:
And art all one
with bawds and ruffians eke.
19 Thou givst thy self
to backbite and to slander:
And how thy tongue
deceives, it is a wonder.
20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers son to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thy self:
yet though I keep long silence,
Once shalt thou feel
of thy wrongs just recompence.
22 Consider this,
ye that forget the Lord,
And fear not when
he threatneth with his word:
Lest without help,
I spoile you as a prey.
23 But he that thanks
offerth, praiseth me aye,
Saith the Lord God,
and he that walketh this trace,
I wil him teach
Gods saving health to imbrace.

Another of the same by I. H.

THe God of gods, the Lord,
hath cal'd the earth by name:
From whence the Sun doth rise, unto
the setting of the same.
2 From Sion his faire place,
his glory bright and clear:
The perfect beauty of his grace,
from thence it did appear.
3 Our God shall come in haste,
to speak he shall not doubt:
Before him mot the fire waste,
and tempest round about.
4 The heavens from on high,
the earth below likewise,
He will call forth, to judge and try,
his folk he doth devise.
5 Bring forth my Saints, saith he,
my faithful flock so dear:
Which are in band and league with me,
my law to love and fear.
9 And when these things are tride,
the heavens shall record,
That God is just, and all must bide
the judgements of the Lord.
7 My people, O give heed,
Israel to thee I cry:
I am thy God, thy help or need,
thou canst it not deny.
8 I do not say to thee;
thy sacrifice is slack:
Thou offerest daily unto me
much more then I do lack.
9 Think'st thou that I do need
thy cattel young or old?
Or else so much delight to feed
on Goats out of thy fold?
10 Nay, all the beasts are mine,
in woods that eat their fill:
And thousands more of neat and kine,
that run wilde on the hills.

The second Part.

11 The birds that build on high,
in hills and out of sight,
And beasts that in the fields do lie,
are subject to my might.
12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine?
13 To Bulls flesh have I minde,
To eat is dost thou think?
Or such a sweetnesse do I finde,
the blood of Goats to drink?
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows always
unto the God most high.
15 Then seek and call to me,
when ought won'd work thee blame:
And I will sure deliver thee,
that thou mayst praise my Name.
16 But to the wicked train,
which talk of God each day,
And yet their works are foul and vain,
to them the Lord will say,
17 With what face darest thou
my word once speak or name?
Why doth thy talk my law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life thou art so slack:
My word the which thou dost pretend,
is cast behind thy back.

The third Part.

19 When thou a thief dost see,
by theft to live in wealth:
With him thou runst and dost agree
likewise to thrive by stealth.
20 When thou dost them behold,
that wives and maids defile,
Thou lik'st it well, and wavest bold,
to use that life most vile.

Thy lips thou doſt apply,
to ſlander and defame:
Thy tongue is taught to craft and lie,
and ſtill doth uſe the ſame.
22 Thou ſtudieſt to revile
thy friends to thee ſo near
With ſlander thou wouldſt needs deſtile
thy mothers ſon moſt dear.

23 Hereat while I did wink,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doſt think
that I am like to thee.
24 But ſure I will not let
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſin.

25 Mark this I you require,
that have not God in minde:
Leſt when I plague you in mine ire,
your help be far to finde.
26 He that doth give to me
the ſacrifice of praiſe,
Doth pleaſe me well: and he ſhall ſee
I to walk in godly waies.

## PSALM Li. W.W.

O Lord conſider my diſtreſſe,
and now with ſpeed ſome pity take;
My ſins deface, my faults redreſſe,
good Lord for thy great mercies ſake.
2 Waſh me, O Lord, and make me clean
from this unjuſt and ſinful act:
And purifie yet once again
my hainous crime and bloody fact.

3 Remorſe and ſorrow do conſtrain
me to acknowledge mine exceſſe:
My ſin alas doth ſtill remain
before my face without releaſe.
4 For thee alone I have offended,
committing evil in thy ſight:
And if I were therefore condemned,
yet were thy judgments juſt & right.

5 It is too maniſeſt alas,
that firſt I was conceiv'd in ſin:
Yea of my mother ſo borne was,
and yet vile wretch remain therein.
6 Alſo behold Lord thou doſt love
the inward truth of a pure heart:
Therefore thy wiſdom from above
thou haſt reveal'd me to convert.

7 If thou with hyſop purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore, O Lord, ſuch joy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſſe.

9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my ſins I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will.

Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

### The ſecond Part.

11 Caſt me not Lord out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit of grace,
which may from danger me defend.
12 Reſtore me to thoſe joys again,
which I was wont in thee to finde:
And let me thy free ſpirit retain,
which unto thee may ſtir my minde.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flee ſin.
14 O God that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue ſhall then accord
to ſing thy mercies and juſtice.

15 Touch thou my lips, my tongue unlie
O Lord which art the onely key:
And then my mouth ſhall teſtifie,
thy wondrous works and praiſe alway.
16 And as for outward ſacrifice,
I would have offered many a one:
But thou eſteem'ſt them of no price,
and therein pleaſure tak'ſt thou none.

17 The heavy heart, the mind oppreſt,
O Lord thou never doſt reject:
And to ſpeak truth it is the beſt,
and of all ſacrifice th'effect.
18 Lord unto Sion turn thy face,
poure out thy mercies on the hill:
And on Jeruſalem thy grace,
build up the walls and love it ſtill.

19 Thou ſhalt accept then our offrings,
of peace and righteouſneſſe I ſay:
Yea calves and many other things,
upon thine altar will we lay.

### Another of the ſame by I. H.

HAve mercy on me Lord, after
thy great abounding grace:
After thy mercies multitude,
do thou my ſins deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſin:
For I do know my faults and ſtill
my ſin is in mine eyne.

3 Againſt thee, thee alone I have
offended in this caſe:
And evil have I done before
the preſence of thy face.
4 That in the things that thou haſt doon
upright thou mayſt be try'd:
And eke in judging that the doom
may paſſe upon thy ſide.

5 Behold in wickedneſſe, my kinde
and ſhape I did receive.
And lo my ſinful mother eke,
in ſin did me conceive.

6 But lo the truth in inward parts
is pleasure unto thee:
And secrets of thy wisdome thou
revealed hast to me.
7 With hyssop Lord besprinkle me
I shall be cleansed so:
Yea wash thou me and so I shall
be whiter then the snow.
8 Of joy and gladnesse make thou me
to hear the pleasant voice:
That so the bruised bones which thou
hast broken may rejoyce.
9 From the beholding of my sins
Lord turn away thy face:
And all my deeds of wickednesse
do utterly deface:
10 O God create in me a heart
unspotted in thy sight:
And else within my bowels Lord,
renue a stable spirit.
11 Ne cast me from thy sight nor take
thy holy spirit away:
The comfort of thy saving health
give me again I pray.
12 With thy sweet spirit establish me,
and I will teach therefore
Sinners thy waies, and wicked shall
be turned to thy lore.

The second Part.

13 O God that art God of my health,
from blood deliver me:
That praises of thy righteousnesse
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord unclose:
The praises of thy Majesty
my mouth shall so disclose.
15 I would have offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.
16 A troubled spirit is sacrifice
delightful in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.
17 In thy good will deal gently Lord,
to Sion, and withall
Grant that of thy Jerusalem
upreard may be the wall.
18 Burnt-offerings, gift and sacrifice
of justice in that day
Thou shalt accept, and calves they shall
upon thine altar lay.

## PSALM liij. I. H.

WHy doth thou tyrant boast abroad,
thy wicked works to praise?
Doth thou not know there is a God,
whose mercies last alwaies?
2 Why doth thy minde yet still devise,
such wicked wiles to warp?
Thy tongue untrue in forging lies,
like a rasor sharp.
3 On mischief why sett'st thou thy mind,
and wilt not walk upright?
Thou hast more lust false tales to find,
than love the truth to light.
4 Thou dost delight in fraud and guile,
in mischief, blood and wrong:
Thy lips have learn'd the flattering stile
O false deceitful tongue.
5 Therefore shall God for aye confound
and pluck thee from thy place:
Thy seed root out from off the ground
and so shall thee deface.
6 The just when they behold thy fall,
with fear will praise the Lord,
And in reproach of thee withall,
cry out with one accord.
7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I as Olive fresh and green,
shall spring and spread abroad:
For why? my trust all times hath been
upon the living God.
9 For this therefore will I give praise
to thee with heart and voice:
I will set forth thy name alwaies,
wherein thy Saints rejoyce.

## PSALM liiij. T. S

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath utterly denaid.
2 They are corrupt, and they also
a haynous work have wrought:
Among them all there is not one
of good that worketh ought.
3 The Lord look'd down on sons of men
from heaven all abroad:
To see if any were that would
be wise and seek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.
6 Even there they were afraid, and stood
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.
7 For God his bones that thee besieg'd,
hath scattered all abroad:
Thou hast confounded them, for they
rejected are of God.
8 O Lord give thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Sion hill.

9 When

6 When God his people shall restore,
that erst were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

PSALM liv. I-H.

God save me for thy holy Name,
and for thy goodnesse sake:
Unto the strength (Lord) of the same,
I do my cause betake.
2 Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy self to me and hear
the words that I do say.
3 For strangers up against me rise,
and tyrants vex me still,
Which have not God before their eyes
they seek my soul to spill.
4 But lo my God doth give me aid,
the Lord is strait at hand:
With them by whom my soul is staid,
the Lord doth ever stand.
5 With plagues repay again all those
for me that lie in wait:
And in thy truth destroy my foes
with their own snare and bait.
6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.
7 O Lord at length do set me free
from them that craft conspire:
And how mine eye with joy doth see,
on them my hearts desire.

PSALM lv. I-H.

O God give ear and do apply,
to hear me when I pray:
An when to thee I cal and cry,
hide not thy self away.
2 Take heed to me, grant my requeſt
and answer me again:
With plaints I pray full sore oppreſt,
great grief doth me constrain.
3 Because my foes with threats and crys,
oppresse me through despight:
And so the wicked sort likewise
to vex me have delight.
4 For they in counsel do conspire,
to charge me with some ill:
So in their hasty wrath and ire
they do pursue me still.
5 My heart doth faint for want of breath,
it panteth in my breſt:
The terrors and the dread of death,
do work me much unrest.
6 Such dreadful fear on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

But I did say who will give me
7 the swift and pleasant wings
Of some fair Dove, that I may flee,
and rest me from these things.
8 Lo then I would go far away,
to flee I would not cease:
And I would hide my self and stay
in some great wilderness.
9 I would be gone in all the haste,
and not abide behinde,
That I were quit and overpast
these blasts of boisterous wind.
10 Divide them Lord, and from them push
their devilish double tongue:
For I have spied their City full
of rapine, strife and wrong.
11 Which things both night and day
do close her as a wall: (throughout
In midst of her is mischief stout,
and sorrow eke withall.
12 Her inward parts are wicked plain,
her deeds are much too vile:
And in her streets there doth remain
all crafty fraud and guile.

The second Part.

13 If that my foes did seek my shame,
I might it well abide:
From open enemies check and blame,
somewhere I could me hide.
14 But thou it wast, my fellow dear,
which friendship didst pretend:
And didst my secret counsel hear,
as my familiar friend.
15 With whom I had delight to talk
in secret and abroad:
And we together oft did walk
within the house of God.
16 Let death in haste upon them fall
and send them quick to hell:
For mischief raineth in the hall,
and parlour where they dwell.
17 But I unto my God will cry
to him for help I flee.
The Lord will help me by and by
and he will succour me.
18 At morning, noon, and even tyde
unto the Lord I pray:
When I so instantly have cride,
he doth not say me nay.
19 To peace he shall restore me yet,
though war be now at hand,
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raign
both now and evermore:
Will hear when I to him complain,
and punish them full sore.
21 For sure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord. (hands
22 Upon their friends they laid their
which were in covenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they have war within their heart,
as bitter are their words:
Although their words were smooth as oyle,
they cut as sharp as swords.
24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord
the just in thrall to see.

25 But God shall cast them deep in pit,
that thirst for blood always:
He will no guileful man permit
to live out half his dayes.
26 Though such be quite destroid & gone
in thee O God I trust:
I shall depend thy grace upon,
with all my heart and lust.

PSALM lvi I. H.

HAve mercy Lord on me I pray,
for man would me devoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with bousts and brags of pride:
I trust in thee alone for aid,
by thee I will abide.
4 Gods promise I do minde and praise,
O Lord I stick to thee:
I do not care at all affaies,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsel that they take,
is how to work me ill.
6 They all consent, themselves to hide,
close watch for me to lay:
They spie my paths, and snares have tide
to take my life away.

7 Shall they thus scape on mischief set?
thou God on them wilt frown:
For in his wrath he doth not let
to throw whole kingdoms down.
8 Thou seest how oft they made me flee,
and on my tears dost look:
Reserve them in a glasse by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do start:
I well perceive it by the same,
that God doth take my part.
10 I glory in the Word of God,
to praise it I accord:
With joy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my help and stay,
I do not care for man.
12 I will perform with heart so free,
to God my vows alwaies:
And I O Lord all times to thee,
will offer thank and praise.
13 My soul from death thou dost defend
and keepst my feet upright:
That I before thee may ascend,
with such as live in light.

PSALM lvii. I. H.

TAke pity for thy promise sake,
have mercy Lord on me:
For why? my soul doth her betake
unto the help of thee.
2 Within the shadow of thy wings
I set my self full fast:
Till mischief, malice, and like things
be gone and overpast.

3 I call upon the God most high,
to whom I stick and stand:
I mean the God that will stand by
the cause I have in hand.
4 From heaven he hath sent his aid,
to save me from their spight,
That to devoure me have assaid,
his mercy, truth and might.

5 I laid my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares & arrows long,
as sharp as I have seen:
They wound and cut with their quick tongue
like swords and weapons keen.

7 Set up and shew thy self O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy Majesty and might.
8 They lay their net and do prepare
a privy cave and pit:
Wherein they think my soul to snare,
but they are falne in it.

9 My heart is set to laud the Lord,
in him to joy alwaies:
My heart I say doth well accord
to sing his laud and praise.
10 Awake my joy, awake I say,
my Lute, my Harp, and string:
For I my self before the day,
will rise, rejoyce, and sing.

11 Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excel
in heathen lands abroad.

12 His mercy doth extend as far
as heavens all are high:
His truth as high as any star,
that shineth in the skie.

13 Set forth and shew thy self O God,
above the heavens bright:
Extoll thy praise on earth abroad,
thy majesty and might.

PSALM vliii. I H.

YE Rulers that are put in trust,
to judge of wrong and right:
Be all your judgements true and just,

not

not knowing meed or might?
2 Nay in your hearts ye mark and muse
in mischief to consent:
And where ye should true justice use,
your hands to bribes are bent.
3 The wicked sort from their birth-day
have erred on this wise:
And from their mothers womb alway
have used craft and lies.
4 In them the poyson and the breath
of Serpents do appear:
Yea like the Adder that is deaf,
and fast doth stop her ear.
5 Because she will not hear the voice
of one that charmeth well:
No though he were the chief of choice,
and did therein excel.
6 O God break thou their teeth at once
within their mouths throughout:
The jaws that in their great fury-bones
like lions whelps hang out.
7 Let them consume away and waste,
as waters run forthright:
The shafts that they do shoot in haste,
let them be broke in flight.
8 As snailes do waste within the shell,
and unto slime do run:
As one before his time that fell,
and never saw the Sun.
9 Before the thorns that now are young
to bushes big shall grow:
The storms of anger waxing strong,
shall take them ere they know.
10 The just shall joy, it doth them good
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.
11 Then shall the world shew forth & tell
that good men have reward:
And that a God on earth doth dwell,
that justice doth regard.

## PSALM lix. T.H.

SEnd aid and save me from my foes,
O Lord I pray to thee:
Defend and keep me from all those
that rise and strive with me.
2 O Lord preserve me from those men,
whose doings are not good:
And set me sure and safe from them
that thirst still after blood.
3 For lo they wait my soul to take,
they rage against me still:
Yea for no fault that I did make,
I never did them ill.
4 They run and do themselves prepare,
when I no whit offend:
Arise and save me from their snare,
and see what they intend.
5 O Lord of hosts of Israel,
arise and strike all lands:
And pity none that do rebel,
and in their mischief stands.
6 At night they fall to bark about,
as hounds they howle and grin:
And all the City clean throughout
from place to place they run.
7 They speak of me with mouth alway,
but in their lips are swords:
They greed my death, and then would say,
what? none doth hear our words.
8 But Lord thou hast their ways eslide,
and laught thereat apace:
The heathen folk thou dost deride,
and mock them to their face.
9 The strength that doth our foes with-stand,
O Lord doth come from thee:
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

### The second Part.

11 Destroy them not at once O Lord,
lest it from minde do fall:
But with thy strength drive them abroad,
and so consume them all.
12 For their ill words & truthless tongue
confound them in their pride:
Their wicked oaths with lies and wrong
let all the world deride.
13 Consume them in thy wrath O Lord,
that nought of them remain:
That men may know throughout the world
that Jacobs God doth raign.
14 At evening they return apace,
as dogs they grin and cry:
Throughout the streets in every place
they run about and spie.
15 They seek about for meat I say,
but let them not be fed:
Nor finde a house wherein they may
be hold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all affaies.
17 Thou art my strength, thou hast me
O Lord, I sing to thee:
Thou art my fort, my fence and aid,
a loving God to me.

## PSALM lx T.H.

O Lord thou didst us clean forsake,
and scattered'st us abroad:
Such great displeasure thou didst take,
return to us O God.
2 Thy might did move the earth so sore
that it in sunder brake:
The hurt there of O Lord restore,
for it doth bow and quake.
3 With heavy chance thou plagu'st thus
the people that are thine:
And thou hast given unto us
a drink of deadly wine.
4 But yet to such as fear thy Name
a banner thou didst shew:

That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and save
thy folk that favour thee:
That they thy help at hand may have
O Lord grant this to me.
6 The Lord did speak from his own place
this was his joyful tale:
I will divide Sichem by pace,
and mete out Succoths vale.

7 Gilead is given to mine hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Juda guide.
8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine oughtst to seek
for favour me unto.

9 But who will bring me at this tyde
unto the City strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou not God, which didst forsake
thy folk their land and coasts?
Our wars in hand thou wouldst not take
nor walk among our hosts.

11 Give aid, O Lord, and us relieve
from them that us disdaine:
The help that hosts of men can give,
it is but all in vain. (might
12 But through our God we shall have
to take great things in hand:
He will tread down and put to flight
all those that us withstand.

PSALM lxi. I. H.

REgard, O Lord, for I complain,
and make my suit to thee.
Let not my words returne in vain,
but give an ear to me.
2 From out the coasts, and utmost parts,
of all the earth abroad:
In grief and anguish of my heart,
I cry to thee, O God.

3 Upon the rock of thy great power
my woful minde repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I fain would dwell,
for ever to endure:
Under thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfil the same:
With goodly gifts will he reward
all those that fear his Name.
6 The King shall he in health maintain,
and so prolong his daies:
That he from age to age shall reign,
for evermore always.

7 That he may have a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace
defend him from decay.
8 Then shall I sing for ever still,
with praise unto thy Name:
That all my vows I may fulfill,
and daily pay the same.

PSALM lxii. I. H.

MY soul to God shall give good heed
and him alone attend:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my health and aid,
He is my stay that no pretence
shall make me much dismaid.

3 O wicked folk, how long will ye
use craft, sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love, ye seek always
to put him to the worse:
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend
on God my chief desire:
From all ill fears me to defend,
none but him I require.
6 He is my rock, my fort and tower,
my health is of his grace:
He doth support me, that no power
can move me out of place.

7 God is my glory and my health,
my souls desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.
8 O have your trust in him alway,
ye folk with one accord.
Poure out your hearts to him and say,
Our trust is in the Lord.

9 The sons of men deceitful are,
on balance but a sleight:
With things most vain do them compare
for they can keep no weight.
10 Trust not in wrong, robbry, nor stealth,
let vain delights be gone: (wealth
Though goods well got flow in with
set not your hearts thereon.

11 The Lord long since one thing did tell
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good & kinde,
thy mercy doth exceed:
So that all sorts with thee shall finde,
according to their deed.

PSALM lxiii. I. H.

O God my God, I watch betime
to come to thee in haste:
For why my soul and body both
do thirst of thee so faste.
And in this barren wilderneſſe,
where waters there are none,
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once again
thy glory, strength and might:
As I was wont it to behold
within thy Temple bright:
3 For why? thy mercies far surmount
this life and wretched dayes:
My lips therefore shall give to thee
due honour, laud and praise.

And whilst I live I will not fail
To worship thee alway:
And in thy name I shall lift up
my hands when I do pray.
5 My soul is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.

6 Whenas in bed I think on thee,
and eke all the night tyde:
7 For under covert of thy wings
thou art my joyfull guide.
8 My soul doth surely stick to thee,
thy right hand is my power:
9 And those that seek my soul to stroy
Them death shall soon devour.

10 The sword shall them devour each one
their carcases shall feed
The hungry foxes, which do run
their prey to seek at need.
11 The King and all men shall rejoyce,
that do profess Gods Word:
For lyars mouths shall then be stopt,
which have the truth disturbd.

## PSALM lxiv. I. H.

O Lord unto my voice give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes that threat to slay.
2 Defend me from that sort of men
which in deceit do lurk:
And from the frowning face of them
that all ill feats do work.

3 Who wher their tongues as we have seen
men wher and sharp their swords:
They shoot abroad their arrows keen,
I mean most bitter words.
4 With Privy sleights shoot they their
the upright men to hit (shafts,
The just unawares to strike by craft,
they care or fear no whit.

5 A wicked work they have decreed;
in councel thus they cry:
To use deceit let us not dread,
what? who can it espie?
6 What way to hurt they talk and muse
all times within their heart:
They all consult what feats to use,
each doth invent his part.

7 But yet all this shall not prevail,
when they think least upon,
God with his dart shall sure assail,
and wound them every one.
8 Their crafts and their ill tongues withal
shall work themselves such blame,
That they which their behold their fall,
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought:
And praise his wirty works and tell
what he to pass hath brought.
10 Yet shall the just in God rejoyce.
still trusting in his might.
So shall they joy with mind and voice,
whose hearts are pure and right.

## PSALM lxv I. H.

THy praise alone, O Lord, doth raign
in Sion thine own hill:
Their vows to thee they do maintain,
and their behests fulfill.
2 For that thou doest their prayers hear,
and dost thereto agree:
The people all both far and near
with fruit shall come to thee.

3 Our wicked life so far exceeds,
that we shall fall therein:
But Lord forgive our great misdeeds,
and purge us from our sin.
4 The man is blest whom thou dost chuse,
within thy courts to dwell:
Thy house and Temple he shall use,
with pleasures that excell.

5 Of thy great Justice hear us God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makst the mountains strong and stout
to stand in every shower.

7 The swelling seas thou dost asswage,
and make their streams full still:
Thou dost restrain the peoples rage,
and rule them at thy will.
The folk that dwell full far on earth,
shall dread thy signs to see,
Which morn and evening in great mirth
do pass with praise to thee.

9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou dost supply,
and much increase his store.
10 The Flood of God doth overflow,
and so doth cause to spring
The seed and corn which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrows fill,
whereby her clods do fall:
Thy drops on her thou dost distill,
and blesse her fruit withal.
12 Thou deckst the earth of
with fair and pleasant crop
Thy clouds distill their dew at
great plenty they do drop.

13 Whereby the desert shall
full great increase to bri

The fitle hills shall joy therein,
much fruit in them shall spring.
14 In places plaine the flocks shall feed,
and cover all the earth:
The vales with corn shall so exceed,
that men shall sing for mirth.

PSALM lxvi. T.S.

YE men on earth in God rejoyce,
with praise set forth his Name:
Extol his might with heart and voice,
give glory to the same.
2 How wonderful O Lord say ye,
in all thy works thou art?
Thy foes for fear shall seek to thee,
fall fore against their heart.

3 All men that dwel the earth throughout
shall praise the Name of God:
The laud thereof the world about
is shew'd and set abroad.
4 All folk come forth, behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heaps on high,
therein a way they had
On foot to passe both fair and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people give unto our God,
due laud and thanks alwaies:
With joyful voice declare abroad,
and sing unto his praise.
8 Which doth endue our soul with life
and it preserve withal:
He stayes our feet, so that no strife
can make us slip or fall.

9 The Lord doth prove our deeds with fire,
if that they will abide:
As workmen do when they desire
to have their metals tride.
10 Although thou suffer us so long
in prison to be cast:
And there with chains and fetters strong
to lie in bonds fast.

The second part.

11 Although (I say) thou suffer men
on us to ride and raigne:
Though we through fire and water run
of very grief and pain.
12 Yet sure thou dost of thy good grace
dispose it to the best:
And bring us out into a place,
to live in wealth and rest.

13 Unto thy house resort will I
to offer and to pray:
And there I will my self apply
my vows to thee to pay.
14 The vows that with my mouth I spake
all in my grief and smart:

The vows I say which I did make
in dolour of my heart.

15 Burnt-offerings I will give to thee,
of Oxen fat and Rams:
Yea this my sacrifice shall be,
of Bullocks, Goats and Lambs.
16 Come forth and hearken here full fast
all ye that fear the Lord:
What he for my poor soul hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feel my heart within,
in wicked works rejoyce:
Or if I have delight to sin,
God will not hear my voice.

19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of minde:
Nor yet his mercy from me shut,
which I do ever finde.

PSALM lxvii. I. H.

HAve mercy on us Lord,
and grant to us thy grace:
To shew to us do thou accord,
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy saving health.

3 Let all the world O God,
give praise unto thy Name:
O let the people all abroad,
extol and laud the same.
4 Throughout the world so wide
let all rejoyce with mirth:
For thou with truth & right dost guide
the nations of the earth.

5 Let all the world O God,
give praise unto thy name:
O let the people all abroad,
extol and laud the same.
6 Then shall the earth encrease,
great store of fruit shall fall:
And then our God the God of peace
shall blesse us eke withal.

7 God shall us blesse I say,
and then both far and near,
The folk throughout the earth alway,
of him shall stand in fear.

PSALM lxviij. T.S.

LEt God arise, and then his foes
will turn themselves to flight:
His enemies then will run abroad,
and scatter out of sight.
2 And as the fire doth melt the wax,
and winde drives smoke away:

50 in the presence of the Lord
the wicked shall decay.

3 But righteous men before the Lord,
shall heartily rejoyce:
They shall be glad and merry all,
and chearful in their voice.
3 Sing praise, sing praise unto the Lord,
who rideth on the skie:
Extol the Name of Jah our God,
and him do magnifie.

5 The same is he that is above,
within his holy place:
That father is of fatherlesse,
and judge of widows case.
6 Houses he gives, and issue both,
unto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folk
th' Egyptians from among:
And brought them through the wilder-nesse
which was both wide and long. (down
8 The earth did quake, the rain powr'd
heard were great claps of thunder:
The mount Sinai shook in such sort,
as it would break in sunder.

9 Thine heritage with drops of rain
abundantly was washt:
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen flock doth there remain
thou hast prepar'd that place:
And for the poor thou dost provide
of thine especial grace.

The second Part.

11 God will give women causes just,
to magnifie his Name:
When as his people triumphs make,
and purchase bruit and fame.
12 For puissant kings for all their power
shall flee and take the foile:
And women which remain at home
shall help to part the spoile.

13 And though you were as black as pots,
your hue shall passe the Dove:
Whose wings and feathers seem to have
silver and gold above.
14 When in this land God shall triumph
on Kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitful hill,
and in height others passe:
Yet Sion Gods most holy hill
doth far excel in grace.
16 Why brag ye thus, ye hills most high,
and leap for pride together?
The hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions
of warriors good and strong:
The Lord also in Sinai
is present them among.

18 Thou didst (O Lord) ascend on high
and captives ledst them all:
Which in times past thy chosen flock
in bondage kept and thrall.
Thou madst them tribute for to pay,
and such as did repine,
Thou didst subdue that they might dwell
in thy Temple divine.
19 Now praised be the Lord for that
he poures on us such grace:
From day to day he is the God
of our health and solace.

The third Part.

20 He is the God from whom alone
salvation cometh plaine:
He is the God by whom we scape
all dangers death and pain.
21 Thus God wil wound his enemies head
and break the hairy scalpe.
Of those that in their wickednesse
continually do walk.

22 From Basan will I bring said he,
my people and my sheep:
And all mine own as I have done,
from dangers of the deep.
23 And make them dip their feet in blood
of those that hate my Name:
And dogs shal have their tongues imbru'd
with licking of the same.

24 All men may see how thou O God
thine enemies dost deface:
And how thou goest as God and King
into thine holy place.
25 The fingers go before with joy,
the minstrels follow after:
And in the midst the damsels play,
with timbrel and with taber.

26 Now in the Congregation,
O Israel, praise the Lord.
And Jacobs whole posterity,
give thanks with one accord.
27 Their chief was little Benjamin,
but Juda made their host:
With Zebulon and Nepthalim,
which dwelt about their coast.

28 As God hath given power to thee,
so Lord make firm and sure
The thing that thou hast wrought in us,
for ever to endure.
29 And in thy Temple gifts will we
give unto thee O Lord:
For thine unto Jerusalem,
sure promise made by word.

The fourth Part.

Yea, and strange Kings to us subdu'd,
shall do like in those dayes:
I mean to thee they shall present
their gifts of land and praise.
30 He shall destroy the spearmens ranks
the calves and bulls of might:
And cause them tribute, pay, and daunt
all such as live to fight.

31 Then

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch their hands
unto their Lord and King.
32 Therefore the Kingdoms of the earth
give praise unto the Lord:
Sing Psalms to God with one consent,
thereto let all accord.

33 Who though he ride and ever hath
above the heavens bright:
Yet by the fearful thunder claps
men may well know his might.
34 Therefore the strength of Israel
ascribe to God on hie:
Whose might and power doth sir extend
above the cloudy skie.

35 O God thy holinesse and power
is dread for evermore:
The God of Israel gives us strength,
praised be God therefore.

## PSAL. lxix. I. H.

SAve me O God, and that with speed,
the waters flow full fast:
So nigh my soul do they proceed,
that I am sure agast.
2 I stick full deep in mire and clay,
whereas I feel no ground:
I fall into such foods I fly,
that I am like be drownd.

3 With crying out I faint and quail,
my throat is hoarse and drie:
With looking up my sight doth fail,
for help to God on high.
4 My foes that guiltlesse do oppresse
my soul, with hate are led:
In number sure they are no lesse
then haires are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:
They do compel me to restore
the things I never had.
6 What I have done for want of wit,
thou Lord all times canst tell
And all the faults that I commit,
to thee are known full well.

7 O God of Hosts defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I do bear this blame:
In spight of thee they would me make
to hide my face for shame.

9 My mothers sons, my brethren all
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeal I bear,
that it doth pine me much:
Their checks and taunts for thee to bear,
my very heart doth grutch.

### The second Part.

11 Though I do fast my flesh to chast,
if I do weep and mone:
Yet for my teeth this thing is cast,
they pale not thereupon.
12 If I for pain and grief of heart
in sackcloth use to walk:
Then they anone will it pervert,
thereof they jest and talk.

13 Both high and low and all the throng
that sit within the gate:
They have me ever in their tongue,
of me they talk and prate.
14 The drunkards which in wine delight
it is their chief pastime:
To seek which way to work me spight,
of me they sing and rime.

15 But Thee the while, O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep,
From such as owe me wrath and ire,
and from the waters deep.

17 Lest with the waves I should be drownd
and depth my soul devour.
And that the pit should me confound,
and shut me in her power.
18 O Lord of hosts to me give ear,
as thou art good and kind.
And as thy mercy is most dear,
Lord have me in thy mind.

19 And do not from thy servant hide,
nor turn thy face away:
I am oppresst on every side,
in hast give ear I say.
20 O Lord unto my soul draw nigh,
the same with aid repose:
Because of their great tyrannie,
acquit me from my foes.

### The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seek and work the same
thou seest them all full well.
22 When they with brags do break my heart
I seek for help anon:
But find no friends to ease my smart:
to comfort me not one.

23 But in my meat they gave me gall,
too cruel for to think:
And gave me in my thirst withal
strong vinegar to drink.
24 Lord turn their table to a snare,
to take themselves therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blind
that they may nothing see:
Bow down their backs and do them bind
in thraldom for to be.
26 Pour out thy wrath as hot as fire,
that it on them may fall:

in thy displeasure in thine ire,
take hold upon them all.
11 As deserts dry their house disgrace,
their off-spring eke expel:
That none thereof possesse their place,
nor in their tents do dwell.
12 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou dost wound the same,
they seek to hurt him more.
13 Then let them heap up mischief still,
(sith they are all pervers:)
That of thy favour and good will
they never have a part.
14 And race them clean out of thy book
of life, of hope, of trust:
That for their name they never look
in number of the just.

The fourth Part.

15 Though I, O Lord, with wo and grief
have been full sore oppress:
Thy help shall give me such relief,
that all shall be redress.
16 That I may give thy Name the praise
and shew it with a song:
I will extol the same alwaies,
with hearty thanks among.
17 Which is more pleasant unto thee,
(such minde thy grace hath born)
Then either one or calf can be,
that hath both hoof and horn.
18 When simple folk do this behold,
it shall rejoyce them sure:
All ye that seek the Lord, behold
your life for aye shall dure.
19 For why? the Lord of hosts doth hear
the poor when they complain:
His prisoners are to him full dear,
he doth them not disdain.
20 Wherefore the skie and earth below,
the sea with flood and streame,
His praise they shall declare and shew,
with all that live in them.
21 For sure our God will Sion save,
and Judaes Cities build:
Much folk possession there shall have
her streets shall all be fill'd.
22 His servants seed shall keep the same,
all ages out of minde:
23 And there all they that love his Name,
a dwelling place shall finde.

PSALM lxx. I.H.

O God to me take heed,
of help I thee require:
O Lord of hosts with haste and speed,
help, help, I thee desire.
2 With shame confound them all:
that seek my soul to spill:
Rebuke them back with blame to fall,
that think and wish me ill.
3 Confound them that apply,
and seek to work me shame:
And as my harm do laugh and cry,
so so, there goes the game.
4 But let them joyfull be,
in thee with joy and wealth:
Which only trust and seek to thee
and to thy saving health.

5 That they may say alwayes,
in mirth and one accord:
All glory, honour, laud and praise,
be given to thee O Lord.
6 But I am weak and poor,
come Lord thine aid I lack.
Thou art my stay and help therefore
make speed and be not slack.

PSALM lxxi. I.H.

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soul oppresse,
nor once take hold on me.
2 As thou art just defend me Lord,
and rid me out of dread:
Give eare and to my suit accord,
and send me help at need.
3 Be thou my rock, to whom I may
for aid all times resort:
Thy promise is to help alway,
Thou art my fence and fort.
4 Save me my God from wicked men,
and from their strength and power:
From folk unjust, and eke from them
that cruelly devoure.
5 Thou art the stay wherein I trust,
thou Lord of Hosts art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept even from my birth
and I through thee was born:
Wherefore I will thee praise with mirth
both evening and at morn.
7 As to a monster seldom seen,
much folk about me throng:
But thou art now, and still hast been
my fence and aid so strong.
8 Wherefore my mouth no time shall lack
thy glory and thy praise:
And eke my tongue shall not be slack
to honour thee alwaies.
9 Refuse me not, O Lord, I say,
when age my limbs doth take:
And when my strength doth waste away,
do not my soul forsake.
10 Among themselves my foes enquire,
to take me through deceit,
And they against me do conspire,
that for my soul laid wait.

The second Part.

11 Lay hand and take him now, they said
for God from him is gone:
Dispatch him quite, for to his aid,
(I wis) here cometh none.
12 Do not absent thy self away,
O Lord when need shall be:

Let

But that in time of grief thou may
in haste give help to me.

13 With shame confound and overthrow
all those that seek my life:
Oppresse them with rebuke and woe,
that faine would work me strife.
14 But I will patiently abide
thy help at all alines:
Still more and more each time and tyde,
I will set forth thy praise.

15 My mouth thy justice shall record,
that daily help doth send:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I go and seek forth one
with thy good help O God:
The saving health of thee alone,
to shew and et abroad.

17 For of my youth thou tookst the care,
and dost instruct me still:
Therefore thy wonders to declare,
I have great minde and will.
18 And as in youth from wanton rage,
thou didst me keep and stay:
Forsake me not unto mine age,
and till my head be gray.

The third Part.

19 That I thy strength & might may show
to them that now be here:
And that our seed thy power may know
hereafter many a yeer.
20 O Lord thy justice doth exceed,
thy doings all may see:
Thy works are wonderful indeed,
O who is like to thee?

21 Thou madst me feel affliction sore,
and yet thou didst me save:
Yea thou didst help and me restore,
and tookst me from the grave.
22 And thou mine honour dost increase,
my dignity maintaine:
Yea thou dost make all grief to cease,
and comfort me again.

23 Therefore thy faithfulnesse to praise,
I will with viol sing.
My harp shall sound thy praise alwaies,
O Israels holy King.
24 My mouth will joy with pleasant voice
when I shall sing to thee.
And eke my soul will much rejoyce,
for thou hast made me free.

25 My tongue thy uprightnesse shall sound,
and speak it daily still:
For grief and shame do them confound,
that seek to work me ill.

## PSALM lxxij. I.H.

LOrd give thy judgments to the King,
therein instruct him well:
And with his son that princely thing,
Lord let thy justice dwell.
2 That he may govern uprightly,
and rule the folk aright:
And so defend through equity,
the poor that have no might.

3 And let the mountains that are hie,
unto thy folk give peace:
And eke let little hills apply,
in justice to increase.
4 That he may help the weak and poor
with aid and make them strong:
And eke destroy for evermore,
all those that do them wrong.

5 And then from age to age shall they
regard and fear thy might:
So long as Sun doth shine by day,
or else the Moon by night.
6 Lord make the King unto the just,
like raine to field new mown:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The just shall flourish in his time,
and all shall be at peace:
Until the Moon shall leave to prime,
waste, change and to increase.
8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneel to him full thick:
And all his enemies that rebel,
the earth and dust shall lick.
10 The Lords of all the iles thereby,
great gifts to him shall bring:
The King of Saba and Arabie,
give many a costly thing.

The second Part.

11 All Kings shall seek with one accord,
in his good grace to stand:
And all the people of the world,
shall serve him at his hand.
12 For he the needy sort doth save,
that unto him do call:
And eke the simple folk that have
no help of man at all.

13 He taketh pity on the poor,
that are with need oppresst:
He doth preserve them evermore,
and bring their souls to rest.
14 He shall redeem their lives from dread
from fraud, from wrong, from might:
And eke the blood that they shall bleed
is precious in his sight.

15 But he shall live and they shall bring
to him of Saba es gold:
He shall be honoured as a King,
and daily be extold.
16 The mighty mountaines of his land,
of corn shall bear such throng:
That it like Cedar-trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruits thereof shall raise:

In plenty it shall far exceed,
and spring as green as grasse.
18 For ever they shall praise his Name,
while that the Sun is light:
And think them happy through the same
all folk shall blesse his might.

19 Praise ye the Lord of hosts, and sing
as Israels God each one:
For he doth every wondrous thing,
yea he himself alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

PSALM lxxij. T. S.

HOw ever it be, yet God is good
and kind to Israel:
And so all such as safely keep
their conscience pure and well.
2 Yet like a fool I almost slipt,
my feet began to slide:
And ere I wist, even at a pinch
my steps awry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain,
That wicked men all things should have
without turmoile or pain.
4 They never suffer pangs nor grief,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good plight.

5 And free from all adversity,
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth imbrace
their necks, as doth a chaine:
And are even wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that even for fat
their eyes oft times out-start:
And as for worldly goods, they have
more then can with their heart.
8 Their life is most licentious,
boasting much of their wrong:
Which they have done to simple men,
and ever pry'd among.

9 The heavens and the living Lord
they spare not to blaspheme:
And prate they do of worldly things,
no wight they do esteem.
10 The people of God oft times turn back
to see their prosperous state:
And almost drink the self same cup,
and follow the same rate.

The second Part.

11 How can it be that God (say they)
should know or understand
These worldly things, sith wicked men
be Lords of sea and land?
12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickednesse
my fantasie refraine?
And wash my hands with innocency,
and cleanse my heart in vain?
14 And suffer scourges every day,
as subject to all blame:
And every morning from my youth
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children judge,
as folk unfortunate.
16 Then I bethought me how I might
this matter understand:
But yet the labour was too great
for me so take in hand.

17 Until the time I went into
thy holy place, and then,
I understood right perfectly
the end of all these men.
18 And namely how thou settest them
upon a slippery place:
And at thy pleasure and thy will
thou dost them all deface.

19 Then al men muse at that strange sight
to see how suddenly
They are destroyd, dispatcht, consum'd,
and dead so horribly.
20 Much like a dream when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third Part.

21 Yet thus my heart was grieved then
my mind was much oppress:
22 So fond was I, and ignorant,
and in this point a beast.
23 Yet nevertheless by my right hand,
thou hold'st me alwayes fast:
24 And with thy counsel dost me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heaven above?
And in the earth there is nothing,
like thee that I can love.
26 My flesh and eke my heart doth fail,
but God doth fail me never:
For of my health God is the strength,
my portion eke for ever.

27 And lo all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
saving in thee alone.
28 Therefore I will draw near to God,
and ever with him dwell:
In God alone I put my trust,
thy wonders I will tell.

PSALM lxxiv. I. H.

WHy art thou (Lord) so long from us,
in all this danger deep?
Why doth thine anger kindle thus,
at thine own pasture sheep?
2 Lord call thy people to thy thought,
which have been thine so long:

The

The which thou hast redeemd & brought
from bondage sore and strong.

3 Have mind therefore and think upon
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift up thy feet and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregations all,
thine enemies roar, O God:
They set as signs on every wall,
their banners splaid abroad.
6 As men with axes hew down trees,
that on the hills do grow:
So shine the bills and swords of these
within thy Temple now.

7 The seeling sawd the carved boards,
the goodly graven stones,
With axes hammers bills and swords,
they beat them down at once.
8 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy Name,
they raze down to the soile.

9 And thus they say within their heart,
dispatch them out of hand:
Then burnt they up in every part
Gods houses through the land.
10 Yet thou no sign of help dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among us there is none.

11 When wilt thou (Lord) once end this,
and cease thine enemies strong? (shame
Shall they alwaies blaspheme thy Name,
and rail on thee so long?
12 Why dost thou draw thy hand aback,
and hide it in thy lap?
O pluck it out and be not slack
to give thy foes a rap.

The second part.

13 O God thou art our King and Lord,
and evermore hast been:
Yea thy good grace throughout ſ world
for our good help hath seen.
14 The seas that are so deep and dead,
thy might did make them drie,
And thou didst break the Serpents head
that he therein did die.

15 Yea thou didst break the head so great
of Whales that are so fell:
And gavst them to the folk to eat,
that in the deserts dwell. (rise
16 Thou madst a spring with streams to
from rock both hard and high:
And eke thy hand hath made likewise
deep rivers to be drie.

17 Both day and eke the night are thine
by thee they are begun:
Thou sett no serve us with their shine
the light and eke the Sun.
18 Thou didst appoint the ends and coasts
of all the earth about:
Both summer-heats, and winter-frosts,
thy hand hath found them out.

19 Think on (O Lord) no time forget
thy foes that thee defame:
And how the foolish folk are set
to rail upon thy Name.
20 O let no cruel beasts devoure
the Turtle that is true,
Forget not alwaies in thy power
the poor that much do rue,

21 Regard thy Covenant and behold
thy foes possess the land:
All sad and dark, forworn and old,
our Realm as now doth stand.
22 Let not the simple go away,
nor yet return with shame:
But let the poor and needy aye
give praise unto thy Name.

23 Rise (Lord) let be by thee maintaind
the cause that is thine own:
Remember how that thou blasphemd
art by the foolish one.
24 The voice forget not of thy foes,
for the presumptious hie
Is more and more increast of those
that hate thee spitefully.

## PSALM lxxv. I.H.

UNto thee God will we give thanks
we will give thanks to thee:
Sith thy name is so near, declare
thy wondrous works will we.
2 I will uprightly judge, when get
convenient time I may:
The earth is weak, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deal not so furiously:
And unto the ungodly ones,
set not your horns on hie.
4 I said unto them set not up
your raised horns on hie:
And see that you do with stiff neck
not speak presumptuously.

5 For neither from the eastern parts,
nor from the western side:
Nor from forsaken wildernesse
promotion do proceed.
6 For why? the Lord our God he is
the righteous judge alone:
He putteth down the one and sets
another in the Throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himself doth pour abrod.
8 As for the lees and filthy dregs
that do remain of it:

The

The wicked of the earth shall drink,
and suck them every whit.
10 But I will talk of God, I say,
of Jacobs God therefore:
And will not cease to celebrate
his praise for evermore.
11 In sunder break the horns of all
ungodly men will I:
But then the horns of righteous men
shall be exalted high.

Gloria Patri.

To Father, Son and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

PSALM lxxvj. I.H.

TO all that now in Jury dwell,
the Lord is clearly known:
His Name is great in Israel,
a people of his own.
2 At Salem he his tents hath pight,
to tarry there a space:
In Sion eke he hath delight
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the spear, and shield:
And brake the ray to overthrow
in battel on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie,
Than in the strongest of the world,
that rob on mountains high.

5 But now the proud are spoil'd through
and they are fain on sleep: (thee
Through men of war no help can be,
themselves they could not keep.
6 At thy rebuke, O Jacobs God,
when thou didst them reprove?
As half on sleep their chariots stood,
no horsemen once did move.

7 For thou art dreadful, Lord, indeed,
what man the courage hath
To bide thy fight, and doth not dread
when thou art in thy wrath? (heard
8 When thou dost make thy judgements
from heaven through the ground
Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou O God dost stand
in judgement for to speak,
To save th' afflicted of the land,
on earth that are full weak.
10 The fury that in man doth raign
shall turn unto thy praise:
Hereafter (Lord) do thou restrain
their wrath and threats alwaies.

11 Make vows, and pay them to our God
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadful sure is he.
12 For he doth take both life and might
from Princes great of birth;
And full of terrour in his sight
to all the Kings on earth.

PSALM lxxvij. I.H.

I With my voice to God do cry,
with heart and hearty cheer:
My voice to God I lift on hie,
and he my suit doth hear.
2 In time of grief I sought to God,
by night no rest I took:
But stretche my hands to him abroad,
my soul comfort forbook.

3 When I so think on God I mend,
my trouble then is more:
I speake, but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes alwaies from rest
that I always awake:
With fear I am so sore oppreſt,
my speech doth me forsake.

5 The dayes of old in minde I cast,
and oft did think upon,
The times and ages that are past
full many years agone.
6 By night my songs I call to minde,
once made thy praise to show:
And with my heart much talk I finde,
my spirits do search to know.

7 Will God, said I, at once for all
cast off his people thus:
So that henceforth no time he shall
be friendly unto us?
8 What, is his goodnesse clean decaid
for ever and a day?
Or is his promise now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?
10 At last I said, my weaknesse is
the cause of this mistrust,
Gods mighty hand can help all this,
and change it when he lust.

The second Part.

11 I will regard and think upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsel wise.

13 Thy works (O Lord) are all upright,
and holy all abroad:
What one hath strength to match § might
of thee O Lord our God?
14 Thou art a God that dost forth show
thy wonders every hour:
And so dost make the people know
thy vertue and thy power.

15 And thine own folk thou dost defend
with strength and stretched arm:
The sons of Jacob that descend,
and Josephs seed from harm.
16 The waters Lord perceived thee,

The

the waters saw thee well:
And they for fear away did flee,
the depths on trembling fell.
17 The clouds that were both thick and (black,
did rain full plenteously:
The thunder in the aire did crack,
thy shafts abroad did flie.
18 Thy thunder in the aire was heard,
thy lightnings from above,
With flashes great made men afraid,
the earth did quake and move.
19 Thy waies within the sea do lie,
thy paths in waters deep:
Yet none can there thy steps espie,
nor know thy paths to keep:
20 Thou ledst thy folk upon the land,
as sheep on every side:
Through Moses and through Aarons hand
thou didst them safely guide.

PSALM lxxviii. 1.H.

A Tend my people to my law,
and to my words incline
2 My mouth shall speak strange parables
and sentences divine.
3 Which we our selves have heard and (learn'd
even of our fathers old:
And which for our instruction
our fathers have us told.

4 Because we should not keep it close
from them that should come after:
Who should Gods power to their race
and all his works of wonder. (praise
5 To Jacob he commandment gave,
how Israel should live:
Willing our fathers should the same
unto their children give.
6 That they and their posterity,
that were not sprung up tho,
Should have the knowledge of the law,
and teach their seed also.
7 That they might have the better hope
in God that is above:
And not forget to keep his laws,
and his precepts in love.
8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to spoil:
Shooting their darts in day of war,
and yet they took the foil?
10 For why they did not keep with God
the covenant that was made:
Nor yet would walk or lead their lives
according to his trade.
11 But put into oblivion,
his counsel and his will:
And all his works most magnifique
which he declared still.

The second Part.

12 What wonders to our fore-fathers
did he himself disclose:
In Egypt land within the field,
that call'd is Thanees?
13 He did divide and cut the sea,
that they might passe at once:
And made the waters stand as hill
as doth an heap of stones.
14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wildernesse,
and gave the people drink
As plentifull as when the deeps
do flow up to the brink.
16 He drew out rivers out of the rocks
that were both drie and hard:
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all this against the Lord
their sin they did encrease:
And stirred him that is most high,
to wrath in wildernesse.
18 They tempted God within their hearts,
like people of mistrust,
Requiring such a kind of meat,
as served to their lust.
19 Saying with murmuration,
in their unfaithfulnesse:
What? can this God prepare for us
a feast in wildernesse?
20 Behold he strake the stony rocks,
and floods forthwith did flow:
But can he now give to his folk
both bread and flesh also?
21 When God heard this, he waxed wroth
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third Part.

22 Because they did not faithfully
believe and hope that he,
Could always help and succor them
in their necessity.
23 Wherefore he did command the clouds
forthwith they brake in sunder:
24 And rain'd down Manna for them to
a food of mickle wonder. (eat

25 When earthly men with Angels food
were fed at their request:
26 He bad the east winde blow away,
and brought in the South-West.
27 He rain'd down flesh as thick as dust,
and fowle as thick as sand:
28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fills:
Yet more and more they did desire,
to serve their lusts and wills.
30 But as the meat was in their mouths,
his wrath upon them fell:
31 And slew the flower of all their youth,
and choice of Israel.

32 Yet

32 Yet fell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe.
33 Their days therefore he shortened,
and made their honour vain:
Their years did waste and pass away,
with terrour and with pain.

34 But ever when he plagued them,
they sought him by and by:
35 remembring that he was their strength
their help and God most high.
36 Though in their mouths they did but
and flatter with the Lord: (glose
And with their tongues & in their hearts
dissembled every word.

The fourth Part.

37 For why their hearts were nothing bent
to him nor to his trade:
Nor yet to keep or to performe
the covenant that was made.
38 Yet was he still so merciful,
when they deserv'd to die:
That he forgave them their misdeeds,
and would not them destroy.

Yea, many a time he turn'd his wrath,
and did himself advise,
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but Fesh,
and even as a winde,
That passeth away and cannot well
return by his own kind.

40 How oftentimes in wildernesse
did they the Lord provoke?
How did they move and stir the Lord
to plague them with his stroke?
41 Yet did they turn again to sin,
and tempted God est-soone:
Prescribing to the holy Lord,
what things they would have done.

42 Not thinking of his hand and power
nor of the day when he
Delivered them out of the hands
of their fierce enemy.
43 Nor how he wrought his miracles,
(as they themselves beheld)
In Egypt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receive his drink
at river nor at flood.
45 Nor how he sent them swarms of flies,
which did them sore annoy?
And fild their countrey full of frogs
which did their land destroy.

The fift Part.

46 Nor how he did commit their fruits
unto the caterpillar:
And all the labour of their hands
he gave to the grashopper. (vines,
47 With hail-stones he destroid their
so that they were all lost:
And not so much as wild fig-trees,
but he consum'd with frost.

48 And yet with hailstones once again
the Lord their cattel smote:
And all their flocks and herds likewise
with thunderbolts full hot.
49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath and evil spirits,
to trouble them among.

50 Then to his wrath he made away,
and spared not the least:
But gave unto the pestilence
the man and cake the beast.
51 He struck also the first-born all,
that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham.

52 But as for all his own dear folk,
he did preserve and keep:
And carried them through wildernesse,
even like a flock of sheep.
53 Without all fear both safe and sound
he brought them out of thrall:
Whereas their foes with rage of seas
were overwhelmed all.

54 And brought them out into the coasts
of his own holy land:
Even to the mount which he had got
by his strong arm and hand.
55 And there cast out the heathen folk,
and did their land divide:
And in their tents he sets the Tribes
of Israel to abide.

56 Yet for all this, their God most high
they stir'd and tempted still:
And would not keep his Testament,
nor yet obey his will.
57 But as their fathers turned back,
even so they went astray:
Much like a bowe that would not bend,
but slip and start away.

The sixt Part.

58 And griev'd him with their hill-altars,
with offrings and with fire:
And with their idols vehemently
provoked him to ire.
59 Therewith his wrath began again
to kindle in his breast:
The naughtinesse of Israel
he did so much detest.

60 Then he forsook the Tabernacle
of Shilo where he was
Right conversant with earthly men,
even as his dwelling place.
61 Then suffered he his might and power
in bondage for to stand:
And gave the honour of his Ark
into his enemies hand.

62 And did commit them to the sword
wroth with his heritage:

63 Theiir

63 Their young men were devour'd with fire,
maids had no marriage.
64 And with the ſword the Prieſts alſo
did periſh every one:
And not a widow left alive,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:
And like a valiant man of war,
refreſhed after wine.
66 With Emrods in the hinder parts
he ſtrake his enemies all:
And put them then unto a ſhame
that was perpetuall.

67 Then he the tent and tabernacle
of Joſeph did refuſe:
As for the Tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the Tribe of Iehuda,
wherein he thought to dwell:
Even the noble mount Sion,
which he did love ſo well.

69 Whereas he did his Temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made
for ever to endure.
70 Then choſe he David, him to ſerve,
his people for to keep:
Whom he took up and brought away,
even from the folds of ſheep,

71 As he did follow th'Ewes with young,
the Lord did him advance:
To feed his people Iſrael,
and his inheritance.
72 Thus David with a faithful heart
his flock and charge did feed:
And prudently with all his power,
did govern them indeed

PSALM lxxix. I.H.

O God the Gentiles do invade
thine heritage to ſpoil:
Jeruſalem an heap is made,
thy Temple they defile.
2 The bodies of thy Saints moſt dear
abroad to birds they caſt,
The fleſh of them that do thee fear,
the beaſts devour and waſte.

3 Their blood throughout Jeruſalem,
as waters ſpilt they have:
So that there is not one of them
to lay their dead in grave.
4 Thus are we made a laughing ſtock,
almoſt the world throughout:
The enemies at us jeſt and mock,
which dwell our coaſts about.

5 Wilt thou O Lord thus in thine ire,
againſt us ever fume,
And ſhew thy wrath as hot as fire,
thy folk for to conſume?
6 Upon thoſe people power the ſame,
which did thee never know:
All Realms which call not on thy Name
conſume and overthrow.

7 For they have got the upper hand,
and Jacobs ſeed deſtroid:
His habitation and his land,
they have left waſte and void.
8 Bear not in minde our former ſinne,
with ſpeed ſome pity ſhow:
And aid us Lord in all affeins,
for we are weak and low.

The ſecond Part.

9 O God that giv'ſt all health and grace,
on us declare the ſame:
Weigh not our works, our ſins deface,
for honour of thy Name.
10 Why ſhall the wicked ſtill alway,
to us as people dumb,
In thy reproach rejoyce and ſay,
where is their God become?

Require (O Lord) as thou ſeeſt good,
before our eyes in ſight,
Of all theſe folk thy ſervants blood,
which they ſpilt in deſpight.
11 Receive into thy ſight in haſte,
the clamours, grief and wrong,
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of hand,
Which unto death are deſtinate,
and in their enemies hand.
12 The nations which have been ſo bold
as to blaſpheme thy Name:
Into their laps with ſeven-fold
repay again the ſame.

13 So we thy folk or paſture ſheep
will praiſe thee evermore.
And teach all ages for to keep
for thee like praiſe in ſtore.

PSALM lxxx. I.H.

THou herd that Iſrael doſt keep,
give ear and take good heed:
Which leadeſt Joſeph like a ſheep,
and doſt him watch and feed.
2 Thou Lord, I ſay, whoſe ſeat is ſet
an Cherubims moſt bright:
Shew forth thy ſelf and do not let,
ſend down thy beams of light.

3 Before Ephraim and Benjamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come help us Lord ariſe.
4 Direct our hearts unto thy grace,
convert us, Lord, to thee:
Shew us the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoſts of Iſrael,
how long wilt thou I ſay,
Againſt thy folk in anger ſwell,
and wilt not hear them pray?
6 Thou doſt them feed with ſorrows deep,
their bread with tears they eat:
And drink the tears that they do weep,
in meaſure full and great.

7 Thou

7 Thou hast us made a very strife,
to those that dwell about.
And that our foes do love a sift,
they laugh and jest it out.
8 O take us (Lord) unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyful face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full dear:
The heathen folk thou didst expel,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast:
That it did spring and grow apace,
and filld the land at last.

The second part.

11 The hills were covered about
with shade that from it came:
And eke the Cedars strong and stout,
with branches of the same.
12 Why then didst thou her wals destroy?
her hedge pluckt up thou hast:
That all the folk that passe thereby,
thy vine may spoil and wast.

13 The boar out of the wood so wilde,
doth dig and root it out:
The furious beasts out of the field
devoure it all about.
14 O Lord of hosts return again,
from heaven look betime:
Behold, and with thy help sustain
this poor vineyard of thine.

15 Thy plant, I say thine Israel,
whom thy right hand hath set,
The same which thou didst love so well,
O Lord do not forget.
16 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now
whom thou hast kept so long:
And with the son of man whom thou
to thee hast made so strong.
18 And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy Name.

19 O Lord of hosts through thy good grace
convert us unto thee:
Behold us with a pleasant face,
and then full safe are we.

PSALM lxxxi. 1. H.

1 BE light and glad, in God rejoyce,
which is our strength and stay:
Be joyful and lift up your voice,
to Jacobs God I say.
2 Prepare your instruments most meet
some joyful Psalm to sing:
strike up with harp and lute so sweet,
on every pleasant string.

3 Blow as it were in the new Moon,
with trumpets of the best:
As it is used to be done
at any solemn feast.
4 For this is unto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egypt came:
That as a witnesse all his seed
should still observe the same.
6 When God, I say, had so prepard
to bring him from that land:
Whereas the speech which he had heard
he did not understand.

7 I from his shoulders took (saith he)
the burthen clean away:
And from the furnace quit him free
from turning brick of clay.
8 When thou in grief didst cry and call,
I holpe thee by and by:
And I did answer thee withal,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and prove:
Whereas the goodnesse of the Lord,
with muttering thou didst move.
10 Hear, O my folk, O Israel,
and I assure it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no God in thee reserve,
of any land abroad:
Nor in no wise to bow or serve
a strange or forreign god.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.

13 And yet my people will not hear
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leave them to their will
in hardnesse of their heart:
To walk in their own counsels still,
themselves they might pervert.

15 O that my people would have heard
the words that I did say:
And eke that Israel would regard
to walk within my way.
16 How soon would I confound their foes
and bring them down full low:
And turn my hand upon all those
that would them overthrow!

17 And they that at the Lord do rage,
as slaves should seek him still:
But of his folk the time and age,
should flourish ever still.
18 I would have fed them with the crop
and finest of the wheat:

And

And made the rock with honey drop,
that they their fills should eat.

PSALM lxxxij. I.H.

AMid the presse with men of might
the Lord himself doth stand
To plead the cause of truth and right,
with Judges of the land.
2 How long (saith he) will you proceed
false judgement to award,
And have respect for love of meed,
the wicked to regard?
3 Whereas of due you should defend
the fatherlesse and weak:
And when the poore man doth contend,
in judgement justly speak.
4 If ye be wise, defend the cause
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.
5 But nothing will they know or learn,
in vain to them I talk:
They will not see, or ought discern,
but still in darknesse walk.
6 For lo, even now the time is come,
that all things fall to nought:
And likewise laws both all and some,
for gain are sold and bought.
I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for love I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall your destroy,
and pluck you quite away.
8 Up Lord, and let thy strength be known,
and judge the world with might:
For why all nations are thine own
to take them as thy right.

PSALM lxxxiij. I.H.

DO not (O God) refrain thy tongue,
in silence do not stay:
Withhold not, Lord, thy self so long,
and make no more delay.
2 For why, behold thy foes, and see
how they do rage and cry:
And those that bear an hate to thee,
hold up their heads on hie.
3 Against thy folk they use deceit,
and craftily they enquire:
For thine elect to lie in wait,
their counsel doth conspire.
4 Come on, say they, let us expel,
and pluck these folk away:
So that the Name of Israel
may utterly decay.
5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ishmaelites also:
The Hagarens and Moabites,
with divers others mo.
7 Gebal with Ammon, and likewise
doth Amalek conspire:
The Philistims against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well appaid,
with them in league to be:
And doth become a fence and aid
to Lots posterity.
9 As thou did'st to the Midianites,
to serve them Lord each one:
As to Sisera and to Jabin,
beside the brook Kison.
10 Whom thou in Endor did'st destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second Part.

11 Make them now & their Lords appear
like Zeb and Oreb than:
As Zeba and Zalmunna were
the Kings of Midian.
12 Which said, let us throughout the land
in all the coasts abroad
Possesse and take into our hand
the faire houses of God.
13 Turn them O God with stormy as fall
as wheels that have no stay:
Or like the chaff which men do call,
with windes to flie away.
14 Like as the fire with rage and fume,
the mighty forest spils:
And as the flame doth quite consume
the mountains and the hills.
15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy winde and showre,
Lord make them all afraid.
16 Lord bring them all I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learn to seek thy Name.
17 And let them evermore daily
so shame and slander spil:
And in rebuke and obloquie,
to perish eke withal.
18 That they may know and feel full well
that thou art called Lord:
And that alone thou dost excel,
and reign throughout the world.

PSALM lxxxiv. I.H.

HOw pleasant is thy dwelling place,
O Lord of hosts to me!
The Tabernacles of thy grace
how pleasant Lord they be!
2 My Soul doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the living God.
3 The sparrows finde a roome to rest,
and save themselves from wrong:
And eke the swallow hath a nest,
wherein to keep her young.

4 Even

These birds full nigh thine Altar may
have place to sit and sing:
O Lord of hosts, thou art, I say,
my God and eke my King.

O they be blessed that may dwell
within thy house always:
for they all times thy facts do tell,
and ever give thee praise.
Yea happy sure likewise are they
whose stay and strength thou art:
which to thy house do minde the way,
and seek it in their heart.

As they go through the vale of tears,
they dig up fountains still:
that as a spring it all appears,
and thou their pits dost fill.
From strength to strength they walk full fast
no faintness there shall be:
and so the God of gods at last
in Sion they do see.

O Lord of hosts to me give heed,
and hear when I do pray:
And let it through thine ears proceed,
O Jacobs God, I say.
O Lord our shield, of thy good grace
regard, and so draw near:
Regard, I say, behold the face
of thine anoinred dear.

For why? within thy Courts one day
is better to abide,
Then other where to keep or stay,
a thousand days beside.
Much rather would I keep a door
within the house of God,
Than in the tents of wickedness
to settle mine abode.
For God the Lord, light and defence,
will grace and worship give:
And no good thing shall be with-hold
from them that purely live.
O Lord of hosts, that man is blest,
and happy sure is he,
That is perswaded in his brest,
to trust all times in thee.

PSALM lxxxv. J. H.

Thou hast been merciful indeed,
O Lord unto thy land:
For thou restoredst Jacobs seed,
from thraldome out of hand.
The wicked ways that they were in
thou didst them clean remit:
And thou didst hide thy peoples sin,
full close thou coveredst it.

Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turn thee from thy rage,
with them to be at one.
O God our health do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry cease to be.
Why? all thine anger never end,
but still proceed on us?
And shall thy wrath it self extend
upon all ages thus?

Wilt thou not rather turn therefore,
and quicken us, that we,
And all thy folk may evermore
be glad and joy in thee?

O Lord on us do thou declare
thy goodnesse to our wealth:
Shew forth to us, and do not spare
thine aid and saving health.
I will heark what God saith, for he
speaks to his people peace,
And to his Saints, that never they
return to foolishness.

For why? his help is still at hand
to such as do him fear:
Whereby great glory in our land
shall dwell and flourish there.
For truth and mercy there shall meet,
in one to take their place:
And peace shall justice with kisse greet,
and there they shall embrace.

As truth from earth shall spring apace
and flourish pleasantly:
So righteousnesse shall shew her face,
and look from heaven high.
Yea God himself doth take in hand
to give us each good thing:
And through the coasts of all the land
the earth her fruit shall bring.
Before his face shall justice go,
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

PSALM lxxxvi. J. H.

Lord bow thine ear to my request,
and hear me by and by:
With grievous pain and grief oppreſt,
full poor and weak am I.
Preserve my soul, because my ways
and doings holy be:
And save thy servant, O my Lord,
that puts his trust in thee.

Thy mercy (Lord) on me expresse,
defend me eke withall:
For through the day I do not cease
on thee to cry and call.
Comfort (O Lord) thy servants soul,
that now with pain is pin'd:
For unto thee (Lord) I extoll
and lift my soul and mind.

For thou art good and bountiful,
thy gifts of grace are free:
And eke thy mercy plentiful
to all that call on thee.
O Lord likewise when I do pray,
regard and give an ear:
Mark well the words that I do say,
and all my prayers hear.

In time when trouble doth me move,
to thee I do complain.
For why? I know and well do prove,
thou answerest me again.
Among the gods (O Lord) is none
with thee to be compar'd,

And none can do as thou alone,
the like hath not been heard.

The second Part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.
10 For why? thou art so much of might,
all power is thine own:
Thou worketst wonders still in sight,
for thou art God alone.
11 O teach me, Lord, the way, and I
shall in thy truth proceed:
O joyn my heart to thee so nigh,
that I thy Name may dread.
12 To thee my God will I give praise,
with all my heart, O Lord;
And glorifie thy Name always,
for ever through the world.
13 For why? thy mercy shew'd to me
is great, and doth excell:
Thou sett'st my soul at liberty,
out from the lower hell.
14 O Lord, the proud against me rise,
and heaps of men of might:
They seek my soul, and in no wise
will have thee in their sight.
15 Thou Lord art mercifull and meek,
full slack and slow to wrath:
Thy goodness is full great, and eke
thy truth no measure hath.
16 O turn to me, and mercy grant,
thy strength to me apply:
O help and save thine own servant,
thy handmaids son am I.
17 On me some signe of favour show:
that all my foes may see,
And be asham'd, because (Lord) thou
dost help and comfort me.

PSALM Lxxxvii. J. H.

THat City shall full well indure,
her ground-work still doth stay
Upon the holy hils full sure,
it can no time decay.
2 God loves the gates of Sion best,
his grace doth there abide:
He loves them more then all the rest
of Jacobs tents beside.
3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou City of our God.
4 On Rahab I will cast an eye,
and bear in mind the same:
And Babylon shall eke apply,
and learn to know thy Name.
5 Lo, Palestine and Tyre also,
with Echiope likewise:
A people old, full long ago
were born, and there did rise.
6 Of Sion they shall say abroad,
that divers men of fame
Have there sprung up, and the high God
hath founded fast the same.
7 In their records to them it shall
through Gods device appear
Of Sion, that the chief of all
had his beginning there.
8 The trumpetters, with such as sing,
there in great plenty be:
My fountains and my pleasant springs
are compast all in thee.

PSALM Lxxxviii. J. H.

LOrd God of health, the hope and stay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer soon ascend
unto thy sight on hie:
Incline thine ear, O Lord, attend,
and hearken to my cry.
3 For why? with wo my heart is fill'd,
and doth in trouble dwell:
My life and breath almost doth yield,
and draweth nigh to hell.
4 I am esteem'd as one of them
that in the pit do fall,
And made as one among those men
that have no strength at all.
5 As one among the dead, and free
from things that here remain:
It were more ease for me to be
with them the which are slain.
6 As those that lie in grave, I say,
whom thou hast clean forgot:
The which thy hand hath cut away,
and thou regard'st them not.
7 Yea like to one shut up full sure
within the lower pit,
In places dark and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise
full sore on me do lie:
And all thy storms against me rise,
my soul to vex and trie.
9 Thou putst my friends far off from me
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.
10 My sight doth fail through grief and (woe,
I call to thee O God:
Throughout the day my hands also
to thee I stretch abroad.

The second Part.

11 Dost thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praise thee for the same?
12 Or shall thy loving kindness, Lord,
be preached in the grave?
Or shall with them that are destroid,
thy truth her honour have?
13 Shall they that lie in dark full low,
of all thy wonders wot?
Or there shall they thy justice know,
where all things are forgot?
14 But I, O Lord, to thee always
do cry and call apace:

My

My prayer eke ere it be day,
shall come before thy face.
3 Why doſt thou, Lord, abhor my ſoul
in grief that ſeeketh thee?
And now, O Lord, why doſt thou hide
thy face away from me?
4 I am afflicted, dying ſtill,
from youth, this many a year:
Thy terrors which do vex me ill,
with troubled mind I bear.
5 The furies of thy wrathful rage
fall ſore upon me fall:
Thy terrours eke do not aſſwage,
but me oppreſs withall.
6 All day they compaſs me about,
as waters at the tide:
And all at once with ſtreams full ſtout
beſet me on each ſide.
7 Thou ſerreſt far from me my friends,
and lovers every one:
Yea and mine old acquaintance all
out of my ſight are gone.

PSALM lxxxix. J. H.

TO ſing the mercies of the Lord,
my tongue ſhall never ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I have ſaid, that mercy ſhall
for evermore remain:
In that thou doſt the heavens ſtay,
thy truth appeareth plain.
3 To mine elect, ſaith God, I made
a covenant and beheſt:
My ſervant David to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for ever I will ſtay,
and ſtabliſh it full faſt:
And ſtill uphold thy Throne alway,
from age to age to laſt.
5 The heavens ſhew with joy and mirth
thy wondrous works, O Lord:
Thy ſaints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equal then,
in all the clouds abroad?
Among the ſons of all the gods,
what one is like our God?
7 God in aſſembly of his Saints
is greatly to be dread:
And over all that dwell about,
in terror to be had.
8 Lord God of hoſts, in all the world,
what one is like to thee?
On every ſide, moſt mighty Lord,
thy truth is ſeen to be.
9 The raging ſea by thine advice,
thou ruleſt at thy will:
And when the waves thereof ariſe,
thou mak'ſt them calm and ſtill.
10 And Egypt (Lord) thou haſt ſubdu'd,
and thou haſt it deſtroyd:
Yea, thou thy foes with mighty arm
haſt ſcatter'd all abroad.

The ſecond Part.

11 The heavens are thine, & ſtill have been
likewiſe the earth and land:
The world, and all that is therein,
thou foundedſt with thy hand:
12 Both North & South, with Eaſt & Weſt
thy ſelf didſt make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praiſe thy Name.
13 Thine arm is ſtrong and full of power
all might therein doth lie:
The ſtrength of thy right hand each hour
thou liſteſt up on hie:
14 In righteouſneſs and equity
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.
15 That folk is bleſt that knows aright
thy preſent power O God:
For in the favour of thy ſight
they walk full ſafe abroad.
16 For in thy Name throughout the day
they joy and much rejoyce:
And through thy righteouſneſs have they
a pleaſant fame and noiſe.
17 For why? their glory, ſtrength and aid,
in thee alone doth lie:
Thy goodneſs eke that hath us ſtaid,
ſhall lift our horn on hie.
18 Our ſtrength that doth defend us well
the Lord to us doth bring:
The holy One of Iſrael,
he is our guide and King.
19 Sometimes thy will unto thy Saints
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy mind to make them know:
20 A man of might I have ereſt,
your King and guide to be:
And ſet him up whom I eleſt,
among the folk to me.

The third Part.

21 My ſervant David I appoint,
whom I have ſearched out:
And with my holy oyl anoint
him King of all the rout.
22 For why? my hand is ready ſtill
with him for to remain:
And with my arm alſo I will
him ſtrengthen and ſuſtain.
23 The enemies ſhall not him oppreſs,
they ſhall him not devour:
Ne yet the ſons of wickedneſs
on him have any power.
24 His foes likewiſe I will deſtroy
before his face in fight:
And thoſe that hate him I will plague,
and ſtrike them with my might.
25 My truth and mercy eke withall,
ſhall ſtill upon him lie:
And in my name his horn ſhall
be lifted up on high.

26 His Kingdom I will set to be
upon the sea and land:
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall cry:
My Father and my God thou art,
my rock of health and stay.
28 As my first-born I will him take,
of all on earth that springs:
His might and honour I will make
above all earthly Kings.

29 My mercy shall be with him still,
as I my self have sold:
My faithful covenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustain
for ever strong and sure:
So that his seed shall still remain
while heaven doth endure.

The fourth Part.

31 If that his sons forsake my Law,
and so begin to swerve:
And of my judgements have none awe,
nor will not them observe.
32 Or if they will not use aright
my statutes to them made:
And set all my commandments light,
and will not keep my trade:

33 Then with the rod will I begin,
their doings to amend:
And so will scourge them for their sin,
if that they do offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forego.

35 But sure my covenant I will hold,
with all that I have spoke:
No word the which my lips have told,
shall alter or be broke.
36 Once swear I by my holinesse,
and that perform will I:
With David I shall keep promise,
to him I will not lie.

37 His seed for evermore shall raign,
and eke his throne of might,
As doth the Sun, it shall remain
for ever in my sight.
38 And as the Moon within the skie
for ever standeth fast:
A faithful witnesse from on hie,
so shall his kingdome last.

39 But now, O Lord, thou dost reject,
and now thou changest chear:
Yea thou art wroth with thine elect,
thine own anointed dear.
40 The covenant with thy servant made,
Lord thou hast quite undone:
And down upon the ground also
hast cast his royal crown.

The fift Part.

41 Thou plack'st his hedges up with
his walls thou dost confound: (might,
Thou beatest eke his bulwarks down,
and break'st them to the ground?
42 That he is sore destroy'd and torn,
of comers by throughout:
And so is made a mock and scorn
to all that dwell about.

43 Thou their right hand hast lifted up
that him so sore annoy:
And all his foes that him devour,
so thou hast made to joy.
44 His swords edge thou dost take away
that should his foes withstand:
To him in war no victory
thou giv'st, nor upper hand.

45 His glory thou dost also waste;
his throne, his joy, his mirth,
By thee are overthrown, and cast
full low upon the earth.
46 Thou hast cut off and made full short
his youth and lusty days,
And rais'd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still alway,
as fire consume and burn?
48 O call to minde, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men
as things in vain to waste?

49 What man is he that liveth here,
and death shall never see?
Or from the hand of Hell his soul
shall he deliver free?
50 Where is (O Lord) thine old goodnesse
so oft declar'd before,
Which by thy truth and uprightnesse
to David thou hast swore?

51 The great rebukes to minde I call,
that on thy servant lie:
The railings of the people all
borne in my brest have I:
52 Wherewith (O Lord) thine enemies
blasphemed have thy Name:
The steps of thine anointed One
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye:
Through skie and earth, and all the coasts
Amen, Amen, I say.

## PSALM xc. I. H.

THou Lord hast been our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be expreft.
2 Ere there was made mountain or hill,
the earth and world abroad:
From age to age, and always still,
for ever thou art God.

3 Thou grindest man through grief and (pain
to dust, or clay, and then,
And then thou say'st again, Return
again ye sonnes of men.

4 The

4 The lasting of a thousand years,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade
All as a sleep, and like the grass,
whose beauty soon doth fade.

6 Which in the morning shines full bright
but fadeth by and by:
And is cut down ere it be night,
all withered, dead and drie.

7 For through thine anger we consume,
our might is much decaid:
And of thy fervent wrath and fume
we are full sore afraid.

8 The wicked works that we have wrought
thou settst before thine eye:
Our privy faults, yea eke our thoughts
thy countenance doth spie.

9 For through thy wrath our days do waste,
whereof doth nought remain:
Our years consume as words or blasts,
and are not cal'd again.

10 Our time is threescore years and ten,
that we do live on mold:
If one see fourscore, surely then,
we count him wondrous old.

The second Part.

11 Yet of this time the strength & chief
the which we count upon,
Is nothing else but painfull grief,
and we as blasts are gone.

12 Who once doth know what strength is there
what mighty thine anger hath:
Or in his heart who doth thee fear,
according to thy wrath?

13 Instruct us, Lord, to know and try,
how long our daies remain:
That then we may our hearts apply
true wisdom to attain.

14 Return, O Lord, how long wilt thou
forth on in wrath proceed?
Shew favour to thy servants now,
and help them at their need.

15 Refresh us with thy mercy soon,
and then our joy shall be,
All times so long as life doth last,
in heart rejoyce will we.

16 As thou hast plagued us before,
now also make us glad:
And for the years wherein full sore
affliction we have had.

17 O let thy work and power appear
and on thy servants light:
And shew unto thy children dear,
thy glory and thy might.

18 Lord let thy grace and glory stand
on us thy servants thus:
Confirm the works we take in hand,
Lord prosper them to us.

PSALM xci. J. H.

HE that within the secret place
of God most high doth dwell,
In shadow of the mightiest grace,
at rest shall keep him well.

2 Thou art my hope and my strong hold
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear.

5 So that thou shalt not need, I say,
to fear or be affright:
Of all the shafts that flie by day,
nor terrours of the night.

6 Nor of the plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon day doth waste.

7 Yea at thy side as thou dost stand,
a thousand dead shall be,
Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard;
That even like to their desert
the wicked have reward.

9 For why? O Lord, I only just,
to stay my hope on thee:
And in the high'st I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to fear,
with thee it shall be well:
Nor yet the plague shall once come near
the house where thou dost dwell.

11 For why? unto his Angels all,
with charge commanded he:
That still in all thy ways they shall
preserve and prosper thee.

12 And in their hands shall bear thee up,
still waiting thee upon:
So that thy foot shall never chance
to spurn at any stone.

13 Upon the Lions thou shalt go,
the Adder fell and long:
And tread upon the Lions young,
with Dragons stout and strong.

14 For he that trusteth unto me,
I will acquit him quite:
And him defend, because that he
doth know my Name aright.

15 When he for help on me doth cry,
an answer I will give:
And from his grief take him will I
in glory for to live.

16 With length of yeares and dayes of wealth
I will fulfill his time:
The goodnesse of my saving health
I will declare to him.

PSALM XCii. J.H.

IT is a thing both good and meet,
to praise the highest Lord:

And to thy Name, O thou moſt High,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.
3 Upon ten-ſtringed inſtruments,
on Lute and Harp ſo ſweet:
With all the mirth you can invent,
of inſtruments moſt meet.
4 For thou haſt made me to rejoyce
in things ſo wrought by thee:
And I have joy in heart and voice,
thy handy-works to ſee.

5 O Lord, how glorious and how great,
are all thy works ſo ſtout?
So deeply are thy counſels ſet,
that none can try them out.
6 The man unwiſe hath not the wit,
theſe things to paſs to bring:
And all ſuch fools are nothing fit
to underſtand this thing.

7 When ſo the wicked at their will,
as graſs do ſpring full faſt:
They when they flouriſh in their ill,
for ever ſhall be waſte.
8 But thou art mighty, Lord, moſt High,
yea thou doſt raign therefore:
In every time eternally,
both now and evermore.

9 For why? O Lord behold and ſee,
behold thy foes I ſay:
How all that work iniquity,
ſhall periſh and decay.
10 But thou like as an Unicorn
ſhalt lift mine horn on hie:
With freſh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes
ſhall ſee the fall and ſhame:
Of all that up againſt me riſe,
mine ears ſhall hear the ſame.
12 The juſt ſhall flouriſh up on high,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhal bring
both fat and well beſeen:
And pleaſantly both bud and ſpring,
with boughs and branches green.

15 To ſhew that God is good and juſt,
and upright in his will:
He is my rock, my hope, and truſt,
in him there is none ill.

## PSALM xciii. J. H.

THe Lord as King aloft doth raign,
with glory goodly dight:
And he to ſhew his ſtrength moſt main,
hath girt himſelf with might.

2 The Lord likewiſe the earth hath made
and ſhaped it ſo ſure;
No might can make it move or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought
thy ſeat was ſet before:
Beyond all time that can be thought
thou haſt been evermore.
4 The floods, O Lord, the floods do riſe,
they roar and make a noiſe:
The floods (I ſay) did enterpriſe,
and lifted up their voice.

5 Yea, though the ſtorms ariſe in fight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell.
6 And look what promiſe he doth make
his houſhold to defend:
For juſt and true they ſhall it take,
all times without an end.

## PSALM xciv. J. H.

O Lord thou doſt revenge all wrong,
that office 'longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelf, for thou of right
the earth doſt judge and guide:
Reward the proud and men of might
according to their pride.

3 How long ſhall wicked men bear ſway,
with lifting up their voice?
How long ſhall wicked men, I ſay,
thus triumph and rejoyce?
4 How long ſhall they with brags burſt out
and proudly prate their fill?
Shall they rejoyce that be ſo ſtout,
whoſe works are ever ill?

5 Thy flock, O Lord, thine heritage,
they ſpoil and vex full ſore:
Againſt thy people they do rage
ſtill daily more and more.
6 The widows which are comfortleſs,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doth put them by.

7 And when they take thoſe things in hand
this talk they have of thee:
Can Jacobs God this underſtand?
tuſh, no, he cannot ſee.
8 O folk unwiſe, and people rude,
ſome knowledge now diſcern:
Ye fools among the multitude,
at length begin to learn.

9 The Lord which made the ear of man,
he needs of right muſt hear:
He made the eye, all things muſt then
before his ſight appear.
10 The Lord doth all the world correct
and make them underſtand:
Shall he not then your deeds detect?
how can you ſcape his hand?

The ſecond Part.

11 The Lord doth know the thoughts of man,
his heart he ſees full plain:

The

The Lord (I say) mans thoughts doth scan
and findeth them but vain.
12 Blest Lord that man is happy sure,
whom thou dost keep in awe:
And through correction doth procure
to teach him in thy Law.

13 Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be suppresst,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Until that judgment be decreed
to justice to convert:
That all may follow her with speed,
that are of upright heart.
16 But who upon my part shall stand
against the cursed train?
Or who shall rid me from their hand
that wicked works maintain?

17 Except the Lord had been mine aid,
mine enemies to repell:
My soul and life had now been laid
almost as low as hell.
18 When I did say my foot did slide
I now am like to fall:
Thy goodness, Lord, did so provide
to stay me up withall.

19 When with my self I mused much,
and could no comfort find:
Then Lord thy goodness did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy self and draw
with wicked men to sit?
Which with pretence instead of law,
much mischief do commit.

21 For they consult against the life
of righteous men and good:
And in their counsels they are rife,
to shed the guiltless blood.
22 But yet the Lord he is to me
a strong defence or lock:
He is my God, to whom I flee,
he is my strength and rock.
23 And he shall cause their mischiefs all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

## PSALM xcv. J. H.

O Come let us lift up our voice,
and sing unto the Lord:
In him our rock of health rejoice
let us with one accord.
2 Yea let us come before his face,
to give him thanks and praise:
In singing Psalms unto his grace,
let us be glad always.

3 For why? the Lord he is no doubt
a great and mighty God:
A King above all gods, throughout
in all the world abroad.

4 The secrets of the earth so deep
and corners of the land:
The tops of hils that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let us bow and praise the Lord,
before him let us fall:
And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed,
his sheep, and he our guide.
8 To day if ye his voice will hear,
then harden not your heart:
As ye with grudging many a year
provok'd me in desert.

9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did see
yet still they would me move.
10 Twice twenty years they did me grieve
and I to them did say,
They erre in heart, and not believe,
they have not known my way.

11 Wherfore I sware, when that my wrath
was kindled in my brest,
That they should never tread the path
to enter in my rest.

## PSALM xcvi. J. H.

SIng ye with praise unto the Lord,
new songs with joy and mirth:
Sing unto him with one accord,
all people on the earth.
2 Yea sing unto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
above all gods, I say.

5 For all the gods of heathen folk
are idols that will fade:
But yet our God he is the Lord
that hath the heavens made.
6 All praise and honour eke do dwell
for aye before his face:
Both power and might likewise excell
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe unto the Lord.

8 Aſcribe unto the Lord alſo,
the glory of his Name:
And eke unto his courts do go,
with gifts unto the ſame.
The ſecond Part.
9 Fall down and worſhip ye the Lord,
within his Temple bright:
Let all the people of the world
be fearfull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raign above:
Yea he hath ſet the earth ſo faſt,
that it can never move.

11 And that it is the Lord alone
that rules with princely might:
To judge the nations every one
with equity and right.
12 The heavens ſhall great joy begin,
the earth eke ſhall rejoyce:
The ſea and all that is therein,
ſhall ſhout and make a noiſe.

13 The field ſhall joy, and every thing
that ſpringeth on the earth:
The wood and every tree ſhall ſing
with gladneſs and with mirth.
14 Before the preſence of the Lord,
and coming of his might:
When he ſhall juſtly judge the world,
and rule his folk with right.

PSALM xcvii. J. H.

THe Lord doth raign, whereat § earth
may joy with pleaſant voice:
And eke the Iſles with joyfull mirth
may triumph and rejoice.
2 Both clouds and darkneſs eke do ſwell
and round about him bear:
Yea right and juſtice ever dwell,
and bide about his ſeat.

3 Yea fire and heat at once do run,
and go before his face:
Which ſhall his foes and enemies burn
abroad in every place.
4 His lightnings eke full bright did blaze
and to the world appear:
Whereat the earth did look and gaze,
with dread and deadly fear.

5 The hills like wax did melt in ſight
and preſence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heavens eke declare and ſhew
his juſtice forth abroad:
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure will come to ſuch
as worſhip idols vain:
And eke to thoſe that glory much,
dumb pictures to maintain.
8 For all the idols of the world
which they as gods do call,
Shall feel the power of the Lord,
and down to him ſhall fall:

9 With joy ſhall Sion hear this thing,
and Juda ſhall rejoice.
For at thy judgments they ſhall ſing,
and make a pleaſant noiſe:
10 That thou, O Lord, art ſet on high,
in all the earth abroad:
And art exalted wondrouſly
above each other god.

11 All ye that fear the Lord, do this,
hate all things that are ill:
For he doth keep the ſouls of his
from ſuch as would them ſpill.
12 And light doth ſpring up to the juſt,
with pleaſure for his part:
Great joy with gladneſs, mirth, and luſt,
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holineſs proclaim:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

PSALM xcviii. J. H.

O Sing ye now unto the Lord,
a new and pleaſant ſong, (world
For he hath wrought throughout the
his wonders great and ſtrong.
2 With his right hand full worthily,
he doth his foes devour:
And get himſelf the victory,
with his own arm and power.

3 The Lord doth make his people know
his ſaving health and might:
The Lord doth eke his juſtice ſhow,
in all the heathens ſight.
4 His grace and truth to Iſrael,
in mind he doth record:
That all the earth hath ſeen right well
the goodneſs of the Lord.

5 Be glad in him with joyfull voice,
all people of the earth:
Give thanks to God, ſing and rejoyce,
to him with joy and mirth.
6 Upon the harp unto him ſing,
give thanks to him with Pſalmes:
Rejoyce before the Lord our King,
with Trumpets and with Shalms.

7 Yea let the ſea with all therein
for joy both roar and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the floods rejoyce their fils,
and clap their hands apace:
And eke the mountains and the hils
before the Lord his face.

9 For he ſhall come to judge and trie
the world and every wight:
And rule the people mightily
with juſtice and with right.

PSALM xcix. J. H.

THe Lord doth raign, although at it
the people rage full ſore:
Yea he on Cherubims doth ſit,
though all the world doth roar.
2 The Lord that doth in Sion dwell,
is high and woundrous great:
Above all folk he doth excell,
and he aloft is ſet.

3 Let

1 Let all men praise thy mighty Name,
for it is fearfull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King
doth love judgment and right:
Thou rightly rulest every thing
in Jacob through thy might.

5 To praise the Lord our God devise,
all honour to him doe:
Before his foote-stool worship him,
for he is holy too.
6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray he heard them wel,
and gave them answer all.

7 Within the cloud to them he spake,
then did they labour still,
To keep such laws as he did make,
and pointed them until.
8 O Lord our God thou didst them hear,
and answeredst them again:
Thy mercy did on them appear,
their deeds didst not maintain.

9 O laud and praise our God and Lord
within his holy hill:
For why? our God throughout the world
is holy ever still.

PSALM c. I. H.

ALl people that on earth do dwell,
sing to the Lord with chearful voice:
Him serve with fear, his praise forth tel,
come ye before him and rejoyce.

3 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his sheep he doth us take.

4 O enter then his gates with praise,
approach with joy his courts unto:
Praise, laud, and bless his Name always,
for it is seemly so to do.

5 For why? the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

IN God the Lord be glad and light,
praise him throughout the earth:
Serve him and come before his sight
with singing and with mirth.
2 Know that the Lord our God he is,
he did us make and keep
Not we our selves, for we are his
own flock and pasture sheep.

3 O go into his gates alwaies,
give thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.
4 For why? the goodness of the Lord
for evermore doth raign:
From age to age throughout the world,
his truth doth still remain.

PSALM ci. N.

IMercy will and judgment sing,
O Lord God unto thee:
2 And wisely do in perfect way,
untill thou come to me.
And in the midst of my house walk,
in pureness of my spirit:
3 And I no kind of wicked thing,
will set before my sight.

I hate their works that fall away,
it shall not cleave to me:
4 From me shall part the froward heart,
none evil will I see.
5 Him will I stroy that slandereth
his neighbour privily:
The lofty heart I cannot bear,
nor him that looketh hie.

6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh shall
be servant unto me.
7 I will no guilfull person have
within my house to dwell:
And in my presence he shall not
remain that lies doth tell.

8 Betimes I will destroy even all
the wicked of the land:
That I may from Gods City cut,
the wicked workers hand.

PSALM cii. N.

O Hear my prayer, Lord, and let
my cry come unto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine ear to me, make haste
to hear me when I call:
For as the smoke doth fade, so do
my days consume and fall.

4 And as an hearth my bones are burnt,
my heart is smitten dead:
And withers like the grass, that I
forget to eat my bread.
5 By reason of my groaning voice,
my bones cleave to my skin:
6 As Pelican in wilderness,
such case now am I in.

7 And as an Owle in desert is,
so I am such an one:
I watch, and as a Sparrow on
the house top am alone.
8 I do daily in reproachfull wise,
mine enemies do me scorn:
And they that do against me rage,
against me they have sworn.

9 Surely with ashes as with bread,
my hunger I have fild:
And mingled have my drink with tears
that from mine eyes have fluid.
10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down again.

21 The daies wherein I passe my life,
are like the fleeting shade:
And I am withered like the grass,
which soon away doth fade.
22 But thou O Lord for ever dost
remain in steady place:
And thy remembrance ever doth
abide from race to race.

The second Part.

23 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreset is come to end.
24 For even in the stones thereof
thy servants do delight:
And on the dust thereof they have
compassion in their sprite.
25 Then shall the heathen people fear
the Lords most holy name:
And all the Kings on earth shall dread,
thy glory and thy fame.
26 Then when the Lord the mighty God
again shall Sion rear:
And then when he most nobly in
his glory shall appear.
27 To prayer of the desolate,
when he himself doth bend:
When he shall not disdain unto
their prayers to attend.
28 This shall be written for the age
that after shall succeed:
The people yet uncreated
the Lords renown shall spread.
29 For he from his high Sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth also.
30 That of the mourning captive he
might hear the woful cry:
And that he might deliver those
that damned are to dy.
31 That they in Sion may declare
the Lords most holy Name:
And in Jerusalem set forth
the praises of the same.
32 Then when the people of the lands
and kingdoms with accord,
Shall be assembled for to do
their service to the Lord.

The third Part.

33 My former force of strength he hath
abated in the way:
And shorter he hath cut my daies;
thus I therefore did say:
34 My God in midst of all my daies
now take me not away:
Thy years endure eternally,
from age to age I say.
35 Thou the foundations of the earth
before all times hast laid:
And Lord, the heavens are the work
which thine own hands have made.
36 Yea they shall perish and decay;
but thou shalt tarry still:
And they shall all in time wax old,
even as a garment will.
37 Thou as a garment shalt them change
and changed they shall be:
But thou dost still abide the same,
thy years do never flee.
38 The children of thy servants shall
continually endure:
And in thy sight their happy seed
for ever shall stand sure.

## PSALM ciii. T. S.

MY soul give laud unto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.
2 Give thanks to God for all his gifts,
shew not thy self unkind:
And suffer not his benefits
to slip out of thy mind.
3 That gave thee pardon for thy faults,
and thee restor'd again,
For all thy weak and frail disease,
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.
5 That fill'd with goodness thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renew'th.
6 The Lord with justice doth repay
all such as be oppress:
So that their sufferings and their wrongs
are turned to the best.
7 His ways and his commandements
to Moses he did shew:
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kind and merciful
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.
9 He chides us not continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.
10 Nor yet according to our sins
the Lord doth us regard:
Nor after our iniquities
he doth not us reward.
11 But as the space is wondrous great
'twixt earth and heaven above;
So is his goodness much more large
to them that do him love.
12 God doth remove our sins from us,
and our offences all,
As far as is the Sun-rising
full distant from his fall.

The

The second Part.

15 And look what pity parents bear
unto their children bear:
Like pity beareth God to such
as worthip him in fear.
14 The Lord that made us knows our
our mold and fashion juſt: (ſhape,
How weak and frail our nature is,
and how we are but duſt.

15 And how the time of mortal men
is like the withering hay:
Or like the flower right fair in field,
that fades full ſoon away.
16 Whoſe gloſs & beauty ſtormy winds
do utterly diſgrace:
And make that after their aſſaults
ſuch bloſſoms have no place.

17 But yet the goodneſs of the Lord
with his ſhall ever ſtand:
Their childrens children ſhall receive
his righteouſneſs at hand.
18 I mean, which keep his covenant
with all their whole deſire:
And not forget to do the thing
that he doth them require.

19 The heavens high are made the ſeat
and foot-ſtool of the Lord:
And by his power imperiall
he goverus all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſs the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hoſt and miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Yea all his works in every place
praiſe ye his holy Name:
My heart, my mind, and eke my ſoul
praiſe ye alſo the ſame.

PSALM civ. W. K.

MY ſoul praiſe the Lord,
ſpeak good of his Name:
O Lord our great God,
how doſt thou appear?
So paſſing in glory,
that great is thy fame!
Honour and Majeſty
in thee ſhine moſt clear.

2 With light as a robe
thou haſt thee beclad:
Whereby all the earth
thy greatneſſe may ſee:
The heaven in ſuch ſort
thou alſo haſt ſpread,
That it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full ſure:
Which as his chariot
are made him to bear:
And there with much ſwiftneſs
his courſe doth endure,
Upon the wings riding
of winds in the air.

4 He maketh his ſpirits
as Heralds to go:
And lightnings to ſerve,
we ſee alſo preſt:
His will to accompliſh,
they run to and fro,
To ſave or conſume things,
as ſeemeth him beſt.

5 He groundeth the earth
ſo firmly and faſt,
That it once to move
none ſhall have ſuch power:
6 The deep a fair covering
for it made thou haſt:
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flie:
And ſo give due place
thy word to obey:
At thy voice of thunder
ſo fearfull they be:
That in their great raging,
they haſte ſoon away,

8 The mountains full high
they then up aſcend:
If thou doſt but ſpeak,
thy word they fulfill:
So likewiſe the vallies
moſt quickly deſcend,
Where thou them appointeſt
remain they do ſtill.

9 Their bounds thou haſt ſet,
how far they ſhall run:
So that in their rage
not that paſs they can.
For God hath appointed
they ſhall not return
The earth to deſtroy more,
which made was for man.

The ſecond Part.

10 He ſendeth the ſprings
to ſtrong ſtreams or lakes,
Which run do full ſwift
among the huge hills.
11 Where both the wild aſſes
their thirſt oft times ſlakes,
And beaſts of the mountains
thereof drink their fils.

12 By theſe pleaſant ſprings
of fountains full fair,
The fowls of the Air
abide ſhall and dwell:
Who moved by nature
to hop here and there,
Among the green branches
their ſongs ſhall excel.

13 The

13 The mountains to moist
the clouds he doth use:
The earth with his works
is wholly replear.
14 So as the bruit cattell
he doth not refuse:
But grass doth provide them,
and herb for mans meat.

15 Yea bread, wine, and oyle
he made for mans sake:
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish
that grow up so long.

17 In these may birds build,
and make there their nests:
In firre-trees the Storks
remain and abide.
18 The high hills are succours
for wild goats to rest:
And eke the rocks stony
for Conies to hide.

19 The Moon then is set
her season to run:
The daies from the nights
thereby to discern:
And by the descending
also of the Sun,
The cold from heat alway
thereby we do learn.

20 When darkness doth come
by Gods will and power:
Then creep forth do all
the beasts of the wood.
21 The Lions range roaring,
their prey to devour:
But yet it is thou Lord
which givest them food.

22 As soon as the Sun
is up, they retire:
To couch in their dens
then are they full fain:
23 That man to his work may
as right doth require:
Till night come and call him,
to take rest again.

The third Part.

24 How sundry O Lord,
are all thy works found?
With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth sound:
And as for thy riches,
they pass all mens thought.

25 So is the great sea,
which large is and broad:
Where things that creep swarm,
and beasts of each sort.
26 There both mighty ships sail,
and some lie at road:
The Whale huge and monstrous
there also doth sport.

27 All things on thee wait,
thou dost them relieve:
And thou in due time
full well dost them feed.
28 Now when it doth please thee
the same for to give;
They gather full gladly
those things which they need.

Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.
29 But sore are they troubled,
if thou turn thy face,
For if thou their breath take,
vile dust then they be.

30 Again when thy Spirit
from thee doth proceed
All things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed:
And dost by thy goodness
the drie earth renew.

31 The praise of the Lord
for ever shall last:
Who may in his works
by right well rejoyce.
32 His looks can the earth make
to tremble full fast:
And likewise the mountains
to smoak at his voice.

33 To this Lord and God,
sing will I always:
So long as I live,
my God praise will I:
34 Then am I most certain
my words shall him please:
I will rejoyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire:
And eke the perverse,
them root out with shame:
But as for my soul now,
let it still desire,
And say with the faithful,
praise ye the Lords Name.

PSALM cv. N.

GIve praises unto God the Lord,
and call upon his Name:
Among the people eke declare
his works to spread his fame.
2 Sing ye unto the Lord I say,
and sing unto his praise:
And talk of all his wondrous works
that he hath wrought alwaies.

3 In honour of his holy Name,
rejoyce with one accord:
And let the heart also rejoyce
of them that seek the Lord.

4 Seek

4 Seek ye the Lord, and ſeek the ſtrength
of his eternal might:
And ſeek his face continually,
and preſence of his light.

5 The wondrous works that he hath done
keep ſtill in mindfull heart:
Ne let the judgments of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his ſervant are the ſeed:
Ye his elect, the children that
of Jacob do proceed.

7 For he, he onely is I ſay,
the mighty Lord our God:
And his moſt righteous judgments are
through all the earth abroad.
8 His promiſe and his covenant
which he hath made to his,
He hath remembred evermore,
to thouſands of degrees.

The ſecond Part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath ſworn
to Iſaac alſo.
10 And did confirm the ſame for law,
that Jacob ſhould obey:
And for eternal covenant
to Iſrael for aye.

11 When thus he ſaid, Lo, I to you
all Canaan land will give:
The lot of your inheritance,
wherein your ſeed ſhall live.
12 Although the number at that time
did very ſmall appear:
Yea very ſmall, and in the land
they then but ſtrangers were.

13 While yet they walk'd from land to
without a ſure abode: (land
And while from ſundry kingdoms they
did wander all abroad.
14 And wrong at no oppreſſors hand
he ſuffered them to take:
But even the great and mighty Kings
reproved for their ſake.

15 And thus he ſaid, Touch ye not thoſe
that mine anointed be:
Ne do the Prophets any harm
that do pertain to me.
16 He cal'd a dearth upon the lands
of bread he ſtroid the ſtore:
But he againſt the time of need
had ſent a man before.

The third Part.

17 Even Joſeph which had once been ſold
to live a ſlave in woe:
Whoſe feet they hurt in ſtocks, whoſe ſoul
the irons peirc'd alſo.
18 Until the time came when his cauſe
was known apparently:
The mighty word of God the Lord
his guiltleſs truth did trie.

19 The King ſent and delivered him
from priſon where he was:
20 The ruler of the people then
did freely let him paſs.
21 And over all his houſe he made
him Lord to bear the ſway:
And of his ſubſtance made him have
the rule and all the ſtay.

22 That he might to his will inſtruct
the Princes of the land:
And wiſdoms lore his ancient men
might cauſe to underſtand.
23 Then into the Egyptian land
came Iſrael alſo:
And Jacob in the land of Ham
did live a ſtranger tho.

24 His people he exceedingly
in number made to flow,
And over all their enemies
in ſtrength he made them grow.
25 Whoſe heart he turn'd that they with
his people did entreat: (hate
And did his ſervants wrongfully
abuſe with falſe deceit.

The fourth Part.

26 His faithfull ſervant Moſes then,
and Aaron whom he choſe,
He did command to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſigns
among them he did ſhow:
And wonders in the land of Ham
then did they work alſo.

28 Darkneſs he ſent, and made it dark
inſtead of brighter day:
And unto his commiſſion
they did not diſobey.
29 He turn'd their waters into blood,
he did their fiſhes ſlay: (place
30 Their land brought frogs even in the
where their King Pharaoh lay.

31 He ſpake, and at his voice there came
great ſwarms of noiſom flies,
And all the quarters of the land
were fil'd with crawling lice.
32 He gave them cold and ſtony hail
in ſtead of milder rain:
And fiery flames within their land
he ſent unto their pain.

33 He ſmote their vines and all their trees
whereon their figs did grow:
And all their trees within their coaſts
down did he overthrow.
34 He ſpake, then Caterpillars did
and Graſhoppers abound:
35 Which ate the graſs in all their land,
and fruit of all their ground.

The fift Part.

36 The firſt-begotten in their land
che deadly he did ſmite
Yea the beginning and firſt fruit
of all their force and might:
37 With gold & ſilver he them brought
from Egypt land to paſs:

And

And in the number of their Tribes
no feeble one there was.
38 Egypt was glad and joyfull then
when they did thence depart:
For terrour and the fear of them
was faln upon their heart.
39 To shroud them from the parching heat
a cloud he did display:
And fire he sent to give them light,
when night had hid the day.
40 They asked, and he caused Quailes
to rain at their request:
And fully with the bread of heaven
their hunger he repreſt:
41 He opened the stony rock,
and waters gushed out:
And in the dry and parched ground
like rivers ran about.
42 For of his holy covenant
aye mindfull was he tho:
Which to his servant Abraham
he plighted long ago. (mirth
43 He brought his people forth with
and his elect with joy,
Out of the cruel land, where they
had liv'd in great annoy.
44 And of the heathen men he gave
to them the fruitfull lands:
The labours of the people eke
they took into their hands.
45 That they his holy statutes might
observe for evermore:
And faithfully obey his laws:
praise ye the Lord therefore.

PSALM cvi. N.

PRaise ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expreſs his noble acts,
or all his praise display?
3 They blesſed are that judgment keep,
and justly do alway:
With favour of thy people (Lord)
remember me I pray.
4 And with thy saving health (O Lord)
vouchsafe to visit me:
That I the great felicity
of thine elect may see,
5 And with thy people's joy I may
a joyfull mind poſſeſſe:
And may with thine inheritance
a glorying heart expreſſe.
6 Both we, and eke our fathers all,
have sinned every one:
We have committed wickedneſſe,
and lewdly we have done.
7 The wonders great which thou (O Lord)
hast done in Egypt land:
Our fathers though they saw them all
yet did not understand.
Nor yet thy mercies multitude
did keep in thankful mind;
But at the sea, yea the red sea,
rebelled most unkind.
8 Nevertheleſſe he saved them
for honour of his Name:
That he might make his power known
and spread abroad his fame.
9 The red sea he did then rebuke,
and forthwith it was dry'd:
And as in wilderneſſe, ſo through
the deep he did them guide.
10 He sav'd them from the cruel hand
of their deſpiteſull foe:
And from the enemies hand he did
deliver them alſo.

The second Part.

11 The waters their oppreſſours whelm'd,
not one was left alive:
12 Then they beleev'd his word, & praiſe
in song they did him give.
13 But by and by unthankfully
his works they clean forgat:
And for his counſel and his will
they did neglect to wait.
14 But lusted in the wilderneſſe,
with fond and greedy luſt:
And in the deſert tempted God,
the stay of all their truſt.
15 And then their wanton mindes deſire
he suffered them to have:
But wasting leanneſſe therewithall
unto their ſouls he gave.
16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord
ſo did they envy much.
17 Therefore the earth did open wide,
and Dathan did devour:
And all Abirams company
did cover in that hour.
18 In their aſſembly kindled was,
the hot conſuming fire:
And waſting flame did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an idol-calf did frame:
And there the molten image they
did worſhip of the ſame.
20 Into the likeneſſe of a Calf,
which feedeth on the graſſe,
Thus they their glory turn'd, and all
their honour did deface.
21 And God their only Saviour
unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third Part.

22 And in the land of Ham for them
moſt wondrous works had done:
And by the red sea dreadfull things
performed long agone.
23 Therefore for their ſo ſhewing them
forgetfull and unkind:
To bring deſtruction on them all
he purpoſ'd in his mind;

ad not his choſen Moſes ſtood
before him in the break
o turn his wrath, leſt he on them
with ſlaughter ſhould him wreak.
24 They did deſpiſe the pleaſant land,
that he behight to give:
Yea and the words that he had ſpoke
they did no whit believe.
25 But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord
they gave an hearkning mind.
26 Therefore againſt them lifted he
his ſtrong revenging hand:
Them to deſtroy in wilderneſs,
ere they ſhould ſee the land.
27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world
to ſcatter them abroad.
28 To Baal-Peor then they did
adjoyn themſelves alſo:
And ate the offerings of the dead,
ſo they forſook him tho.
29 Thus with their own inventions
his wrath they did provoke:
And in his ſore inkindled wrath
the plague upon them broke.
30 But Phineas ſtood up with zeal,
the ſinners vile to ſlay:
And judgement he did execute,
and then the plague did ſtay.

The fourth Part.

31 It was imputed unto him
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race, I ſay.
32 At waters eke of Meribah
they did him angry make:
Yea, ſo far forth, that Moſes was
then puniſh'd for their ſake.
33 Becauſe they vex'd his ſpirit ſo ſore,
that in impatient heat
His lips ſpake unadviſedly,
his fervour was ſo great.
34 Nor as the Lord commanded them
they ſlew the people tho.
35 But were among the heathen mix'd
and learn'd their works alſo.
36 And did their idols ſerve, which were
their ruine and decay:
37 To fiends their ſons and daughters they
did offer up and ſlay:
38 Yea with unkindly murdering knife
the guiltleſs blood they ſpilt:
Yea their own ſons and daughters blood,
without all cauſe of guilt.
Whom they to Canaan idols then
offred with wicked hand:
And ſo with blood of innocents
defiled was the land.
39 Thus were they ſtained with the works
of their own filthy way.
And with their own inventions
a whoring they did ſtray.
40 Therefore againſt his people was
the Lords wrath kindled ſore:
And even his own inheritance
he did abhor therefore.
41 Into the hands of heathen men
he gave them for a prey:
And made their foes their Lords, whom
were forced to obey. (they

The fift Part.

42 Yea and their hateful enemies
oppreſt them in the land:
And they were humbly made to ſtoop
as ſubject to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counſels they to wrath
provok'd him evermore.
Therefore they by their wickedneſſe
were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe
he hearkned to their cry.
45 He call'd to minde his covenant,
which he to them had ſwore:
And by his mercies multitude
repented him therefore.
46 And favour he them made to find
before the ſight of thoſe
That led them captive from their land
when erſt they were their foes.
47 Save us O Lord that art our God,
ſave us (O Lord) we pray:
And from among the heathen folk
Lord gather us away.
48 That we may ſpread the noble praiſe
of thy moſt holy Name:
That we may glory in thy praiſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael
be bleſt for evermore:
Let all the people ſay, Amen,
praiſe ye the Lord therefore.

PSALM. cvii. W. K.

GIve thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end
all mortal men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhall praiſe his Name:
And ſhew how they from foes were freed
and how he wrought the ſame.
3 He gathered them forth of the lands
that lay ſo far about:
From Eaſt to Weſt, from North to South
his hand did finde them out.
4 They wandred in the wilderneſſe,
and ſtrayed from the way.
And found no city where to dwell,
that ſerve might for their ſtay.
5 Whoſe thirſt and hunger was ſo great
in them deſerts ſo void:

That

That faintneſs did them ſore aſſault,
and eke their ſouls annoi'd.
6 Then did they cry in their diſtreſs
unto the Lord for aid:
Who did remove their troublous ſtate
according as they praid.

7 And by that way which was moſt right,
he led them like a guide:
That they might to a City go,
and there alſo abide.
8 Let men therefore before the Lord
confeſs his goodneſs then:
And ſhew the wonders that he doth
before the ſons of men.

9 For he the empty ſoul ſuſtain'd
whom thirſt had made to faint:
The hungry ſoul with goodneſs fed,
and did them eke acquaint.
10 Such as do dwell in darkneſs deep,
where they on death do wait,
Faſt bound to taſte ſuch troublous ſtorms
as iron chains do threat.

The ſecond part.

11 For that againſt the Lords own words
they ſought for to rebel:
Eſteeming light his counſels high,
which do ſo far excell.
12 But when he humbled them full low,
they then fell down with grief:
And none was found ſo much to help,
whereby to get relief.

13 Then did they cry in their diſtreſs
unto the Lord for aid:
Who did remove their troublous ſtate
according as they praid.
14 For he from darknes out them brought
and from deaths dreadful ſhade:
Burſting with force the iron bands
which them before did lade:

15 Let men therefore before the Lord
confeſs his kindneſs then:
And ſhew the wonders that he doth
before the ſons of men.
16 For he threw down the gates of braſs
and brake them with ſtrong hand:
The iron bars he ſmote in two,
nothing could him withſtand.

17 The fooliſh folk great plagues do feel
and cannot from them wend:
But heap on more to thoſe they have,
becauſe they do offend.
18 Their ſouls ſo much did loath all meat
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tri'd.

19 Then did they cry in their diſtreſs
unto the Lord for aid:
Who did remove their troublous ſtate,
according as they praid.
20 For then he ſent to them his word
which health did ſoon reſtore:
And brought them from thoſe dangers
wherein they were before. (deep

The third Part.

21 Let men therefore before the Lord
confeſs his kindneſs then:
And ſhew the wonders that he doth
before the ſons of men.
22 And let them offer ſacrifice
with thanks and alſo fear:
And ſpeak of all his wondrous works
with glad and joyfull chear.

23 Such as in ſhips and brittle barks
into the ſeas deſcend:
Their merchandiſe through fearful floods
to compaſs and to end.
24 Thoſe men are forced to behold
the Lords works what they be:
And in the dangerous deep the ſame,
moſt marvellous they ſee.

25 For at his word the ſtormy wind
ariſeth in a rage:
And ſtirreth up the ſurges ſo,
that nought can them aſſwage.
26 Then are they lifted up ſo high,
the clouds they ſeem to gain:
And planging down the depth untill
their ſouls conſume with pain.

27 And like a drunkard to and fro,
now here, now there they reel:
As men with fear of wit bereft,
or had of ſenſe no feel.
28 Then did they cry in their diſtreſs
unto the Lord for aid:
Who did remove their troublous ſtate
according as they praid.

29 For with his word the Lord doth make
the ſturdy ſtorms to ceaſe:
So that the great waves from their rage
are brought to reſt and peace.
30 Then are men glad when reſt is come
which they ſo much did crave:
And are by him in haven brought,
which they ſo fain would have.

The fourth Part.

31 Let men therefore before the Lord
confeſs his kindneſs then:
And ſhew the wonders that he doth
before the ſons of men.
32 Let them in preſence of the folk
with praiſe extoll his Name:
And where the Elders do convent,
there let them do the ſame.

33 For running floods to drie deſerts
he doth oft change and turn:
And drieth up as it were duſt
the ſpringing well and bourn.
34 A fruitfull land with pleaſures deck'd
full barren he doth make,
When on their ſins that dwell therein
he doth juſt vengeance take.

35 Again the wilderneſs full rude
he maketh fruit to bear:
With pleaſant ſprings of waters clear,
though none before were there.

36 Wherein

36 Wherein such hungry souls are set,
as he doth freely chuse:
That they a City mighe them build,
to dwell in for their use.

37 That they may sow their pleasant land
and vineyards also plant,
To yeild them fruit of such increase,
as none may seem to want.

38 They multiply exceedingly,
the Lord doth bless them so:
Who doth also the brute beasts make
by numbers great to grow.

39 But when § faithfull are low brought
by the oppressors stout:
And minish do through many plagues
that compass them about.

40 Then doth he Princes bring to shame
which did them sore oppress:
And likewise caused them to erre
within the wilderness.

41 But yet the poor he raiseth up
out of their troubles deep:
And oft times doth his train augment
much like a flock of sheep.

42 The righteous shall behold this sight,
and also much rejoyce:
Whereas the wicked and perverse
with grief shall stop their voice.

43 But who is wise, that now full well
he may these things record?
For certainly such shall perceive
the kindness of the Lord.

PSALM cviii. J. H.

O God my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
and giving thanks also:

2 Awake my violl and my harp,
sweet melody to make:
And in the morning I my self
right early will awake.

3 By me among the people, Lord,
still praised shalt thou be:
And I among the heathen folk
will sing, O Lord, to thee.

4 Because thy mercy, Lord, is great,
above the heavens hie:
And eke thy truth doth reach the clouds
within the lofty skie.

5 Above the starry heavens high
exalt thy self O God:
And Lord display upon the earth
thy glory all abroad.

6 That thy dearly beloved may
be set at liberty:
Help O my God with thy right hand,
and hearken unto me.

7 God in his holiness hath spoke,
wherefore my joys abound:
Sichem I will divide, and mete
the vale of Succoth ground.

8 And Gilead shall be mine own,
Manasses mine shall be:
My head-strength Ephraim, and law
shall Juda give for me.

9 Moab my wash-pot, and my shoe
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.

10 Who shall into the City strong
be guide to conduct me?
Or how by whom to Edom land
conveyed shall I be?

11 Is it not thou O Lord which late
hadst us forsaken quite?
And thou O Lord which with our hosts
didst not go forth to fight.

12 Give us O Lord thy saving aid,
when troubles do assail:
For all the help of man is vain,
and can no whit avail.

13 Through God we shall do valiant acts
and worthy of renown:
He shall subdue our enemies,
yea he shall tread them down.

PSALM cix. N.

IN speechless silence do not hold
O God thy tongue always:
O God even thou I say that art
the God of all my praise.

2 The wicked and the guilfull mouth
on me disclosed be:
And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hatefull spight:
Without all cause of my desert
against me they did fight.

4 For my good will they are my foes,
but then 'gan I to pray:

5 My good with ill, my friendliness
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hatefull foe to stand.

7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sin.

8 Few be his days, his charge also
let thou another take:

9 His children let be fatherless,
his wife a widow make.

10 Let his off-spring be vagabonds,
to beg and seek their bread:
Wandring out of the wasted place
where erst they have been fed.

11 Let coverous extortioners
catch all his goods and store:
And let the strangers spoil the fruit
of all his toyl before.

12 Let there be none to pity him,
let there be none at all:

That

That on his children fatherleſs
will let their mercy fall.

The ſecond Part.

13 And ſo let his poſterity
for ever be deſtroid:
Their name out-blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickedneſs
from Gods remembrance fall:
And let not thou his mothers ſin
be done away at all.

15 But in the preſence of the Lord
let them remain for aye:
That from the earth their memory
he may cut clean away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the wofull-hearted wight.

17 As he did curſing love, it ſhall
betide unto him ſo:
And as he did not bleſſing love,
it ſhall be far him fro.
18 As he with curſing clad himſelf,
ſo it like water ſhall
Into his bowels, and like oyl
into his bones befall.

19 As garment let it be to him
to cover him for aye:
And as a girdle wherewith he
may girded be alway.
20 Lo let the ſame be from the Lord
the guerdon of my foe:
Yea, and of thoſe that evil ſpeak
againſt my ſoul alſo.

21 But thou O Lord, which art my God,
deal thou (I ſay) with me
After thy Name, deliver me,
for great thy mercies be.
22 Becauſe in depth of great diſtreſs
I needy am and poor:
And eke within my pained breſt
my heart is wounded ſore.

The third Part.

23 Even ſo do I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from needfull food
enfeebled are my knees:
And all her fatneſs hath my fleſh
enforced been to leeſe.

25 And I alſo a vile reproach
to them am made to be:
And they that did upon me look,
did ſhake their heads at me.
26 But thou O Lord, that art my God,
mine aid and ſuccour be:
According to thy mercy Lord,
ſave and deliver me.

27 And they ſhall know thereby, that this
(Lord,) is thy mighty hand:
And that thou, thou haſt done it, Lord,
ſo ſhall they underſtand.
28 Although they curſe & ſpite, yet thou
ſhalt bleſs with loving voice:
They ſhall ariſe and come to ſhame,
thy ſervant ſhall rejoyce.

29 Let them be clothed all with ſhame
that enemies are to me:
And with confuſion as a cloke
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praiſes will record.

31 For he with help at his right hand
will ſtand the poor man by:
To ſave him from the man that would
condemn his ſoul to die.

PSALM cx. N.

THe Lord did ſay unto my Lord,
ſit thou at my right hand:
Till I have made thy foes a ſtool
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the Scepter of thy might:
Amid thy mortal foes be thou
the ruler in their ſight.

3 And in the day on which thy might
and power they ſhall ſee:
Then hereby free-will-offerings ſhall
the people offer thee,
Yea with an holy worſhipping
then ſhall they offer all:
Thy births-dew is the dew that doth
from womb of morning fall.

4 The Lord hath ſworn, and never will
repent what he doth ſay:
By th' order of Melchiſedech,
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay,
Shall wound for thee the ſtately Kings
upon his wrathfull day.

6 The heathen he ſhall judge, and fill
the place with bodies dead:
And over divers countries ſhall
in ſunder ſmite the head.
7 And he ſhall drink out of the brook
that runneth in the way:
Wherefore he ſhall lift up on high
his royall head that day.

PSALM cxi. N.

WIth heart I do accord,
To praiſe and laud the Lord
In preſence of the juſt.
2 For great his works are found,
To ſearch them ſuch are bound,
As him do love and truſt.
3 His works are glorious
Alſo his righteouſneſs
It doth endure for ever.
4 His wondrous works he would
We ſtill remember ſhould:
His mercy faileth never.

5 Such

5 Such as to him love bear,
A portion full fair
He hath up for them laid,
For this they shall well finde,
He will them have in minde,
And keep them as he said.
6 For he did not disdain
His works to shew them plain,
By lightnings and by thunders:
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

7 Of all his works ensu'th
Both judgment, right and truth,
Whereto his statutes tend:
8 They are decreed sure
For ever to endure
Which equity doth end:
Redemption he gave
His people for to save:
9 And hath also required,
His promise not to faile,
But always to prevail,
His holy Name be feared.

10 Who so with heart full fain
True wisdom would attain,
The Lord fear and obey:
Such as his laws do keep
Shall knowledge have full deep,
His praise shall last for aye.

PSALM cxii. W. K.

THe man is blest that God doth fear,
And that his law doth love indeed:
2 His seed on earth God will uprear,
And bless such as from him proceed,
3 His house with good he will fulfill,
His righteousness endure shall still,

4 Unto the righteous doth arise
In trouble joy, in darkness light:
Compassion is in his eyes,
And mercy always in his sight:
5 Yea pity moveth such to lend
He doth by judgment things expend.

6 And surely such shall never fail:
For in remembrance had is he:
7 No tidings ill can make him quail,
Who in the Lord sure hope doth see.
8 His heart is firm, his fear is past,
For he shall see his foes down cast.

9 He did well for the poor provide,
His righteousness shall still remain:
And his estate with praise abide,
Though that the wicked man disdain,
10 Yea gnash his teeth therear shall he
And so consume his share to see,

PSALM cxiii. W. K.

YE children which do serve the Lord,
Praise ye his Name with one accord:
2 Yea blessed be always his Name.
3 Who from the rising of the Sun,
Till it return where it begun,
Is to be praised with great fame,
4 The Lord all people doth surmount,
As for his glory we may count,
Above the heavens high to be,

5 With God the Lord who may compare
Whose dwellings in the heavens are?
Of such great power and force is he.
6 He doth abase himself we know,
Things to behold both here below,
and also in heaven above.
7 The needy out of dust to draw,
And eke the poor which help none saw,
His only mercy did him move.
8 And so him set in high degree,
With Princes of great dignity.
That rule his people with great fame,
9 The barren he doth make to bear,
And with great joy her fruit to rear,
Therefore praise ye his holy Name.

PSALM cxiv. W. W.

WHen Israel by Gods address,
from Pharaohs land was bent
And Jacobs house the strangers lest,
and in the same train went.
2 In Juda God his glory shewd,
his holiness most bright:
So did the Israelites declare
his kingdom power, and might.

3 The sea it saw, and suddenly
as all amaz'd did flie:
The roaring streams of Jordans flood
recoiled backwardly.
4 As Rams afraid the mountains skips,
their strength did them forsake:
And as the silly trembling Lambs
their tops did bear and shake.

5 What ail'd the sea as all amaz'd,
so suddenly to flie?
Ye rolling waves of Jordans flood,
why ran ye backwardly?
6 Why shook ye hills as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambs
for fear quiver and quake?

7 O earth confess thy Soveraign Lord,
and dread his mighty hand:
Before the face of Jacobs God,
fear ye, both sea and land.
8 I mean the God which from hard rocks
doth cause main floods appear:
And from the stony flint doth cause,
gush out the fountains clear.

PSALM cxv. N.

NOt unto us, Lord, not to us,
but to thy Name give praise:
Both for thy mercy and thy truth,
that are in thee always.
2 Why shall the heathen scorners say
where is their God become?
3 Our God in heaven is, and what
he will, that hath he done.

4 Their idols silver are, and gold,
works of mens hands they be:
5 They have a mouth, and do not speak,
and eyes, and do not see.
6 And they have ears joynd to their heads,
and do not hear at all:
And noses eke they formed have,
and do not smell withall,

7 And

7 And hands they have, and handle not,
and feet, and do not go:
A throat they have, yet through the same
they make no sound to blow.
8 Those that make them are like to them
and those whose trust they be:
9 O Israel trust in the Lord,
their help and shield is he.

10 O Aarons house trust in the Lord,
their help and shield is he:
11 Trust ye the Lord that fear the Lord,
their help and shield is he.
12 The Lord hath mindfull been of us,
and will us bless also:
On Israel and on Aarons house,
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will bless them all:
Even he will bless them every one,
the great and eke the small.
14 To you (I say) the living Lord
will multiply his grace:
To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
even of the Lord, I say:
Which both the heaven and the earth,
hath made and set in stay.
16 The heavens, yea the heavens high,
belong unto the Lord:
The earth unto the sons of men,
he gave of free accord:

17 They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place,
of silence do go down.
18 But we will praise the Lord our God
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

PSALM cxvi. N.

I Love the Lord, because my voice,
and prayer heard hath he:
2 When in my days I cal'd on him,
he bow'd his ear to me.
3 Even when the snares of cruel death
about beset me round:
When pains of hell me caught, and when
I wo and sorrow found.

4 Upon the Name of God my Lord
then did I call, and say,
Deliver thou my soul, O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and just he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be:
I was in woful misery,
and he delivered me.
7 And now my soul, sith thou art safe,
return unto thy rest:
For largely, lo, the Lord to thee
his bounty hath exprest.

8 Because thou hast delivered
my soul from deadly thrall:
My mourned eyes from mournfull tears,
my sliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I spake,
for I was troubled sore.

The second Part.

11 I said in my distress and fear
that all men lyars be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholesome cup of saving health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.

14 I to the Lord will pay the vows
that I to him behight:
Yea, even at this present time
in all his peoples sight.
15 Right dear and precious in his sight
the Lord doth aye esteem
The death of all his holy ones,
what ever men do deem.

16 Thy servant Lord, thy servant, lo,
I do my self confess,
Son of thy handmaid thou hast broke
the bonds of my distress.
17 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord always.

18 I to the Lord will pay the vows
that I have him behight:
Yea even at this present time,
in all his peoples sight.
19 Yea in the courts of Gods own house,
and in the midst of thee,
O thou Jerusalem, I say,
wherefore the Lord praise ye.

PSALM cxvii. N.

O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people every where
set forth his noble praise.
2 For great his kindness is to us
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

PSALM cxviii. N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.
2 Let Israel confess and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that fear the Lord our God
even now confess and say:

The

The mercy of the Lord our God
endureth ſtill for aye.
5 In trouble and in heavineſſe
unto the Lord I cri'd:
Which lovingly heard me at large,
my ſuit was not deny'd.

6 The Lord himſelf is on my ſide,
I will not ſtand in doubt:
Nor fear what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them
that help to ſuccour me:
Therefore I ſhall ſee my deſire
upon mine enemy.

8 Better it is to truſt in God,
than in mans mortal ſeed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations have incloſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.

11 They kept me in on every ſide,
they kept me in I ſay:
But in the Lords moſt mighty Name
I ſhall work their decay.
12 They came about me all like Bees,
but yet in the Lords Name
I quenched their thorns that were on fire
and will deſtroy the ſame.

The ſecond Part.

13 Thou haſt with force thruſt ſore at me
that I indeed might fall:
But through the Lord I found ſuch help
that they were vanquiſht all.
14 The Lord is my defence and ſtrength
my joy, my mirth, my ſong:
He is become for me indeed,
a Saviour moſt ſtrong.

15 The right hand of the Lord our God
doth bring to paſs great things:
He cauſeth voice of joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mighty things to paſs:
His hand hath the preheminence,
his force is as it was.

17 I ſhall not die, but ever live
to utter and declare
The Lord his might & wondrous power,
his works and what they are.
18 The Lord himſelf hath chaſtened,
and hath corrected me:
But hath not given me over yet
to death, as ye may ſee.

19 Set open unto me the gates
of truth and righteouſneſs:
That I may enter into them,
the Lords praiſe to expreſs.
20 This is the gate even of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway
ſhall enter into it.

The third Part.

21 I will give thanks to thee, O Lord,
becauſe thou haſt heard me;
And art become moſt lovingly
a Saviour unto me.
22 The ſtone which ere this time among
the builders was refuſed:
Is now become the corner ſtone,
and chiefly to be uſed.

23 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.
24 This is the joyful day indeed
which God himſelf hath wrought
Let us be glad and joy therein,
in heart, in minde, and thought.

25 Now help us, Lord, and proſper us,
we wiſh with one accord:
26 Bleſſed is he that comes to us
in the name of the Lord.
27 God is the Lord that ſhews us light,
binde ye therefore with cord
Your ſacrifice to the Altar,
and give thanks to the Lord.

28 Thou art my God, I will confeſs
and render thanks to thee.
Thou art my God, and I will praiſe
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for ever towards me.

## PSALM Cxix. W. W.

### ALEPH.

BLeſſed are they that perfect are,
and pure in minde and heart:
Who'e lives and converſations
from Gods laws never ſtart.
2 Bleſſed are they that give themſelves
his ſtatutes to obſerve:
Seeking the Lord with all their hearts,
and never from him ſwerve.

3 Doubtleſſe ſuch men go not aſtray,
nor do no wicked thing:
Which ſtedfaſtly walk in his way
without any wandring.
4 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts,
we learn and keep indeed.

5 O would to God it might thee pleaſe
my ways ſo to addreſs:
That I might both in heart and voice
thy laws keep and confeſs.
6 So ſhould no ſhame my life attaint,
whilſt I thus ſet mine eyes:
And bend my minde always to muſe
on thy ſacred decrees.

7 Then will I praiſe with upright heart
and magnifie thy Name;
When I ſhall learn thy judgments juſt,
and likewiſe prove the ſame.

8 And

8 And wholly will I give my ſelf
to keep thy lawes moſt right.
Forſake me not for ever Lord,
but ſhew thy grace and might.

BETH. The ſecond Part.

9 By what means may a young man beſt
his life learn to amend?
If that he mark and keep thy word,
and therein his time ſpend.
10 Unfeignedly I have thee ſought,
and thus ſeeking abide:
O never ſuffer me, O Lord,
from thy preceptes ſo ſlide.
11 Within my heart and ſecret thoughts
thy words I have hid ſtill:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name O Lord,
and praiſe thee evermore:
Thy ſtatures of moſt worthy fame,
O Lord teach me therefore.
13 My lips have never ceas'd to preach,
and publiſh day and night,
The judgments all, which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy waies,
pleaſe me no leſs indeed,
Then all the treaſures of the earth,
which worldlings make their meed.
15 Of thy preceptes I will ſtill muſe,
and thereto frame my talk:
As at a mark ſo will I aim,
thy waies how I may walk.
16 My only joy ſhall be ſo hx'd,
and on thy lawes ſo ſet:
That nothing can me ſo far blind,
that I thy words forget.

GIMEL. The third Part.

17 Grant to thy ſervant now ſuch grace
as may my life prolong:
Thy holy Word then will I keep,
both in my heart and tongue.
18 Mine eyes which were dim and ſhut up
ſo open and make bright,
That of thy law and marvellous works
I may have the clear ſight.
19 I am a ſtranger in this earth,
wandring now here, now there:
Thy word therefore to me diſcloſe,
my foot-ſteps for to clear.
20 My ſoul is raviſh'd with deſire,
and never is at reſt:
But ſeeks to know thy judgments high,
and what may pleaſe thee beſt.
21 The proud men, and malicious,
thou haſt deſtroid each one:
And curſed are ſuch as do not
thy hefts attend upon.
22 Lord turn from me rebuke and ſhame,
which wicked men conſpire:
For I have kept thy covenants
with zeal as hot as fire.
23 The Princes great in counſel ſate,
and did againſt me ſpeak:
But then thy ſervant thought how he
thy ſtatutes might not break.
24 For why? thy covenants are my joy,
and my hearts great ſolace:
They ſerve inſtead of counſellers,
my masters for to paſs.

DALETH. The fourth Part.

25 I am alas as brought to grave,
and almoſt turn'd to duſt:
Reſtore therefore my life again,
as thy promiſe is juſt.
26 My waies when I acknowledged,
with mercy thou didſt hear:
Hear now eft-ſoon, and me inſtruct
thy lawes to love and fear.
27 Teach me once throughly for to know
thy preceptes and thy lore:
Thy works then will I meditate,
and lay them up in ſtore.
28 My ſoul I feel ſo ſore oppreſt,
that it melteth for grief:
According to thy word therefore,
haſte Lord to ſend relief.
29 From lying and deceitful lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me ſend.
30 The way of truth both ſtraight & ſure
I have choſen and found.
I ſet thy judgments me before,
which keep me ſafe and ſound.
31 Since then (O Lord) I forc'd my ſelf
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any caſe.
32 Then will I run with joyfull chear
where thy word doth me call,
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE The fifth Part.

33 Inſtruct me Lord in the right trade
of thy ſtatutes divine:
And it to keep even to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart, and mind, and all my (might,
I will it keep I ſay.
35 In the right paths of thy preceptes
guide me Lord I require:
None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my heart thy laws to keep,
and covenants to embrace:
And from all filthy avarice,
Lord ſhield me with thy grace.
37 From vain deſires and worldly luſts
turn back mine eyes and ſight:
Give me the ſpirit of life and power,
to walk thy ways aright.
38 Confirm thy gracious promiſe Lord,
which

which thou hast made to me,
Which am thy servant, and do love
and fear nothing but thee.

39 Reproach and shame which I so fear
from me O Lord expell:
For thou dost judge with equity,
and therein dost excell.
40 Behold my hearts desire is bent
thy lawes to keep for aye:
Lord strengthen me so with thy grace
that it perform I may.

VAU. The fixt Part.

41 Thy mercies great and manifold
let me obtain O Lord:
Thy saving health let me enjoy
according to thy word.
42 So shall I stop the slandrous mouths
of lewd men and unjust:
For in thy faithfull promises
stands my comfort and trust.

43 The word of truth within my mouth
let ever still be prest:
For in thy judgments wonderfull
my hope doth stand and rest.
44 And whilst shat breath within my breft
doth natural life preserve:
Yea till this world shall be dissolv'd,
thy law will I observe.

45 So walk will I, as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.
46 Thy noble acts I will describe
as things of most great fame:
Even before Kings I will them blaze,
and shrink no whit for shame.

47 I will rejoyce then to obey
thy worthy hests and will:
Which evermore I have lov'd best,
and so will love them still:
48 My hands I will lift to thy lawes,
which I have dearly sought:
And practise thy commandements
in will, in deed, in thought.

ZAIN. The seventh Part.

49 Thy promise which thou mad'st to me
thy servant, Lord, remember.
For therein do I put my trust,
and confidence for ever.
50 It is my comfort and my joy,
when troubles me assail:
For were my life not by thy word,
my life would soon me fail.

51 The proud and such as God contemn,
still made of me a scorn:
Yet would I not thy law forsake,
as he that were forlorn:
52 But cal'd to mind, Lord, thy great work
shew'd to our fathers old:
Whereby I felt the joy surmount
my grief an hundred fold.
53 But yet alas for fear I quake,
seeing how wicked men
Thy law forsook, and did procure
thy judgments upon them.
54 And as for me, I train'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought upon thy Name, O Lord,
by night, when others sleep:
As for thy law, also I kept,
and ever will it keep.
56 This grace I did obtain, because
thy covenants sweet and dear
I did embrace, and also keep
with reverence and with fear.

HETH. The eighth Part.

57 O God which art my part and lot,
my comfort and my stay:
I have decreed and promised,
thy law to keep alway,
58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised
Lord, grant me of thy grace.
59 My life I have examined,
and try'd my secret heart,
Which to thy statutes caused me
my feet strait to convert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keep,
I did my self prepare.

61 The cruel bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous judgments towards me
so great are and so hie:
That even at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandments start.
64 Thy mercies Lord most plenteously
do all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

TETH. The ninth Part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.
66 Teach me to judge alwaies aright,
and give me knowledge sure:
For certainly believe I do
that thy precepts are pure.
67 Ere thou didst touch me with thy rod
I err'd and went astray:
But now I keep thy holy Word,
and make it all my stay.
68 Thou art both good and gracious,

and

and giv'ſt moſt liberally
Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud & wicked men have forg'd
againſt me many a lie:
Yet thy commandments ſtill obſerve
with all my heart will I.
70 Their hearts are ſwoln with worldly (wealth
as greaſe ſo are they fat.
But in thy law do I delight,
and nothing ſeek but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learn thy laws
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold:
Then thouſands great of ſilver and gold,
or ought that can be told.

I O D. The tenth Part.

73 Seeing thy hands have made me, Lord,
to be thy creature:
Grant knowledge likewiſe how to learn
to put thy lawes in ure.
74 So they that fear thee ſhall rejoyce,
when ever they me ſee:
Becauſe I have learn'd by thy Word,
to put my truſt in thee.

75 When with thy rods the world is (plagu'd
I know the cauſe is juſt:
So when thou dott correct me Lord,
the cauſe juſt needs be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me haſt promiſed,
ſo from all ill me ſhend.

77 Thy tender mercie pour on me,
and I ſhall ſurely live:
For joy and conſolation both
thy law to me doth give. (rence
78 Confound the proud whoſe falſe pre-
is me for to deſtroy:
But as for me thy hefts to know
I will my ſelf imploy.

79 Whoſo with reverence do thee fear,
to me let them retire:
And ſuch as do thy covenants know,
and them alone deſire.
80 My heart without all wavering
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

C A P H. The eleventh Part.

81 My ſoul doth faint and ceaſeth not,
thy ſaving health to crave:
And for thy words ſake ſtill I truſt,
my hearts deſire to have.
82 Mine eyes do fail with looking for
thy word, and thus I ſay:
O when wilt thou me comfort, Lord,
why doſt thou thus delay?

83 As a ſkin-bottle in the ſmoke
ſo am I parcht and dri'd,
Yet will I not out of my heart
let thy commandments ſlide.
84 Alas how long ſhall I yet live,
before I ſee the hour,
That on my foes which me torment,
thy vengeance thou wilt pour?

85 Preſumptuous men have digged pits
thinking to make me ſure.
Thus contrary againſt thy law
my hurt they do procure.
86 But thy commandments are all true,
and cauſleſſe they me grieve:
To thee therefore I do complain,
that thou mightſt me relieve.

87 Almoſt they had me clean deſtroid,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord again to life,
for thy mercies ſweet:
And ſo ſhall I thy covenants keep,
till death my life expell.

L A M E D. The twelfth Part.

89 In heaven Lord where thou doſt dwel
thy word is ſtabliſht ſure:
And ſhall for all eternity
faſt graven there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe ground-work thou haſt laid ſo ſure
as no tongue can expreſſe.

91 Even to this day we may well ſee
how all things perſevere
According to thine Ordinance,
for all things thee do fear.
92 Had it not been that in thy law
my ſoul had comfort ſought:
Long time ere now in my diſtreſſe
I had been brought to nought.

93 Therefore I will thy precepts aye
in memory keep faſt:
By them thou haſt my life reſtor'd
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Save me therefore, for to thy lawes
mine ears and heart incline.

95 The wicked men do ſeek my bane,
and thereto lie in wait,
But I the while conſidered
thy noble works and great.
96 I ſee nothing in this wide world,
at length which hath no end:
But thy commandments and thy word
beyond all bounds extend.

M E M. The thirteenth Part.

97 What great deſire and fervent love,
do I bear to thy law?
All the day long I meditate
on it with reverent awe.
98 Thy word hath taught me far to paſſe
my

my foes in policie:
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excel:
Because I do thy covenants keep,
and them to others tell.

100 In wisdom I do passe also
the ancient men indeed:
And all because to keep thy laws,
I held it aye best reed.

101 My feet I have restrained eke
from every evil way:
Because that I continually
thy word might keep, I say. (ments,

102 I have not swerv'd from thy judge-
nor yet thereof any dell:
For why? thou hast me taught thereby,
to live godly and well.

103 O Lord how sweet unto my taste
find I thy words alway!
Doubtless no hony in my mouth
feel ought so sweet I may.

104 Thy laws have me such wisdom
that utterly I hate (learn'd
all wicked and ungodly wayes,
in every kind or rate.

NUN. *The fourteenth part.*

105 Even as a lanterne to my feet,
so doth thy Word shine bright:
And to my paths where ever I go,
it is a shining light.

106 I have both sworn and will perform
my promises doubtless,
That I will keep thy judgements just,
and them in life express.

107 Affliction hath me sore oppress,
and brought me to deaths doore:
O Lord, as thou hast promised,
so me to life restore.

108 The offrings which with heart and
most frankly I thee give, (voice
accept, and teach me how I may
after thy judgements live.

109 My soul is aye so in my hand,
that dangers me assail:
Yet do I not thy law forget,
nor it to keep will fail.

110 Although the wicked laid their nets,
to catch me at a bey:
Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have so claim'd alway,
as mine own heritage:
And why? for therein I delight,
and set my whole courage.

112 For evermore I have been bent
thy statutes to fulfil:
Even so likewise unto the end
I will continue still.

SAMECH. *The fifteenth part.*

113 I the crafty thoughts & double hearts
I do alwaies detest:
But as for thy law and precepts,
I love them ever best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore have I thy promises
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the Commandments will I keep
of God my Lord alone.

116 As thou hast promis'd, so perform,
that death me not assail:
Nor let my hope abuse me so,
that through distrust I quail.

117 Uphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such under thy feet,
as do thy statutes break:
For nought avails their subtilty,
their counsel is but weak.

119 Like dross thou cast'st the wicked out
where ere they go or dwel:
Therefore can I as thy statutes
love nothing half so well.

120 My flesh also is taken with fear,
as though it were benumb'd:
For when I see thy judgements, straight
I am as one astonish'd.

AIN. *The sixteenth part.*

121 I do the thing that lawful is,
and give to all men right:
Resign me not to them that would,
oppress me with their might.

122 But for thy servant Surety be,
in that thing that is good:
That proud men give me not the foil,
which rage as they were wood.

123 Mine eyes with waiting are now blind
thy health so much I crave:
And eke thy righteous promise, Lord,
whereby thou wilt me save.

124 Increase thy servant lovingly,
and favour to him show:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble servant (Lord) I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand.

126 It is now time (Lord) to begin,
for truth is quite decaid:
Thy law likewise they have transgrest,
and none against them said.

127 This is the cause wherefore I love
thy laws better than gold,
Or jewels fine which are esteem'd
most costly to be sold.

128 I thought thy precepts all most just,
and so them laid in store:
All crafty and malicious ways
I do abhor therefore.

PE. *The seventeenth Part.*

129 Thy covenants are most wonderful
and full of things profound:
My soul therefore doth keep them sure,
when they are cry'd and sound.
130 When men first enter into thy word,
they find a light most clear:
And very idiots understand,
when they it read or hear.
131 For joy I have both gap'd & breath'd
to know thy commandment:
That I might guide my self thereby,
I sought what thing it meant.
132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such,
as thy name fear and love.

133 Direct my foot-steps by thy Word,
that I thy will may know:
And never let iniquity
thy servant overthrow. (harms
134 From slanderous tongues & deadly
preserve and keep me sure:
Thy precepts then wil I observe,
and put them ete in ure.

135 Thy countenance which doth sur-
the sun in his bright hue, (mount,
Let shine on me, and by thy law
teach me what to eschew.
136 Out of mine eyes great floods gush
of dreary tears that fall: (out
When I behold how wicked men
thy laws keep not at all.

TZADI. *The eighteenth Part.*

137 In every point, Lord, thou art just,
the wicked though they grudge:
And when thou dost sentence pronounce
thou art a righteous judge.
138 To render right and flee from guile,
are two chief points most high:
And such as thou hast in thy law
commanded us straightly.

139 With zeal and wrath I am consum'd
and even pin'd away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy Word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteem.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy laws forget,
nor shrink away from thee.
142 Thy righteousness (Lord) is most
for ever to endure: (just,
Also thy Law is truth it self,
most constant and most pure.

143 Trouble and grief have seiz'd on me
and brought me wondrous low:
Yet do I still of thy precepts
delight to hear and know.

144 The righteousness of thy judgme
doth last for everm ore:
Then teach them me, for even in them
my life lies up in store.

KOPH. *The nineteenth Part.*

145 With fervent heart I call'd & cri'd
now answer me, O Lord:
That thy commandments to observe,
I may fully accord.
146 To thee my God I make my suit
with most humble requests:
Save me therefore, and I will keep
thy precepts and thy hests.

147 To thee I cry even in the morn,
before the day was light:
Because that I have in thy word
my confidence whole pight.
148 Mine eyes prevent the watch by ni
and ere they call I wake:
That by devising on thy Word,
I might some comfort take.

149 Incline thine ears to hear my vo
and pitie on me take:
As thou wast wont, so judge me Lo
lest life should me forsake.
150 My foes draw near, and do pro
my death maliciously,
Which from thy law are far gone la
and strayd from it lewdly.

151 Therefore, O Lord, approach th
for need doth so require, (n
For all thy precepts true they are,
then help I thee desire.
152 But thy commandments have I lo
not now, but long ago:
That they remain for evermore,
thou hast them grounded so.

RESH. *The twentieth part.*

153 My trouble and affliction,
consider and behold:
Deliver me, for of thy law,
I ever take fast hold.
154 Defend my good and righteous ca
with speed some succour send:
From death (as thou hast promised)
Lord keep me and defend.

155 As for the wicked, far they are
from having health and grace:
Whereby they might thy statutes kno
they enter not the trace.
156 Great are thy mercies Lord I gra
what tongue can them attain!
And as thou hast me judg'd ere now,
so let me life obtain.

157 Though many men did trouble
and persecute me sore:
Yet from thy laws I never shrunk,
nor went awry therefore.
158 And truth it is, for grief I die,
when I these traitors see:
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do love thy laws,

with heart most glad and fain:
As thou art good and gracious Lord,
restore my life again.
160 What thy word doth decree, must be
and so it hath been ever:
Thy righteous judgements are also
most true and decay never.

SCHIN. *The xxi. part.*

161 Princes have sought by cruelty,
causeless to make me crouch:
But all in vain, for of thy word
the fear did my heart touch.
162 And certainly even of thy word
I was more merry and glad,
Than he that of rich spoils and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
For why thy holy law do I
above all things love best.
164 Seven times a day I praise the Lord
singing with heart and voice:
Thy righteous acts and wonderful
so cause me to rejoyce.

165 Great peace & rest shall all such have
as do thy statutes love.
No danger shall their quiet state
impair or once remove.
166 My only health and comfort Lord,
I look for at thy hand:
And therefore have I done those things,
which thou didst me command.

167 Thy laws have been mine exercise
which my soul most desir'd:
So much to them my love was bent,
that nought else I requir'd:
168 Thy statutes and commandements,
I kept (thou know'st) aright:
For all the things that I have done,
are present in thy sight.

TAU. *The xxii. part.*

169 O Lord, let my complaint and cry
before thy face appear:
And as thou hast me promise made,
so teach me thee to fear.
170 Mine humble supplication,
vow'd thee let find access:
And grant me Lord deliverance,
for so is thy promise.

171 Then shal my lips thy praises speak,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing and preach thy
and on this wise say shall: (word,
Gods famous acts and noble laws
are just and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me save:
For thy commandments to observe
chosen O Lord I have.
174 Of thee alone Lord I crave health,
for other I know none,
And in thy law and nothing else
I do delight alone.

175 Grant me therefore long days to
thy name to magnifie: (live
And of thy judgments merciful
let me the savour try.
176 For I was lost and went astray,
much like a wandring sheep:
O seek me, for I have not fail'd
thy commandments to keep.

## PSALM Cxx. T. S.

IN trouble and in theal
Unto the Lord I call,
And he doth me comfort.
2 Deliver me, I say,
From lyars lips alway,
And tongues of false report.

3 What vantage or what thing
Get'st thou thus for to sting,
Thou false and flattering lyar?
4 Thy tongue doth hurt I ween,
No less then arrows keen,
Or hot consuming fire.

5 Alas too long I stack
Within these tents so black,
Which Kedar's are by name
By whom the flock elect,
And all of Isaac's seet
Are put to open shame.

6 With them that peace did hate,
I came a peace to make
And set a quiet life.
7 But when my tale was told,
Causeless I was controld
By them that would have strife.

## PSALM Cxxi. W. W.

I Lift mine eyes to Sion hill,
From whence I do attend
That succour God me send.
2 The mighty God me succour wil,
Which heaven and earth framed,
And all things therein named.

3 Thy foot from slip he will preserve
And will thee safely keep,
For he will never sleep:
4 Lo he that doth Israel conserve,
No sleep at all can him catch,
But his eyes shall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.
6 The Sun shall not thee parch by day,
Nor the Moon not half so bright,
Shal with cold thee hurt by night.

7 The Lord wil keep thee from distress,
And will thy life sure save,
And thou shalt also have
In all thy business good success:
8 Where ever thou goest in or out,
God will thy things bring about.

PSALM Cxxii. W. K.

I Did in heart rejoyce,
To hear the people's voice,
In offering so willinglie:
For let us up, say they,
And in the Lords house pray,
Thus spake the folk full lovinglie.

2 Our feet that wandred wide,
Shal in thy gates abide,
O thou Jerusalem ful fair:
3 Which are so seemlie set
Much like a City neat,
The like whereof is not elsewhere.

4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take,
So God before did tell
That there his Israel
Their prayers should together make.

5 For there are thrones creft,
And that for this respect,
To set forth justice orderlie:
Which thrones right to maintain
To Davids house pertain,
his folk to judge accordinglie.

6 To pray ler us not ceast
For Jerusalem's peace,
Thy friends God prosper mightilie:
7 Peace be thy walls about,
And prosper thee throughout
Thy palaces continuallie.

8 I wish thy prosperous state,
For my poor brethrens sake,
That comfort have by means of thee:
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lies in me.

PSALM Cxxiii. T. S.

O Lord that heaven dost possess,
I lift mine eyes to thee:
Even as the servant liketh his
his master's hands to see,
2 As handmaids watch their mistris hands
some grace for to atchieve:
So we behold the Lord our God,
till he do us forgive.

3 Lord grant us thy compassion,
and mercie in thy sight:
For we are fill'd and overcome
with hatred and despight.
4 Our minds be stuft with great rebuke,
the rich and worldly-wise
Do make of us their mocking flocks,
the proud do us despise.

PSAL. Cxxiv. W. W.

NOw Israel
may say, and that truly:
If that the Lord
had not our cause maintain'd:
2 If that the Lord
had not our right sustain'd:
When all the world
gainst us furiously
Made their uprore,
and said we should all die.

3 Now long ago
they had devour'd us all:
And swallowed quick,
for ought that we could deem,
Such was their rage,
as we might well esteem.
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.

5 The raging streams
most proud and roaring noise,
Had long ago
o're-whelm'd us in the deep.
6 But lov'd be God,
which doth us safelie keep
From bloudie reach,
and their most cruel voice,
Which as a prey,
to eat us would rejoyce.

7 Even as a bird
out of the Fowler's gin
Escapes away,
right so it fares with us:
Broke are their nets,
and we have scaped thus.
8 God that made heaven
and earth is our help then:
His name hath sav'd
us from these wicked men.

PSALM Cxxv. W. K.

SUch as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand,
The Lord will count them right & just
So that they shal be sure,
For ever to endure.

2 As mightie mountains, huge and great
Jerusalem about do close:
So will the Lord do unto those,
Who on his godly will do wait:
Such are to him so dear,
They never need to fear.

3 For though the righteous try doth he
By making wicked men his rod:
Lest they through grief forsake their
It shall not as their lot still be. (God,
4 Give, Lord, to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked ways which they our-sought
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel
For evermore shall dwel.

Another of the same by R. W.

THose that do put their confidence
Upon the Lord our God onely,
And flie to him for their defence,
In all their need and misery:

Their

Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hills do it compass,
So that no enemies come to them,
To hurt that town in any cast:
So God indeed in every need
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainlie,
The sinners and ungodlies rod,
To tarrie upon his familie.
Lest they also from God should go,
Falling to sin and wickednesse:
O Lord defend world without end
Thy Christian flock through thy goodnes.

O Lord do good to Christians all,
That stedfast in thy Word abide:
Such as willinglie from God fall,
And to false doctrine slaisie slide,
Such will the Lord surely abroad,
With hypocrites thrown down to hell,
God will them shed paine without end:
But Lord grant peace to Israel.

Glorie to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost, whose light
Shine in our hearts and us succour,
That the right way from day to day
We may walk, and him glorifie:
With hearts desire all that are here
Worship the Lord, and say Amen.

PSALM Cxxvi. W. W.

WHen that the Lord
again his Sion had forth brought
From bondage great
and also servitude extreme;
His work was such
as did surmount mans heart and
So that we were (thought,
much like to them that use to dream,
Our mouths they were
with laughter filled then,
And eke our tongues
did shew us joyful men.

2 The heathen folk
were forced then this to confess:
How that the Lord
for them also great things had done.
3 But much more we,
and therefore can confess no less:
Wherfore to joy
we have good cause as we begun.
4 O Lord go forth,
thou canst our bondage end:
As to desarts
the flowing rivers send.
5 Full true it is,
that they which sow in tears indeed,
A time will come,
when they shall reap to mirth and joy.
6 They went and wept
in bearing of their precious seed:
For that their foes
ful oftentimes did them annoy:
But their return
with joy they shall sure see:
Their sheaves home bring,
and not impaired be.

PSALM Cxxvii. W. W.

EXcept the Lord the house doth make,
And therunto doth set his hand,
What men do build it cannot stand.
Likewise in vain men undertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise earlie in the morn,
And so at night go late to bed,
Feeding ful hardly with brown bread,
Yet were your labour lost and worn:
But they whom God doth love and keep,
Receive all things with quiet sleep.

3 Therefore mark wel when ever ye se,
That men have heirs to enjoy their land,
It is the gift of Gods own hand.
For God himself doth multiplie,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and activeness,
In person and in comelinesse:
So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 O wel is he that hath his quiver
Furnish'd with such artillerie:
For when in peril he shal be,
Such one shal never shake nor shiver,
When that he pleads before the Judge,
Against his foes that bear him grudge.

PSALM Cxxviii. T. S.

BLesed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou shalt eat
happie art thou I say.
3 Like fruitful vines on thy house side,
so doth thy wife spring out:
Thy children stand like olive plants,
thy table round about.
4 Thus art thou blest that feareſt God,
and he shal let thee see
5 The promised Jerusalem,
and her felicity.
6 Thou shalt thy childrens children see,
to thy great joie's increase:
And likewise grace on Israel,
prosperitie and peace.

PSAL. Cxxix. N.

OFt they (now Israel may say)
me from my youth assail'd:
2 Oft they assaild me from my youth,

yet never they prevail'd.
3 Upon my back the plowers plow'd,
and furrowes long did caste:
4 The righteous Lord hath cut the cords
of wicked foes at last.

5 They that hate me shall be pfram'd,
and turned back also:
6 And made as grass upon the house,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that go'th
to glean upon the land.
8 Nor passers by pray God on them
to let his blessing fall:
Nor say, We blest you in the Name
of God the Lord at all.

PSALM Cxxx. W. W.

LOrd to thee I make my mone,
when dangers me oppress:
I call, I sigh, plain and groan,
trusting to find release.
2 Hear now O Lord my request,
for it is full due time:
And let thine ears aye be prest,
unto this prayer mine.

3 O Lord our God if thou weigh
our sins and them peruse:
Who shall then escape and say,
I can my self excuse?
4 But, Lord thou art merciful,
and turn'st to us thy grace:
That we with hearts most careful
should fear before thy face.

5 In God I put my whole trust,
my soul waits on his will:
For his promise is most just,
and I hope therein still.
6 My soul to God hath regard
wishing for him alway,
More then they that watch and ward
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliver must.
8 For he it is that must save
Israel from his sin:
And all such as surely have
their confidence in him.

PSALM Cxxxi. M.

O Lord I am not puft in mind,
I have no scornful eye:
I do not exercise my self
in things that be too high.
2 But as the child that weaned is,
even from his mothers brest:
So have I Lord behav'd my self
in silence and in rest.

3 O Israel, trust in the Lord,
let him be all thy stay:
From this time forth for evermore,
from age to age, I say.

PSALM Cxxxii. M.

REmember Davids troubles Lord,
how to the Lord he swore:
2 And vow'd a vow to Jacobs God,
to keep for evermore.
3 I will not come within my house,
nor climb up to my bed,
Nor let my temples take their rest,
nor the eyes in my head,
4 Till I have found out for the Lord,
a place to sit thereon:
5 An house for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we hear this sound:
And in the fields and forrests there,
their voices first were found.

7 We will anon, and go in now
his Tabernacle there:
Before his foot-stool so fall down,
and worship him in fear,
8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the Ark of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and righteousness:
Let all thy Saints and holy men
sing all with joyfulness.
10 And for thy servant Davids sake
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turn thy face away.

*The second part.*

11 The Lord to David swore in truth
and will not shrink from it:
Saying, the fruit of thy body
upon thy seat shall sit.
12 And if thy sons my covenant keep,
that I shall learn each one:
Then shal their sons for ever sit
upon thy princely throne.

13 The Lord himself hath chose Sion,
and loves therein to dwel:
Saying, this is my resting place,
I love and like it well.
14 And I will bless with great increase
her victuals every where:
And I will satisfie with bread
the needy that be there.

15 Yea I will deck and cloth her Priests
with my salvation:
And all her Saints shal sing for joy
of my protection.
16 There will I surely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.

17 As for his enemies, I will clothe
with

with shame for evermore:
8 I will cause his crown to shine more fresh than heretofore.

PSALM Cxxxiii. W. W.

O How happy a thing it is,
and joyful for to see
Brethren together fast to hold
the hand of amity!
2 It calls to mind that sweet perfume,
and that costly ointment,
Which on the Sacrificer's head
by Gods precept was spent.
It wet not Aarons head alone
but drenchit his beard throughout:
And finally it did run down
his rich attire about.
3 And as the lower ground doth drink
the dew of Hermon hill:
And Sion with his silver drops
the fields with fruit doth fill.
So even so the Lord doth powre on them
his blessings manifold:
Whose hearts and minds without al guile
this knot do keep and hold.

PSALM Cxxxiv. W. W.

BEhold and have regard,
O ye servants of the Lord:
Which in his house by night do watch,
praise him with one accord.
2 Lift up your hands on high,
unto his holy place:
And give the Lord his worthie due,
his benefits embrace.
3 For why? the Lord who did
both earth and heaven frame,
Doth Sion bless, and will conserve
for evermore the same.

PSALM Cxxxv. N.

O Praise the Lord, praise him, praise him,
praise him with one accord:
O praise him still all ye that be
the servants of the Lord.
2 O praise him ye that stand and be
in the house of the Lord:
Ye of his court and of his house,
praise him with one accord.
3 Praise ye the Lord for he is good,
sing praises to his Name:
It is a comely and good thing,
alwaies to do the same.
4 For why? the Lord hath chosen Jacob,
his very own ye see:
So hath he chosen Israel,
his treasure for to be.
5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods,
most easie to increat.
6 For whatsoever pleased him,
all that full well he wrought
In heaven, in earth, and in the sea,
which he hath made of nought.
7 He lifts up clouds even from the earth,
he makes lightnings and rain:
He bringeth forth the winds also,
he made nothing in vain.
8 He smote the first-born of each thing,
in Egypt that took rest:
He spared there no living thing,
the man nor yet the beast.
9 He hath in thee shew'd wonders great,
O Egypt void of vaunts:
On Pharaoh thy cursed King,
and his severe servants.
10 He smote then many nations,
and did great acts and things:
He slew the great, and mightiest,
and chiefest of their Kings.
11 Sehon King of the Amorites
and Og King of Bashan:
He slew also the Kingdoms all
that were of Canaan.
12 And gave their land to Israel,
an heritage we see,
To Israel his own people
an heritage to be.

*The second part.*

13 Thy Name (O Lord) shal still endure
and thy memorial,
Throughout all generations
that are or ever shall.
14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favour in time of need.
15 The idols of the heath'n are made
in all the coasts and lands,
Of silver and of gold they be,
the work even of mens hands.
16 They have their mouths and cannot
and eyes that have no sight: (speak,
17 They have eke ears and hear nothing,
their mouth be breathless quite.
18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or think they ought be worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Levi's house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

PSALM Cxxxvi. N.

PRaise ye the Lord, for he is good,
for his mercy endureth for ever.
2 Give praise unto the God of gods,
for his mercy endureth for ever.
3 Give praise unto the Lord of lords,

for his mercie endureth for ever.
4 Which onlie doth great wondrous (works,
for his mercie, &c.
5 Which by his wisdom made the heav- (vens,
for his mercie, &c.
6 Which on the waters stretch'd the (earth,
for his mercy, &c.
7 Which made great lights to shine (abroad,
for his mercie, &c.
8 As Sun to rule the lightsome day,
for his mercie, &c.
9 The Moon and Starrs to guide the (night
for his mercy, &c.
10 Which smote Egypt with their first- (born,
for his mercie, &c.
11 And Israel brought out from thence,
for his mercie, &c.
12 With mightie hand and stretched arm,
for his mercie, &c.
13 Which cut the red sea in two parts,
for his mercie, &c.
14 And Israel made past there-through,
for his mercie, &c.
15 And drowned Pharaoh and his host,
for his mercie, &c.
16 Through wilderness his people led,
for his mercie, &c.
17 He which did smite great noble kings,
for his mercie, &c.
18 And which hath slain the mightie (kings,
for his mercie, &c.
19 As Sehon King of Amorites,
for his mercie, &c.
20 And Og the King of Basan land,
for his mercie, &c.
21 And gave their land for heritage,
for his mercie, &c.
22 Even to his servant Israel,
for his mercie, &c.
23 Remembring us in base estate,
for his mercie, &c.
24 And from oppressors rescued us,
for his mercie, &c.
25 Which giveth food unto all flesh,
for his mercie, &c.
26 Praise ye the Lord of heaven above,
for his mercie, &c.
27 Give thanks unto the Lord of lords,
for his mercie, &c.

Another of the same by T. C.

O Laud the Lord benigne,
Whose mercies last for aye,
Give thanks and praises sing
To God of gods I say.
2 For certainly,
His mercies dure
Both firm and sure,
Eternallie.

3 The Lord of lords praise ye,
Whose mercies aye do dure:
4 Great wonders onelie he
Doth work by his great power,
For certainlie, &c.
5 Which God omnipotent,
By his great wisdom hie
The heavenlie firmament
Did frame as we may see.
For certainlie, &c.
6 Yea, he the heavie charge
Of all the earth did stretch
And on the waters large
The same he did out-reach,
For certainlie, &c.
7 Great lights he made to be,
For why? his love is aye:
8 Such as the Sun we see,
To rule the lightsome day.
For certainlie, &c.
9 And eke the Moon so clear,
Which shineth in our sight,
And Starrs that do appear,
To guide the darksome night.
For certainlie, &c.
10 With grievous plagues and sore
All Egypt smote he sun:
The first-born left and more,
He slew of beast and man.
For certainlie, &c.
11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand,
And stretched arm hath wrought.
For certainlie, &c.
13 The sea he cut in two,
Which stood as like a wall:
14 And made through it to go
His chosen children all,
For certainlie, &c.
15 But there he whelmed then
The proud King Pharaoh,
With his huge host of men,
And Chariots eke also.
For certainlie, &c.
16 Who led through wilderness,
His people safe and sound:
And for his love endless,
17 Great Kings he brought to ground,
For certainlie, &c.
18 And slew with puissant hand
Kings mightie and of fame,
19 As of Amorites land,
Sehon the King by name.
For certainlie, &c.
20 And Og (the Giant large)
Of Bathan King also:
21 Whose land for heritage,
He gave his people tho.
For certainlie, &c.
22 Even unto Israel,
His servant dear, I say,
He gave the same to dwel,
And there abide for ay.
For certainlie, &c.

23 To mind he did us call
In our most base degree,
24 And from oppressors all
To settle set us free,
For certainlie, &c.

25 All flesh in earth abroad
With food he doth fulfil:
26 Wherefore of heaven the God
To laud be it your will,
For certainlie,
His mercies dure
Both first and sure,
Eternally.

## PSALM Cxxxvii. W.W.

WHen as we sate in Babylon,
the rivers round about:
And in remembrance of Sion,
the tears for grief burst out.
2 We hung'd our harps and instruments
the willow trees upon:
For in that place men for their use
had planted many a one.

3 Then they to whom we prisoners were
said to us rauningly:
Now let us hear your Hebrew songs
and pleasant melody.
4 Alas, said we, who can once frame
his sorrowful heart to sing
The praises of our loving God
thus under a strange King?

5 But yet if I Jerusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth,
be ti'd for ever fast:
If that I joy before I see
thy full deliverance past.

7 Therefore (O Lord) remember now
the cursed noise and crie
That Edoms sons against us made,
when they rac'd our citie.
Remember Lord their cruel words,
when as with one accord
They cri'd, On, sack and raze their walls,
in despight of the Lord.

8 Even so shalt thou O Babylon,
as lowly to dust be brought:
And happie shal that man be call'd,
that our revenge hath wrought.
9 Yea blessed shal that man be call'd,
that takes thy children young
To dash their bones against hard stones,
that lie the streets among.

## PSALM Cxxxviii. M.

THee will I praise with my whole heart
my Lord my God alwaies:
Even in the presence of the gods
I will advance thy praise.
2 Toward thy holie Temple, I
will look and worship thee:
And praised in my thankful mouth
thy holie Name shal be,
Even for thy loving kindness sake,
and for thy truth withal:
For thou thy Name hast by thy Word
advanced over all.
3 When I did cal, thou heardest me,
and thou hast made also
The power of increased strength
within my soul to grow.
4 Yea all the Kings on earth, they shal
give praise to thee O Lord:
For they of thy most holie mouth
have heard the mightie word.
5 They of the waies of God the Lord
in singing shal intreat:
Because the glorie of the Lord
is exceeding great.
6 The Lord is high and yet he doth
behold the lowlie sprite:
But he (contemning) knows a far
the proud and lofty wight.
7 Although in midst of trouble I
do walk, yet shal I stand
Renewed by thee, O my Lord,
thou wilt stretch out thy hand
Upon the wrath of all my foes,
and saved shall I be
By thy right hand: the Lord God will
perform his work to me.
8 Thy mercy Lord indures for aye,
Lord do me not forsake:
Forsake me not that am the work
which thine own hand did make.

## PSALM Cxxxix. N.

O Lord thou hast me try'd and known,
my sitting thou dost know,
2 And rising eke, my thoughts afar
thou understand'st also.
3 My paths, yea and my lying down
thou compassest alwaies:
And by familiar custom art
acquainted with my waies.
4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behind hold'st and before,
thou lai'st thine hand on me.
6 Too wonderful above my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attain until.
7 From sight of thy all-seeing Spirit,
Lord, whither shall I go?
Or whither shal I flee away,
thy presence to escape fro?
8 To heaven if I mount aloft,
lo thou art present there:
In hell if I lie down below,
even there thou dost appear.
9 Yea let me take the morning wings,
and let me go and hide
Even there where are the farthest parts,
where flowing sea doth slide,
10 Yea even thither also shall
thy reaching hand me guide:

And thy right hand shall hold me fast,
and make me to abide.
11 Yea, if I say, the darkness shall
yet throud me from thy sight;
Lo ev'n also the darkest night
about me shall be light.
12 Yea darkness hideth not from thee,
but night doth shine as day:
To thee the darkness and the light,
are both alike alway.

*The second part.*

13 For thou possessed hast my reins,
and thou hast covered me,
When I within my mothers womb
inclosed was by thee.
14 Thee will I praise, made fearfully,
and wondrously I am:
Thy works are marvellous, right well;
my soul doth know the same.
15 My bones they are not hid from thee
although in secret place
I have been made, and in the earth
beneath I shaped was.
16 When I was formless, then thine eye
saw me, for in thy book
Were written all, nought was before,
that after fashion took.
17 The thoughts therefore of thee O God,
how dear are they to me?
And of them all how passing great
the endless number be!
18 If I should count them, lo their sum
more than the sand I see:
And whensoever I awake,
yet am I still with thee.
19 The wicked and the bloudy men,
O that thou wouldest slay:
Even those, O God, to whom depart,
depart from me I say.
20 Even those of thee (O Lord my God)
that speak full wickedly:
Those that are lifted up in vain,
being enemies to thee.
21 Hate I not them that hate thee Lord,
and chat in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with unfained hate,
even as my utter foes:
23 Try me, (O God) and know my heart,
my thoughts prove and disclose.
24 Consider Lord if wickedness
in me there any be:
And in thy way (O God my guide)
for ever lead thou me.

## PSALM Cxl. N.

1 LOrd save me from the evil man,
and from the cruel wight
And from all those which evil do
imagine in their sprite.
2 Which make on me continuall war,
their tongues so they have whet
3 Like serpents, underneath their lips
is Adders poyson set.
4 Keep me (O Lord) from wicked hands,
preserve me to abide
Free from the cruel man that means
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and grins
for me else have they set.
6 Therefore I said unto the Lord,
thou art my God alone:
Hear me, O Lord, O hear the voice
wherewith I pray and mone.
7 O Lord my God, thou onely art
the strength that saveth me:
My head in day of battle hath
been covered still by thee.
8 Let not (O Lord) the wicked have
the end of his desire:
Perform not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compass me about,
the chiefest of them all,
Lord let the mischief of their lips
upon themselves befall:
10 Let coals fall on them, let him cast
them in confuming flame:
And in deep pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And evil to destruction still
shall hunt the cruel wight.
12 I know the Lord th'afflicted will
revenge, and judge the poor:
13 The just shall praise thy name, just shall
dwell with thee evermore.

## PSALM Cxli. N.

O Lord upon thee do I call,
Lord haste thee unto me:
And hearken Lord unto my voice,
when I do cry to thee.
2 As incense let my prayers be
directed in thine eyes:
And the up-lifting of my hands
as evening sacrifice.
3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my moving lips,
O Lord keep thou the door.
4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part.
5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyl shall be.
Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all.

6 Then when in stony places down
their judges shall be cast:
Then shall they hear my words, for then
they have a pleasant taste.
7 Our bones about the graves's mouth,
so scattered are they found:
As he that heweth wood, or he
that diggeth up the ground.

8 But O my Lord my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soul forsaken be.
9 Which they have laid to catch me in,
Lord keep me from the snare:
And from the subtil gins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

## PSALM Cxlii. N.

BEfore the Lord God with my voice
I did send out my cry:
And with my strained voice unto
the Lord God prayed I.
2 My meditation in his sight
to powre I did not spare:
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was known to thee:
In way where I did walk, a snare
they slily laid for me.
4 I look'd & view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soul none cared tho.

5 Then cry'd I Lord to thee, and said,
my hope thou onely art:
Thou in the land of living art
my portion and my part.
6 Hearken to my cry, for I am brought
full low: deliver me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy Name, my soul
from prison, Lord, bring out:
When thou art good to me, the just
shall press me round about.

## PSALM Cxliii. N.

LOrd hear my prayer, hearken the plaint
that I do make to thee:
Lord in thy native truth and in
thy justice answer me.
2 In judgement with thy servant Lord,
O enter not at all:
For justifi'd be in thy sight,
not one that liveth shall.

3 The enemy hath pursu'd my soul,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long agone.

4 Within me in perplexity
was mine accumbred spirit:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy works I meditate:
Yea in thy works I meditate,
that thy hands have create.
6 To thee, O Lord, my God, do I
do stretch my craving hands:
My soul desireth after thee,
as do the thirsty lands.

7 Hear me with speed, my spirit doth fail:
hide not thy face me fro:
Else shall I be like them that down
into the pit do go.
8 Let me thy loving kindness in
the morning hear and know,
For in thee is my trust, shew me
the way where I shall go.

9 For I lift up my soul to thee,
O Lord deliver me
From all mine enemies, for I
have hidden me with thee.
10 Teach me to do thy will, for thou
thou art my God, I say:
Let thy good spirit into the land
of mercy me convay.

11 For thy names sake with quickening (grace
alive do thou me make:
And out of trouble bring my soul,
even for thy justice sake.
12 And for thy mercy slay my foes,
O Lord, destroy them all
That do oppress my soul: for I
thy servant am and shall.

## PSALM Cxliv. N.

BLest be § Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battle by his might.
2 He is my goodness, fort and tower,
deliverer and shield:
In him I trust, my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in prise:
Or son of man, that upon him
thou thinkest in such wise?
4 Man is but like to vanity,
so pass his dayes to end,
5 As fleeting shade, bow down O Lord
the heavens and descend.

(smoke,
6 The mountains touch, and they shall
cast forth thy lightning flame,
And scatter them: thine arrows shoot,
consume them with the same.
7 Send down thine hand even from above
O Lord deliver me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vanity;

and fondneſs doth intreat:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be
On Viol, and on inſtrument
ten-ſtringed unto thee.
10 Even he it is that only gives
deliverance to Kings:
Unto his ſervant David help
from hurtful ſword he brings.
11 From ſtrangers hand me ſave & ſhield,
whoſe mouth talks vanitie:
And their right hand is a right hand
of guile and ſubtiltie.
12 That our ſons may be as the plants,
whom growing youth doth rear:
Our daughters as cary'd corner ſtones,
like to a pallace fair.
13 Our garners full, and plentie may
with ſundrie ſorts be found,
Our sheep bring thouſands, in our ſtreets
ten thouſands may abound.
14 Our oxen be to labour ſtrong,
that none do us invade:
There be no goings out, nor cries
within our ſtreets be made.
15 The people bleſſed are that with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are,
whoſe God is God the Lord.

PSALM Cxlv. N.

THee will I laud my God and King,
and bleſs thy Name for aye:
2 For ever will I praiſe thy Name,
and bleſs thee day by day.
3 Great is the Lord, moſt worthie praiſe,
his greatneſs none can reach:
4 From race to race they ſhal thy works
praiſe, and thy power preach.
5 I of thy glorious Majeſtie
the beautie will record:
And meditate upon thy works
moſt wonderful O Lord.
6 And they ſhal of thy power and of
thy fearful acts declare:
And I to publiſh all abroad,
thy greatneſs will not ſpare.
7 And they into the mention ſhal
break of thy goodneſs great:
And I alood thy righteouſneſs
in ſinging ſhal repeat.
8 The Lord our God is gracious,
and merciful alſo:
Of great abounding mercie, and
to anger he is ſlow.
9 Yea good to all, and all his works
his mercie doth exceed:
10 Lo all thy works do praiſe thee, Lord,
and do thy honour ſpread.
11 Thy ſaints do bleſs thee, and they do
thy kingdom's glorie ſhow:
12 And blaze thy power, to cauſe the ſons
of men thy power to know.

*The ſecond part.*

13 And of his mighty kingdom the
to ſpread the glorious praiſe:
Thy kingdom Lord a kingdom is
that doth endure alwaies:
And thy dominion through each age
endures without decay:
14 The Lord upholdeth them that fall
their ſliding he doth ſtay.
15 The eyes of all do wait on thee,
thou doſt them all relieve:
And thou to each ſufficing food
in ſeaſon due doſt give.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoever do live,
with gifts of thy good will.
17 The Lord is juſt in all his waies,
his works are hollie all:
18 Near all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that fear him will fulfil:
And he will hear them when they cry,
and ſave them all he will.
20 The Lord preſerves all thoſe to him
that bear a loving heart:
But he them all that wicked are,
will utterly ſubvert.
21 My thankful mouth ſhal gladlie ſpeak
the praiſes of the Lord:
All fleſh to praiſe his holy Name,
for ever ſhall accord.

PSALM Cxlvi. J.H.

MY ſoul praiſe thou the Lord alwaies,
my God I will confeſs:
2 While breath & life prolong my daies,
my tongue no time ſhall ceaſe.
3 Truſt not in worldlie Princes then,
though they abound in wealth:
Nor in the ſons of mortal men,
in whom there is no health.
4 For why their breath doth ſoon depart,
to earth anon they fall:
And then the counſels of their heart
decay and periſh all.
5 O happy is that man I ſay,
whom Jacobs God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.
6 Which made the earth and waters deep
the heavens high withal:
Which doth his word and promiſe keep
in truth and ever ſhal.
7 With right alwaies doth he proceed,
for ſuch as ſuffer wrong:
The poor and hungry he doth feed,
and looſe the ſetters ſtrong.
8 The Lord doth ſend the blind their
the lame to him is ſetlore: (ſight,
The Lord (I ſay) doth love, the right
and juſt man eſtimate.

9 He doth defend the fatherless,
and stranger sad in heart:
And quit the widow from distress,
and ill mens wiles subvert.

10 Thy Lord and God eternally
O Sion still shall reign:
In time of all posterity,
for ever to remain.

PSALM Cxlvii. N.

PRaise ye the Lord, for it is good
unto our God to sing:
For it is pleasant, and to praise,
it is a comely thing.

2 The Lord his own Jerusalem,
he buildeth up alone:
And the dispersit of Israel
doth gather into one.

3 He heals the broken in their heart,
their sores up doth he bind:
4 He counts the number of the stars,
and names them in their kind.

5 Great is the Lord, great is his power,
his wisdom infinite:
6 The Lord relieves the meek and throws
to ground the wicked wight.

7 Sing unto God the Lord with praise,
unto the Lord rejoyce:
And to our God upon the Harp,
advance your singing voice.

8 He covers heaven with clouds, and for
the earth prepareth rain:
And on the mountains he doth make
the grass to grow again.

9 He gives to beasts their food, and to
young Ravens when they cry:
10 His pleasure not in strength of horse,
nor in mans legs doth lie.

11 But in all those that fear the Lord,
the Lord hath his delight:
And such as do attend upon
his mercies shining light.

*The second part.*

12 O praise the Lord Jerusalem,
thy God O Sion praise:
13 For he the bars hath forged strong,
wherewith thy gates he stales.

14 Thy children he hath bleft in thee,
and in thy borders he
Doth settle peace, and with the flour
of wheat he filleth thee.

15 And his commandement upon
the earth he sendeth out:
And eke his word with speedy course
doth swiftlie run about.

16 He giveth snow like wool, hoar-frost
like ashes he doth spread:
17 Like morsels casts his ice, thereof
the cold who can abide?

18 He sendeth forth his mighty word,
and melteth them again:
His winds he makes to blow, and then
the waters flow amain.

19 The doctrine of his holy word
to Jacob he doth show:
His statutes and his judgements he
gives Israel to know.

20 With every Nation hath he not
so dealt, nor have they known
His secret judgements, ye therefore
praise ye the Lord alone.

PSALM Cxlviii. J. P.

GIve laud unto the Lord,
From Heaven that is so high:
Praise him in deed and word,
Above the starrie skie.
2 And also ye,
His Angels all
Armies royal,
Praise him with glee.

3 Praise him both Moon and Sun,
Which are so clear and bright:
The same of you be done,
Ye glistering stars of light:
4 And eke no less,
Ye Heavens fair,
5 And clouds of th' air,
His laud express.

6 For at his word they were,
All formed as we see:
At his voice did appear
All things in their degree,
Which he set fast,
To them he made
A law and trade,
for aye to last.

7 Extol and praise Gods Name,
On earth ye Dragons fell:
All deeps do ye the same,
For it becomes you well,
8 Him magnifie,
Fire, hail, ice, snow,
And storms that blow
At his decree.

9 The hills and mountains all
And trees that fruitful are:
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattel,
Yea birds flying,
And worms creeping,
that on earth dwell.

11 All Kings both more and less,
With all their pompous train:
Princes and all Judges
That in the world remain,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do ye the same.

13 For his Name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament.
14 For sure he shall
Exalt with bliss

The horn of his,
And help them all.
15 His saints all shall forth tell
His praise and worthiness:
The children of Israel,
Each one both more and less.
16 And also they
That with good will
His words fulfill,
And him obey.

PSALM Cxlix. N.

SIng ye unto the Lord our God,
a new rejoycing song:
And let the praise of him be heard
his holy saints among.
2 Let Israel rejoyce in him,
that made him of nothing:
And let the seed of Sion elect
be joyful in their King.

3 Let them sound praise with voice of (flute,
unto his holy Name:
And with the timbrel and the harp
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.

5 With glory and with honour now
let all his Saints rejoyce:
And now aloud upon their beds
advance their singing voice.
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double edged sword.

7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately Kings in chains,
their Lords in iron bands.
9 To execute on them the doom
that written is before:
This honour all his Saints shal have;
praise ye the Lord therefore.

PSALM Cl. N.

YIeld unto God the mighty Lord
praise in his Sanctuary:
And praise him in the firmament
that shews his power on hie.
2 Advance his Name, and praise him in
his mighty acts always:
According to his excellency
of greatness give him praise.

3 His praises with the princely noise
of sounding Trumpets blow:
Praise him upon the Viol, and
upon the Harp also
4 Praise him with Timbrel and with Flute
Organs and Virginals:
5 With sounding Cymbals praise ye him;
praise him with loud Cymbals.

6 What ever hath the benefit
of breathing praise the Lord:
To praise the name of God the Lord
agree with one accord.

*The end of the Psalms of* DAVID *in Meeter.*

# VENI CREATOR.

COme Holy Ghost eternal God
proceeding from above:
Both from the Father and the Son,
the God of peace and love.
Visit our minds, and into us
thy heavenly grace inspire:
That in all truth and godliness
we may have true desire.

Thou art the very Comforter
in all woe and distress:
The heavenly gift of God most high,
which no tongue can express.
The fountain and the living spring
of joy celestial.
The fire so bright, the love so clear,
and unction spiritual.

Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faithful hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giv'st speech of grace:
That through thy help the praise of God
may stand in every place.

O Holy Ghost into our wits
send down thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strengthen and stablish all our weakness,
so feeble and so frail:
That neither flesh, the world nor devil
against us do prevail.

Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God and man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide:
We may eschew the snares of sin,
and from thee never slide.

To us such plenty of thy grace
good Lord grant, we thee pray:
That thou maist be our Comforter,
at the last dreadful day
Of all strife and dissention,
O Lord, dissolve the bands:
And make the knots of peace and love
throughout all Christian lands.

Grant

Grant us, O Lord, through thee
the Father moſt of might:
That of his dear beloved Son
we may attain the ſight.
And that with perfect faith alſo
we may acknowledge thee
The Spirit of them both alway,
one God in perſons three.

Laud and praiſe be to the Father,
and to the Son equal:
And to the Holy Spirit alſo,
one God coeternal.
And pray we that the only Son
vouchſafe his Spirit to ſend
To all that do profeſs his Name,
unto the Worlds laſt end.

The humble ſute of a ſinner. M.

O Lord on whom I do depend,
behold my careful heart:
And when thy will and pleaſure is,
releaſe me of my ſmart.
Thou ſeeſt my ſorrows what they are,
my grief is known to thee:
And there is none that can remove,
or take the ſame from me.

But onely thou whoſe aid I crave
whoſe mercy ſtill is preſt,
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſs eyes,
my teares and grievous grone:
Attend unto my ſuit O Lord,
mark well my plaint and mone.

For ſin hath ſo encloſed me,
and compaſt me about:
That I am now remedileſs,
if mercy help not out.
For mortal man cannot releaſe,
or mitigate this pain:
But even thy Chriſt, my Lord and God,
who for my ſins was ſlain.

Whoſe bloudy wounds are yet in ſee,
though not with mortal eye,
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſin doth hinder me a while,
when thou ſhalt ſee it good,
I ſhall enjoy the ſight of him,
and ſee his wounds and bloud.

And as thine Angels and thy Saints
do now behold the ſame,
So truſt I to poſſeſs that place,
with them to praiſe thy Name.
But whilſt I live here in this vale,
where ſinners do frequent:
Aſſiſt me ever with thy grace,
my ſins ſtill to lament.

Leſt that I tread the ſinners trace,
and give them my conſent,
To dwel with them in wickedneſs,
whereto nature is bent.
Only thy grace muſt be my ſtay,
leſt that I fall down flat:
And being down, then of my ſelf
cannot recover that.

Wherefore this is yet once again
my ſuit and my requeſt,
To grant me pardon for my ſin,
that I in thee may reſt.
Then ſhal my heart and tongue alſo
be inſtruments of praiſe:
And in thy Church and houſe of Saints
ſing Pſalms to thee alwaies.

*Venite exultemus.*

O Come and let us now rejoyce,
And ſing unto the Lord:
And to our onely Saviour,
Alſo with one accord.
O let us come before his face,
With inward reverence,
Confeſſing all our former ſins,
And that with diligence.

To thank him for his benefits,
Always diſtributing:
Wherefore to him right joyfully
In Pſalms now let us ſing.
And that becauſe that God alone
Is Lord magnificent,
And ehe above all other gods,
A King omnipotent.

His people doth not he forſake
At any time or tide:
And in his hands are all the couſts
Of all the world ſo wide.
And with his loving countenance
He looketh every where:
And doth behold the tops of all
The mountains far and near.

The ſea and all that is therein,
Are his, for he them made:
And eke his hand hath faſhioned
The earth which doth not fade.
O come therefore and worſhip him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord and King
And we his people are:
His flock, and ſheep of his paſture,
Of whom he taketh care.
This day if ye will hear his voice,
Then harden not your hearts:
As in the bitter murmuring,
When ye were in deſart.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderneſs,
A great and grievous crime.
Whereas your fathers tempted me,
And tri'd me every way:
They proved me, and ſaw my works,
What I could do or ſay.

Theſe fourty years I have been griev'd
With this generation:
And evermore I ſaid they err'd

In-

In their imagination, (bred
Wher ewith their hearts were sore cum-
Long time and many daies:
Wherefore I said assuredly,
They have not known my waies.

To whom I in mine anger swore,
That they should not be blest,
Nor see my joy celestial,
Nor enter in my rest.

*Gloria Patri.*

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Son,
and to the Holy Ghost.
As it in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be evermore.

The Song of Saint Ambrose
called *Te Deum.*

WE praise thee God, we knowledge
the only Lord to be: (thee
And as eternal Father all
the earth doth worship thee.
To thee all Angels cry, the heavens,
and all the powers therein:
To thee Cherub and Seraphin,
to cry they do not lin.

O holy, holy, holy Lord,
of Sabboth Lord the God:
Through heaven and earth thy praise is
and glory all abroad. (spread,
Th' Apostles glorious company
yeeld praises unto thee:
The Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee alwaies.
Father of endless Majesty
they do acknowledge thee,
Thy Christ thine honourable, true,
and onely Son to be.

The Holy Ghost the Comforter,
of glorie thou art King,
O Christ, and of the Father art
the Son everlasting.
When sinful mans decay in hand
thou tookest to restore:
To be inclos'd in Virgins womb,
thou diddest not abhor.

When thou hadst overcome of death
the sharp and cruel might:
Thou heavens kingdom didst set ope
to each believing wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our Judge
our cause to understand.

Lord help thy servants whom thou hast
bought with thy precious blood:
And in eternal glory set
them with thy Saints so good.
O Lord do thou thy people save,
bless thine inheritance:
Lord govern them, and Lord do thou
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord
vouchsafe us to defend
From sin this day: have mercy Lord,
have mercy on us all:
And on us as we trust in thee,
Lord let thy mercy fall.
O Lord I have reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me never be.

The Song of Zacharias called
*Benedictus.*

THe only Lord of Israel
be praised evermore:
For through his visitation,
And mercy kept in store,
His people now he hath redeem'd,
That long have been in thral:
And spread abroad his saving health
Upon his servants all.

In Davids house his servant true,
According to his mind:
And also his anointed King,
As we in Scripture find.
As by his holy Prophets all
Oft times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be delivered
From those that make debate:
Our enemies, and from the hands
Of all that do us hate.
The mercy which he promised
Our Fathers to fulfil:
And think upon his covenant made,
According to his will.

And also to perform the oath
Which he before had sworn,
To Abraham our Father dear,
For us that were forlorn.
That he would give himself for us,
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner fear,
And eke in righteousness:
And also for to lead our lives
In stedfast holiness:
And thou (O Child) which now art born,
And of the Lord elect:
Shalt be the Prophet of the Highest,
His waies for to direct.

For thou shalt go before his face

For to prepare his wales:
And also for to reach his will,
And pleasure all thy dales.
To give them knowledg how that their
Salvation is neer:
And that remission of their sins
Is through his mercy meer.

Whereby the day-spring from on high
Is come us for to visit:
And those for to illuminate,
Which do in darkness sit.
To lighten those that shadowed be
With death and eke oppress:
And also for to guide our feet
The way to peace and rest.

The Song of the blessed Mary, called *Magnificat.*

MY soul doth magnifie the Lord,
My spirit eke evermore
Rejoyceth in the Lord my God,
Which is my Saviour.
And why? because he did regard,
And gave respect unto
So base estate of his hand-maid,
And let the mighty go.

For now behold all nations,
And generations all,
From this time forth for evermore
Shal me right blessed call:
Because he hath me magnified,
Which is the Lord of might:
Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace
All men he doth entreate:
Throughout all generations,
To such as fear his Name.
He shewed strength with his great arm,
And made the proud to start,
With all imaginations
That they have in their heart.

He hath put down the mighty ones
From their supernal seat:
And did exalt the meek in heart,
As he hath thought it meet.
The hungry he replenished
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy every deal:
Hath holpen up assistantly
His servant Israel.
According to his promise made
To Abraham before:
And to his seed successively,
To stand for evermore.

The Song of Simeon, called *Nunc dimittis.*

O Lord because my hearts desire
Hath wished long to see:



My only Lord and Saviour,
Thy Son before I die.
The joy and health of all mankind,
Desired long before:
Which now is come into the world,
Of mercy bringing store.

Thou sufferest thy servant now
In peace for to depart,
According to thy holy Word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might,

Whom thou mercifully hast set
(Of thine abundant grace)
In open sight and visible,
Before all peoples face,
The Gentiles to illuminate,
And Satan over-quel:
And eke to be the glorie of
Thy people Israel.

The Lamentation of a sinner.

O Lord turn not away thy face
From him that lies prostrate
Lamenting sore his sinful life,
Before thy mercy gate:
Which gate thou openest wide to those
That do lament their sin:
Shut not that gate against me Lord,
But let me enter in.

And cal me not to mine account
How I have lived here:
For then I know right well O Lord,
How vile I shall appear.
I need not to confess my life,
I am sure thou canst tell,
What I have been and what I am,
I know thou know'st it well.

O Lord thou know'st what things be past
And eke the things that be:
Thou know'st also what is to come,
Nothing is hid from thee.
Before the heavens & earth were made
Thou knowest what things were then:
As all things else that have been since,
Among the sons of men.

And can the things that I have done,
Be hidden from thee then?
Nay nay, thou know'st them all O Lord,
Where they were done and when,
Wherefore with tears I come to thee,
To beg and to intreat:
Even as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sin,
To heal my deadly wound.
O Lord I need not to repeat,
What I do beg and crave:
Thou know'st (O Lord) before I ask,

The

## The Lords Prayer.

The thing that I would have,
Mercy good Lord, mercy I aske,
This is the total summe,
For mercy Lord is all my suit,
Lord let thy mercy come.

The Lords Prayer, or *Pater Noster.*

OUr Father which in Heaven art,
Lord hallowed be thy Name.
Thy Kingdom come. Thy will be done
In earth, even as the same
In Heaven is. Give us O Lord,
our daily bread this day.
As we forgive our debters, so
forgive our debts we pray.
Into temptation lead us not,
from evil make us free:
For kingdom, power and glory thine
both now and ever be.

Another of the same by D. *Cox.*

OUr Father which in heaven art,
And mak'st us all one brother-hood,
To call upon thee with one heart,
Our heavenly Father and our God.
Grant we pray not with lips alone,
But with our hearts deep sigh & grone,
Thy blessed Name be sanctified,
Thy holy Word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poor sheep.

Thy kingdom come even at this hour
And henceforth everlastingly:
Thine Holy Ghost into us poure,
With all his gifts most plenteously.
From Satans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth also:
In trouble grant us patience,
Thee to obey in wealth and wo.
Let not flesh, bloud, or any ill
Prevail against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war and from bloud-shed,
Also from sickness, dearth and pine.
That we may live in quietness,
Without all greedy carefulness.

Forgive us our offences all,
Relieve our careful conscience:
As we forgive both great and small,
Which unto us have done offence.
Prepare us Lord for to serve thee
In perfect love and unity.

O Lord into temptation,
Lead us not when the fiend doth rage,
To withstand his invasion,
Give power and strength to every age.
Arm and make strong thy feeble host,
With faith and with the Holy Ghost.

## The X Commandements.

O Lord from evil deliver us,
The daies and times are dangerous:
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bequeath,
Into thy hands our souls receive.

For thou, O Lord, art King of kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universal.
Amen, let it be done, O Lord,
That we have praid with one accord.

The ten Commandments of Gods Exod. 20. *Audi Israel.*

HEark Israel, and what I say
give heed to understand:
I am the Lord thy God that brought
thee out of Egypt land,
Even from the house wherein thou didst
in thraldome live a slave:
None other Gods at all before
my presence shalt thou have.

No manner graven image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited be,
Of any thing in Heaven above
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow,

Nor shalt them serve, the Lord thy God
a jealous God am I: (God
That punish parents faults, unto
the third and fourth degree,
Upon their children that me hate,
and mercy do display
To thousands of such as me love,
and my precepts obey.

The Name thou of the Lord thy God
in vain shalt never use:
For him that takes his Name in vain
the Lord will not excuse.
Remember that thou holy keep
the sacred sabbath day:
Six dayes thou labour shalt, and do
thy needful works alway.

The seventh day the Lord thy God
hath set to rest upon:
No work then shalt thou do in it,
ne thou nor yet thy son,
Thy daughter, servant, nor thy maid,
thine ox, nor yet thine asse,
Nor stranger that within thy gates
hath his abiding place.

For in six dayes, God heaven and earth,
and all therein did make:
And after those, his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordain:
And sacred to himself alone
appointed to remain.

Yield

## The X Commandments.

Yield honour to thy parents, that
prolong'd thy dayes may be
upon the land, the which the Lord
thy God hath given thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steal. Nor witness false
against thy neighbour be.
Thou shalt not covet house that to
thy neighbour doth belong:
Ne covet shalt in having of
his wife to do him wrong.
Nor his man-servant nor his maid,
nor ox nor asse of his:
Nor any other thing that to
thy neighbour proper is.

### Another of the same by *W. W.*

ATend my people and give ear,
Of verly things I will thee tell:
Let that my words in mind thou bear,
And to my precepts listen well.

1 I am thy soveraign Lord and God,
Which have thee brought frō careful thral
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor fashioned form of any thing
In heaven or earth to worship it:
For I thy God by revenging
With grievous plagues this sin wil smite.

3 Take not in vain his holy name,
Abuse it not after thy will,
For so thou might'st soō purchase blame
And in his wrath he would thee spill.

4 The Lord from work the seventh day
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods helps ye may attend.

5 Unto thy parents honour give,
As Gods commandments do intend:
That thou long days & good maist live
In earth, where God a place doth lend.

6 Beware of murther and cruel hate.
7 All filthy fornication fear.
8 See thou steal not in any rate.
9 False witness against no man bear.
10 Thy neighbours house with not to have
His wife, or ought that he calls mine:
His field, his oxe, his asse, his slave,
Or any thing which is not thine.

### *A Prayer.*

The spirit of grace grant us O Lord
To keep these laws our hearts restore,
And cause us all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have
To keep these laws after thy will:
Thy might therefore O Christ we crave,
That we in thee may them fulfil.

Lord for thy Names sake grant us this

## The Complaint of a sinner

Thou art our strength, O Saviour Christ
Of thee to speed how should we miss,
In whom our treasure doth consist?

To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit always,
The comforter of thine elect.

### The Complaint of a sinner.

WHere righteousness doth sway,
Lord for my sinful part,
In wrath thou shouldst me pay
Vengeance for my desert.
I can it not deny,
But needs I must confess,
How that continually
Thy laws I do transgress.

But if it be thy will
With sinners to contend:
Then all thy flock shall spil,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sins not in thy sight,
Full oft and every day?

The Scripture plain tells me,
The righteous man offendeth
Seven times a day 'gainst thee
Whereon thy wrath dependeth:
So that the righteous man
Doth walk in no such path,
But he falls now and than
In dangers of thy wrath.

Then sith the case so stands,
That even the man right wise
Falls oft in sinful hands,
Whereby thy wrath may rise,
Lord, I that am unjust,
And righteousness none have,
Whereto then shall I trust,
My sinful soul to save?

But truly to that post,
Whereto I cleave and shall:
Which is thy mercy most,
Lord let thy mercy fall,
And mitigate thy mood,
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so drie,
That I with sin repleat,
May live, and sin may die.

That being mortified,
This sin of mine in me,
I may be sanctified,
By grace of thine in thee:
So that I never fall
Into such mortal sin,
That my foes infernal

Rejoyce

Reioyce my death therein.
But vouchsafe me to keep
From those infernal foes:
And from that lake so deep,
Whereas no mercy grows.
And I shall sing the songs,
Confirmed with the just;
That unto thee belongs,
Which art my onely trust.

A Song to be sung before Morning Prayer. T. B.

PRaise ye the Lord ye Gentiles all,
which hath brought you into his light:
O praise him all people mortal,
as it is most worthy and right.

For he is full determined
on us to poure out his mercy:
And the Lords truth be ye assur'd,
abideth perpetually.

Glory be to God the Father,
and unto Jesus Christ his Son:
With the Holy Ghost in like manner,
now and at every season.

A Song to be sung before Evening prayer.

BEhold now give heed such as be
the Lords Servants faithful and true,
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house,
even in our own God's mansion:
Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which gives all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heaven and earth by his power,
Give to you and your nation,
his blessing mercy, and favour.
Glory be to the Father, &c.

The twelve Articles of the Christian Faith.

ALl my belief and confidence
is in the Lord of might:
The Father which all things hath made
the day and eke the night.
The heavens and the firmament,
and also many a star,
The earth and all that is therein,
which pass mans reason far.

And in like manner I believe
in Christ our Lord his son:
Coequal with the Deitie,
and man in flesh and bone.
Conceived by the Holy Ghost,
his word doth me assure;

And of his mother Mary born,
yet she a Virgin pure.

Because mankind to Satan was
for sin in bond and thral:
He came and offer'd up himself
to death to save us all.
And suffering most grievous pain,
then Pilate being judge;
Was crucified on the Cross,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the sprite:
His body then was buried,
as is our use and rite.
His soul did after this descend
into the lower parts:
A dread unto the wicked spirits,
but joy to faithful hearts.

And in the third day of his death
he rose to life again:
To th' end he might be glorif'd,
out of all grief and pain,
Ascending to the heavens high,
to sit in glory still:
On Gods right hand his Father dear,
according to his will.

Until the day of judgement come,
when he shal come again
With Angels power (yet of that day
we all be uncertain)
To judge all people righteously,
whom he hath dearly bought:
The living and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
(my faith to satisfie)
The third person in Trinity,
believe I stedfastly.
The holy and Catholick Church,
that Gods Word doth maintain;
And holy Scripture doth allow,
which Satan doth disdain.

And also I do trust to have
by Jesus Christ his death:
Release and pardon of my sins,
and that onely by faith.
What time all flesh shall rise again,
before the Lord of might:
And see him with their bodily eyes,
which now do give them light.

And then shal Christ our Saviour
the sheep and goats divide:
And give life everlastingly,
to those whom he hath tri'd,
Within his Realm celestial,
in glory for to rest:
With all his holy companie
of Saints and Angels blest.

Which serve the Lord omnipotent
obediently each hour:
To whom be all dominion,
and praise for evermore.

## *Da Pacem.*

A Prayer to the holy Ghoſt, to be ſung before the Sermon.

COme holy Spirit the God of might
and comforter of us all:
Teach us to know thy Word aright,
that we may never fall.
O Holy Ghoſt viſit our coaſt,
defend us with thy thield:
Againſt all ſin and wickedneſs,
Lord help us win the feld.

Lord keep our King and his Counſel,
and give them will and might
To perſevere in thy Goſpel,
which can put ſin to flight.
O Lord that giv'ſt thy holy Word,
ſend Preachers plenteously:
That in the ſame we may accord,
and therein live and die.

O holy Spirit direct aright
the Preachers of thy Word:
That thou by them maiſt cut down ſin,
as it were with a ſword.
Depart not from thy Paſtors pure,
but aid them at their need.
Which break to us the bread of life,
whereon our ſouls do feed.

O bleſſed Spirit of truth keep us
in peace and unity:
Keep us from ſects and errours all,
and from all Papiſtry.
Convert all thoſe that are our foes,
and bring them to thy light,
That they and we may well agree,
and praiſe thee day and night.

O Lord increaſe our faith in us,
and love ſo to abound:
That man and wife be void of ſtrife,
and neighbours about us round.
In our time give thy peace O Lord,
to nations far and nigh:
And teach them all thy holy Word,
that we may ſing to thee.

All glory to the Trinity,
that is of mighties moſt:
The living Father and the Son,
and the Holy Ghoſt.
As it hath been in all the time
that hath been heretofore:
As it is now, and ſo ſhall be
henceforth for evermore.

### *Da Pacem, Domine.*

GIve peace in theſe our daies O Lord,
Great dangers are now at hand:
Thine enemies with one accord,
Chriſts name in every land,
Seek to deface,
Root out and raſe
Thy true right worſhip in deed:
Be thou the ſtay,
Lord we thee pray,
Thou helpſt alone in all need.
Give us that peace that we do lack



## The Lamentation.

Through miſbelief and ill life:
Thy Word to offer thou doſt not lack
Which we unkindly gain-ſtrive.
With fire and ſword,
This healthful word,
Some perſecute and oppreſs:
Some with the mouth,
Confeſs the truth
Without ſincere godlineſs.

Give peace, and us thy Spirit down ſend
With grief and repentance true,
To pierce our hearts, our lives to mend,
And by faith in Chriſt renew.
That fear and dread
War and bloud-ſhed,
Through thy ſweet mercy and grace,
May from us slide,
Thy truth may bide,
And ſhine in every place.

### The Lamentation.

O Lord in thee is all my truſt,
give ear unto my woful cry,
Refuſe me not that am unjuſt,
But bowing down thy heavenly eye,
Behold how I do ſtill lament,
my ſins wherein I do offend:
O Lord for them ſhall I be ſhent?
ſith thee to pleaſe I do intend.

No, no, not ſo thy will is bent,
to deal with ſinners in thine ire:
But when in heart they ſhall repent,
thou grantſt with ſpeed their juſt deſire.
To thee therefore ſtill ſhall I crie,
to waſh away my ſinful crime:
Thy blood O Lord is not yet drie,
but that it may help me in time.

Haſte thee, O Lord, haſte thee I ſay,
to poure on me thy gifts of grace:
That when this life ſhall flit away,
in heaven with thee I may have place.
Where thou doſt raign eternally,
with God which once did down thee ſend
Where Angels ſing continually,
to thee be praiſe world without end.

R. W.

PReſerve us Lord by thy dear word,
From Turk and Pope defend us Lord
Which both would thruſt our of his throne
Our Lord Jeſus Chriſt thy dear Son.

Lord Jeſus Chriſt ſhew forth thy might
That thou art Lord of lords by right:
Thy poor afflicted flock defend,
That we may praiſe thee without end.

God Holy Ghoſt our Comforter,
Be our patron, help, and ſuccour:
Give us one mind and perfect peace,
All gifts of grace in us increaſe.

Thou living God in perſons three,
Thy name be praiſ'd in unity:
In all our need ſo us defend,
That we may praiſe thee without end.

# A FORME OF PRAYER TO be uſed in private houſes every Morning and Evening.

## *Morning Prayer.*

ALmightie God, and moſt merciful Father, we do not preſent our ſelves here before thy Majeſtie, truſting in our own merits or worthineſs, but in thy manifold mercies, which haſt promiſed to hear our prayers, & grant our requeſts which we ſhal make to thee in the name of thy beloved Son Jeſus Chriſt our Lord: who hath alſo commanded us to aſſemble our ſelvs together in his name, with full aſſurance that he will not onely be amongſt us, but alſo be our Mediator and Advocate towards thy Majeſty, that we may obtain all things which ſhall ſeem expedient to thy bleſſed will, for our neceſſities. Therefore we beſeech thee (moſt merciful Father) to turn thy loving countenance towards us, and impute not unto us our manifold ſinnes and offences, whereby we juſtly deſerve thy wrath and ſharp punihment: but rather receive us to thy mercy, for Jeſus Chriſts ſake, accepting his death and paſſion as a juſt recompence for all our offences, in whom onely thou art pleaſed, and through whom thou canſt not be offended with us. And ſeeing that of thy great mercies we have quietly paſſed this night, grant (O heavenly Father) that we may beſtow this day wholly in thy ſervice, ſo that all our thoughts, words, and deeds, may redound to the glory of thy Name, & good example to all men, who ſeeing our good works, may glorifie thee our heavenly Father. And foraſmuch as of thy meer favour and love, thou haſt not onely created us to thy own ſimilitude and likeneſs, but alſo haſt choſen us to be heirs with thy dear Son Jeſus Chriſt, of that immortal Kingdom, which thou preparedſt for us before the beginning of the world: we beſeech thee to increaſe our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the mean time live in godly converſation and integritie of life, knowing that idolaters, adulterers, covetous men, contentious perſons, drunkards, glutton, and ſuch like, ſhall not inherit the kingdom of God.

And becauſe thou haſt commanded us to pray one for another, we do not only make requeſt (O Lord) for our ſelves, and them that thou haſt already called to the true underſtanding of thine heavenly will, but for all people and nations of the world, who as they know by thy wonderful works, that thou art God over all, ſo they may be inſtructed by thine holy ſpirit to believe in thee their onely Saviour & Redeemer. But foraſmuch as they cannot believe except they hear, nor cannot hear but by preaching, and none can preach except they be ſent: therefore (O Lord) raiſe up faithful diſtributers of thy myſteries, who ſeeking apart all worldly reſpects, may both in their life and doctrine onely ſeek thy glory. Contrarily confound Satan, Antichriſt, with all hirelings and Papiſts, whom thou haſt already caſt off into a reprobate ſenſe, that they may not by ſects, ſchiſms, hereſies, and errors, diſquiet thy little flock. And becauſe (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his miniſters ſeeks by all means to quench the light of thy Goſpel, we beſeech thee to maintain thy cauſe againſt thoſe ravening wolves, and ſtrengthen all thy ſervants whom they keep in priſon and bondage. Let not thy long ſuffering be an occaſion either to increaſe their tyranny, or to diſcourage thy children, neither yet let our ſins and wickedneſs be an hinderance to thy mercies; but with ſpeed (O Lord) conſider their great miſery. For thy people Iſrael many times by their ſins provoked thine anger, and thou puniſhedſt them by thy juſt judgements; yet though their ſins were never ſo grievous, if they once returned from their iniquity, thou receiveſt them to mercy. We therefore moſt wretched ſin-

ners

nels bewaile our manifold sins, and earnestly repent us for our former wickedness & ungodly behaviour towards thee: and wherein we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Jesus Christs sake, to shew thy mercies upon us, and receive us again to thy favour. Grant us (dear Father) these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee, as he hath taught us, saying, *Our Father which art, &c.*

## *Evening Prayer.*

O Lord God, Father everlasting and full of pity, we acknowledge and confess that we be not worthy to lift up our eyes to heaven, much less to present our selves before thy Majesty, with confidence that thou wilt hear our prayers, & grant our requests, if & consider our own desertings. For our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright Judge, which doest not justifie the sinners and wicked men, but punishest the faults of all such as transgress thy commandments. Yet most merciful Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us when we feel our selves (as it were) swallowed up of death and desperation, we utterly renounce all worldly confidence, and flee to thy soveraign bounty as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickednesse, whereby we continually provoke thy wrath and indignation against us: neither our negligence and unkindness, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us but rather to accept the obedience and death of thy Sonne Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy Spirit, that we may rightly weigh them, and earnestly repent for the same: and so much the rather, O Lord, because that the reprobate, and such as thou hast forsaken cannot praise thee, nor call upon thy name; but the repenting heart, the sorrowful mind, the conscience oppressed, hungring and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but worms and dust, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our shepheard, and we thy flock: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger, (O Lord) neither according to our desires punish us, but mercifully chastise us with a fatherly affection, that all the world may know that at what time soever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thine holy Prophets.

Finally, forasmuch as it hath pleased thee to make § night for man to rest in, as thou hast ordained him the day to travel in, grant (dear Father) that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal life: and in the mean season that we, not overcome by any fantasies, dreams, or other temptations, may fully set our minds upon thee, love thee, fear thee, and rest in thee: furthermore, that our sleep be not excessive or overmuch, after the insatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thine holy name & profit of our brethren. So be it.

## A godly Prayer to be said at all times.

HOnour and praise be given to thee, O Lord God Almighty, most dear Father of heaven, for all thy mercies & loving kindnesses shewed unto us, in that it hath pleased thy gracious goodness, freely and of thine own accord to elect and chuse us to salvation before the beginning of the world. And even like continual thanks be given to thee, for creating us after thine own image, for redeeming us with the precious blood of thy dear Son, when we were utterly lost; for sanctifying us with thy holy Spirit, in the revelation & knowledge of thy holy word: for helping and succouring us in all our needs & necessities: for saving us from all dangers of body & soul: for comforting us so fatherly in all our tribulations & persecutions: for sparing us so long, and giving us so large a time of repentance. These benefits, O most merciful Father, like as we acknowledg to have received them of thy only goodnes, even so we beseech thee for thy dear Son Jesus Christs sake, to grant us alwayes thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and

conforme in all adversities. O Lord strengthen our faith, kindle it more in ferventnesse & love towards thee, and our neighbours for thy sake. Suffer us not, most dear Father, to receive thy word any more in vain: but grant us alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name; help to amplifie & increase thy kingdom, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing (O Father) without the which we cannot serve thee: but bless thou so all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpful unto others. Be merciful, O Lord, to our offences; and seeing our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours so much the more. Be thou our Father, captain and defender in all temptations: hold thou us by thy merciful hand, that we may be delivered from all inconveniencies, and end our lives in the sanctifying and honouring of thy holy Name, through Jesus Christ our Lord and only Saviour.

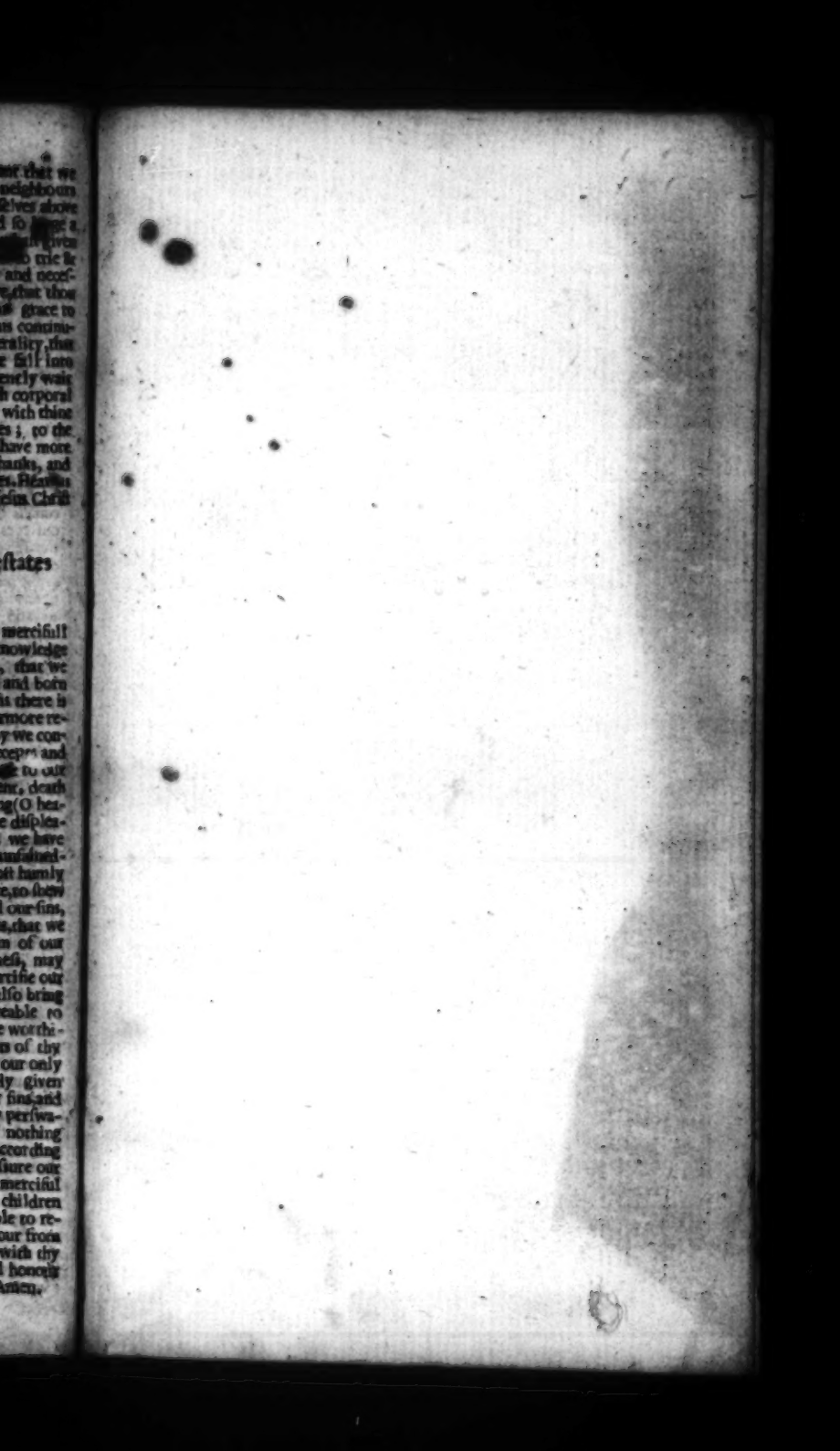
Let thy mighty hand and out-stretched arm (O Lord) be still our defence: thy mercie and loving kindnes in Jesus Christ thy dear Son our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, unto the end, and in the end. So be it. Lord increase our faith.

## A Prayer to be said before a man begin his work.

O Lord God, most merciful Father and Saviour, seeing it hath pleased thee to command us to travel that we may relieve our need, we beseech thee of thy grace so to bless our labour, that thy blessing may extend unto us, without the which we are not able to continue; and that this great favour may be a witnesse unto us of thy bountifulnesse & assistance, so that thereby we may know the fatherly care that thou hast over us.

Moreover, O Lord, we beseech thee that thou wouldst strengthen us with thy holy Spirit, that we may faithfully travel in our state and vocation without fraud or deceit, & that we may endevour our selves to follow thine holy ordinance, rather then seek to satisfie our greedy affections, or desire to gain. And if it please thee (O Lord) to prosper our labour, give us a mind also to help them that have need, according to that ability that thou of thy mercy shal give us: and knowing that all good things come of thee, grant that we may humble our selves to our neighbours & not by any means lift our selves above them which have not received so large a portion of thy mercies as thou hast given us. And if it please thee (O Lord) to exercise us by greater poverty and necessity than our flesh would desire, that thou wouldst yet (O Lord) grant us grace to know that thou wilt nourish us continually through thy bountifull liberality, that we be not so tempted, that we fall into distrust, but that we may patiently wait till thou fill us, not onely with corporal graces and benefits, but chiefly with thine heavenly and spiritual treasures; to the intent that we may alwayes have more ample occasion to give thee thanks, and wholly to rest upon thy mercies. Heare us (O Lord) of mercy, through Jesus Christ thy Son our Lord, Amen.

## A Confession for all estates and times.

O Eternal God and most merciful Father, we confesse and acknowledge here before thy divine Majestie, that we are miserable sinners, conceived and born in sin and iniquitie, so that in us there is no goodnesse: For the flesh evermore rebelleth against the Spirit, whereby we continually transgress thy holy precepts and commandements, and so purchase to our selves through thy just judgment, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selves, for the sins we have committed against thee, and do unfainedly repent us of the same, we most humbly beseech thee for Jesus Christs sake, to shew thy mercie upon us, to forgive al our sins, and increase thy holy Spirit in us, that we acknowledging from the bottom of our hearts our own unrighteousnesse, may from henceforth not onely mortifie our sinful lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merits of thy dearly beloved Son Jesus Christ our only Saviour, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainly perswaded, that thou wilt denie us nothing that we shall aske in his name, according to thy wil. For thy Spirit doth assure our consciences, that thou art our merciful Father, and so lovest us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore (O Father) with thy Son and the holy Ghost, be all honour and glory, world without end, Amen.

FIN I S.